



## Legislation Details

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**File #:** 18-2053      **Version:** 1      **Name:** Green Building as Affordable Housing  
**Type:** Presentation      **Status:** Filed  
**File created:** 3/27/2018      **In control:** City Commission  
**On agenda:** 4/3/2018      **Final action:** 4/3/2018  
**Title:** Green Building as Affordable Housing  
**Sponsors:** Sam Kaufman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BPAS Friendly Amendments

Date	Ver.	Action By	Action	Result
4/3/2018	1	City Commission	Received and Filed	