



## Legislation Details

---

**File #:** 18-1624      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Discussed

**File created:** 1/8/2018      **In control:** City Commission Workshop

**On agenda:** 1/11/2018      **Final action:**

**Title:** Monroe County Land Authority

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/11/2018	1	City Commission Workshop	Discussed	