



## Legislation Details (With Text)

---

**File #:** 19-4255      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 6/7/2019      **In control:** Advisory Screening Committee for a City Attorney

**On agenda:** 6/17/2019      **Final action:** 6/4/2019

**Title:** Engineering -Fences, Restrooms & Fruit Trees

**Sponsors:** Robert Cintron

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Engineering -Fences, Restrooms & Fruit Trees