



## Legislation Details (With Text)

---

**File #:** 18-2911      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Filed

**File created:** 9/7/2018      **In control:** Art in Public Places Advisory Board

**On agenda:** 9/13/2018      **Final action:** 9/13/2018

**Title:** Chairman Follow-up on Workshop

**Sponsors:** Richard Tallmadge

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/13/2018	1	Art in Public Places Advisory Board	Received and Filed	

Chairman Follow-up on Workshop