



Legislation Details

File #: 18-2528 **Version:** 1 **Name:**
Type: Reports **Status:** Agenda Ready
File created: 6/26/2018 **In control:** Tree Commission
On agenda: 7/9/2018 **Final action:** 7/9/2018
Title: Reports
Sponsors:
Indexes:
Code sections:
Attachments: 1. June Monthly Report, 2. Beautiful Tree Award Discussion, 3. Truman Park Map 2014, 4. Tree Info-Measurements

Date	Ver.	Action By	Action	Result
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