



## Legislation Details

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**Type:** Presentation      **Status:** Filed  
**File created:** 6/7/2017      **In control:** City Commission  
**On agenda:** 6/20/2017      **Final action:** 6/20/2017  
**Title:** Recommendations for the Truman Waterfront Park Amphitheater  
**Sponsors:** Jim Scholl  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Summary, 3. St. Augustine letter of support, 4. Capital letter of support

Date	Ver.	Action By	Action	Result
6/20/2017	1	City Commission	Received and Filed	