



## Legislation Details

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**On agenda:** 3/14/2019      **Final action:** 3/14/2019  
**Title:** Sustainability Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sustainability Update 3 19.pdf, 2. Sustainability Update 2 19.pdf, 3. 19 01- Energy Report.pdf, 4. 18 10 & 11 Energy Report.pdf

Date	Ver.	Action By	Action	Result
3/14/2019	1	Sustainability Advisory Board	Not Received	
2/14/2019	1	Sustainability Advisory Board	Not Received	