



## Legislation Details (With Text)

---

**File #:** 20-5554      **Version:** 1      **Name:**  
**Type:** Action Items      **Status:** Passed  
**File created:** 3/6/2020      **In control:** Sustainability Advisory Board  
**On agenda:** 3/12/2020      **Final action:** 3/12/2020  
**Title:** Elect new vice-chairperson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/12/2020	1	Sustainability Advisory Board	Approved	Pass

Elect new vice-chairperson