



## Legislation Details

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**Type:** Discussion Items      **Status:** Filed

**File created:** 5/4/2017      **In control:** Advisory Screening Committee for a City Attorney

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**Title:** Progress Report and Timeline of Completion for Truman Waterfront Park

**Sponsors:** Jim Gilleran

**Indexes:**

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**Attachments:**

Date	Ver.	Action By	Action	Result
5/15/2017	1	Advisory Screening Committee for a City Attorney	Received and Filed	