



## Legislation Details

---

**File #:** Min 19-445    **Version:** 1    **Name:**

**Type:** Minutes    **Status:** Withdrawn

**File created:** 6/7/2019    **In control:** Advisory Screening Committee for a City Attorney

**On agenda:** 6/17/2019    **Final action:** 9/19/2022

**Title:** April 22, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------