



## Legislation Details (With Text)

---

**File #:** 18-2215      **Version:** 1      **Name:**

**Type:** Reports      **Status:** Agenda Ready

**File created:** 4/30/2018      **In control:** Tree Commission

**On agenda:** 5/8/2018      **Final action:** 5/8/2018

**Title:** Urban Forestry Manager's Reports

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. April Monthly Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Urban Forestry Manager's Reports