



## Legislation Details

---

**File #:** 18-3144      **Version:** 1      **Name:**

**Type:** Reports      **Status:** Agenda Ready

**File created:** 10/30/2018      **In control:** Art in Public Places Advisory Board

**On agenda:** 11/5/2018      **Final action:** 11/5/2018

**Title:** Administrator's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/5/2018	1	Art in Public Places Advisory Board	Received and Filed	