



## Legislation Details

**File #:** 16-10446      **Version:** 3      **Name:** Resuce 5 ambulance purchase

**Type:** Resolution      **Status:** Passed

**File created:** 10/26/2016      **In control:** City Commission

**On agenda:** 11/15/2016      **Final action:** 11/15/2016

**Title:** \*Authorizing the purchase for the Fire Department of one (1) New Horton Ambulance from Hall-Mark, RTC, pursuant to Government contract, pursuant to Section 2-797 (3) of the Code of Ordinances in a total amount not to exceed \$198,156.00.

**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Executive Summary, 3. Hall-Mark RTC Rescue 5 Proposal, 4. Horton Rescue 5 spec sheet, 5. \*Large File\* Florida Sheriff's Association Bid Award, 6. FSA Ordering instructions, 7. Rescue 5 ambulance purchasing approval

Date	Ver.	Action By	Action	Result
11/15/2016	3	City Commission	Passed	Pass