



## Legislation Details (With Text)

---

**File #:** Min 16-985    **Version:** 1    **Name:**

**Type:** Minutes    **Status:** Passed

**File created:** 3/15/2016    **In control:** Advisory Screening Committee for a City Attorney

**On agenda:** 3/21/2016    **Final action:** 3/21/2016

**Title:** February 29, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. February 29, 2016

Date	Ver.	Action By	Action	Result
3/21/2016	1	Advisory Screening Committee for a City Attorney	Approved	

February 29, 2016