



## Legislation Details

**File #:** 16-9860      **Version:** 1      **Name:** Truman Waterfront Trees  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 7/5/2016      **In control:** Advisory Screening Committee for a City Attorney  
**On agenda:** 7/18/2016      **Final action:** 7/18/2016  
**Title:** Truman Waterfront Fruit Trees  
**Sponsors:** Richard Arnold Jr.  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Fruit Tree Plan

Date	Ver.	Action By	Action	Result
7/18/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	