



## Legislation Details (With Text)

**File #:** 2017-288      **Version:** 2      **Name:** National Endowment for the Arts  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/10/2017      **In control:** City Commission  
**On agenda:** 3/21/2017      **Final action:** 3/21/2017  
**Title:** \*Ratifying and accepting the attached National Endowment for the Arts (NEA) Our Town Grant Award #15-4292-7098 in support of an arts master plan and public installations at the Truman Waterfront Park for funding in the amount of up to \$75,000.00 (City match); Approving amendment #1, to extend the period of performance to March 31, 2019; Authorizing necessary budget transfers and amendments.  
**Sponsors:** Jim Scholl

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Executive Summary, 3. Agreement, 4. Amendment, 5. \*Large File\* Application

Date	Ver.	Action By	Action	Result
3/21/2017	2	City Commission	Passed	Pass

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