



## Legislation Details

---

**File #:** 21-6585      **Version:** 2      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/21/2021      **In control:** Parks & Recreation Advisory Board

**On agenda:** 2/25/2021      **Final action:** 2/25/2021

**Title:** Grant Presentation - Mark Finigan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Grants Presentation

Date	Ver.	Action By	Action	Result
2/25/2021	2	Parks & Recreation Advisory Board	Received and Filed	
1/28/2021	1	Parks & Recreation Advisory Board	Not Received	