



## Legislation Details (With Text)

**File #:** 16-10207      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Filed

**File created:** 9/8/2016      **In control:** Advisory Screening Committee for a City Attorney

**On agenda:** 9/19/2016      **Final action:** 9/19/2016

**Title:** Truman Waterfront Fruit Trees: Proof of No Contamination in Soil - Documentation; Discussion regarding presentation of Resolution to City Commission requesting Fruit Tree Grove

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FDEP Letter

Date	Ver.	Action By	Action	Result
9/19/2016	1	Advisory Screening Committee for a City Attorney	Received and Filed	

Truman Waterfront Fruit Trees: Proof of No Contamination in Soil - Documentation; Discussion regarding presentation of Resolution to City Commission requesting Fruit Tree Grove