



## Legislation Details (With Text)

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<b>On agenda:</b>	10/10/2019	<b>Final action:</b>		10/10/2019	
<b>Title:</b>	Chairman's Report				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Executive Director Annual Evaluation, 2. Gallucci Resume, 3. Conch Shell Rack, 4. Monstera Rack, 5. Wheel Rack				

Date	Ver.	Action By	Action	Result
10/10/2019	1	Art in Public Places Advisory Board	Received and Filed	

## Chairman's Report