



## Legislation Details

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**File created:** 5/20/2016      **In control:** Advisory Screening Committee for a City Attorney

**On agenda:** 5/23/2016      **Final action:** 5/23/2016

**Title:** Truman Water Front Master Plan as presented by Ben Volpian

**Sponsors:**

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**Attachments:** 1. Handout #5, 2. Handout #5b

Date	Ver.	Action By	Action	Result
5/23/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	