



## Legislation Details

---

**File #:** 21-6528      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 1/7/2021      **In control:** Sustainability Advisory Board  
**On agenda:** 1/14/2021      **Final action:** 1/14/2021  
**Title:** Sustainability Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021 1 Sustainability Report

Date	Ver.	Action By	Action	Result
1/14/2021	1	Sustainability Advisory Board	Received and Filed	