



## Legislation Details

---

**File #:** 18-3161      **Version:** 1      **Name:** SAB - Energy Managers Report  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 10/30/2018      **In control:** Sustainability Advisory Board  
**On agenda:** 11/8/2018      **Final action:** 11/8/2018  
**Title:** Energy Managers Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Energy Report

Date	Ver.	Action By	Action	Result
11/8/2018	1	Sustainability Advisory Board	Received and Filed	