



## Legislation Details

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**File #:** 16-9233      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 3/15/2016      **In control:** Advisory Screening Committee for a City Attorney  
**On agenda:** 3/21/2016      **Final action:** 3/21/2016  
**Title:** Truman Waterfront Park Short and Long Term Security Plan, Allowed and Prohibited Uses and Enforcement

Overnight RV Use  
Overnight Vehicle Parking  
Trailer Boat Parking  
Tour/Transport Buses  
Trolley/Conch Train Staging  
Homeless Issues

Sponsor: Sean Morton

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/21/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	