



## Legislation Details

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**File created:** 6/4/2021      **In control:** Sustainability Advisory Board  
**On agenda:** 7/8/2021      **Final action:** 7/8/2021  
**Title:** Transportation Report  
**Sponsors:**  
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**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By                     | Action             | Result |
|----------|------|-------------------------------|--------------------|--------|
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