



## Legislation Details

---

**File #:** Min 19-455    **Version:** 1    **Name:**

**Type:** Minutes    **Status:** Passed

**File created:** 7/11/2019    **In control:** Sustainability Advisory Board

**On agenda:**    **Final action:** 9/12/2019

**Title:** June 13, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
9/12/2019	1	Sustainability Advisory Board	Approved	Pass