



## Legislation Details

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**File #:** 16-9626      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Filed

**File created:** 5/20/2016      **In control:** Advisory Screening Committee for a City Attorney

**On agenda:** 5/23/2016      **Final action:** 5/23/2016

**Title:** Current Park Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Truman Waterfront Plans, 2. Handout #3

Date	Ver.	Action By	Action	Result
5/23/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	