

Sponsors:

Indexes:

```
Code sections:
```

Attachments: 1. Planning Package, 2. Floodplain Comments, 3. Utilities Comments, 4. Keys Energy Comments

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------------|--------------------|--------|
| 7/20/2021 | 1 | Development Review Committee | Received and Filed | |