



## Legislation Details

**File #:** 18-1627      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Discussed  
**File created:** 1/8/2018      **In control:** City Commission Workshop  
**On agenda:** 1/11/2018      **Final action:**  
**Title:** Additional Back-up Documentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. \*LARGE FILE\* Potential Affordable Workforce Housing Sites - Government Owned Property, 2. 2014 Affordable Housing White Paper, 3. Work Force Housing Income Rent Sales Limits

Date	Ver.	Action By	Action	Result
1/11/2018	1	City Commission Workshop	Discussed	