



## Legislation Details

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**File #:** 2017-1112    **Version:** 1    **Name:** Volunteer Program for Park Rangers  
**Type:** Discussion Items    **Status:** Filed  
**File created:** 8/9/2017    **In control:** Advisory Screening Committee for a City Attorney  
**On agenda:** 8/21/2017    **Final action:** 8/21/2017  
**Title:** Volunteer Program for Park Rangers  
**Sponsors:** Robert Cintron  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By  | Action             | Result |
|-----------|------|--|--------------------|--------|
| 8/21/2017 | 1    | Advisory Screening Committee for a City Attorney | Received and Filed |        |