



Legislation Details

File #: 20-5434 **Version:** 1 **Name:**
Type: Reports **Status:** Agenda Ready
File created: 2/11/2020 **In control:** Sustainability Advisory Board
On agenda: 2/13/2020 **Final action:** 2/13/2020
Title: Energy Management Report
Sponsors: Alison Higgins
Indexes:
Code sections:
Attachments: 1. Feb 2020 Eng Mgr Report

Date	Ver.	Action By	Action	Result
2/13/2020	1	Sustainability Advisory Board	Received and Filed	