



## Legislation Details

---

**File #:** 20-6331      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Filed

**File created:** 11/5/2020      **In control:** Sustainability Advisory Board

**On agenda:** 12/10/2020      **Final action:** 12/10/2020

**Title:** Mount Trashmore Report, Part 2

**Sponsors:** Alison Higgins

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 November

Date	Ver.	Action By	Action	Result
12/10/2020	1	Sustainability Advisory Board	Received and Filed	