



## Legislation Details

**File #:** 20-5529      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Filed  
**File created:** 3/4/2020      **In control:** Art in Public Places Advisory Board  
**On agenda:** 3/12/2020      **Final action:** 3/12/2020  
**Title:** Truman Waterfront Park Master Arts Plan - presentation re-scheduled for March 24th City Commission meeting and Resolution will be on April 7th meeting agenda for approval

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/12/2020	1	Art in Public Places Advisory Board	Received and Filed	