



## Legislation Details

---

**File #:** 20-5764      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 6/9/2020      **In control:** General Employees Pension Board  
**On agenda:** 6/12/2020      **Final action:** 6/12/2020  
**Title:** Attorney Report- Stu Kauffman

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COVID 19- Social Distancing Update #2, 2. COVID Memo # 5 update - Extension of Virtual Meetings, 3. Memorandum re Executive Order 20-69

Date	Ver.	Action By	Action	Result
6/12/2020	1	General Employees Pension Board	Received and Filed	