



## Legislation Details

---

**File #:** 18-2217      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 4/30/2018      **In control:** Tree Commission  
**On agenda:** 5/8/2018      **Final action:** 5/5/2018  
**Title:** Public Comment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Comment, 2. Public Comment 2, 3. Public Comment #3, 4. Public Comment #4

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------