



## Legislation Details

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**File #:** 15-7056      **Version:** 1      **Name:** Water Diversion Report  
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**File created:** 1/6/2015      **In control:** Sustainability Advisory Board  
**On agenda:** 1/8/2015      **Final action:** 1/8/2015  
**Title:** Water Diversion  
**Sponsors:** Will Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/8/2015	1	Sustainability Advisory Board	Received and Filed	