



## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                      |                                                |
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| <b>File #:</b>        | 22-2105                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b>      | 1 | <b>Name:</b>         | Emergency Management Consulting Agreement 2022 |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Status:</b>       |   | <b>Status:</b>       | Passed                                         |
| <b>File created:</b>  | 1/6/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>In control:</b>   |   | <b>In control:</b>   | City Commission                                |
| <b>On agenda:</b>     | 1/19/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Final action:</b> |   | <b>Final action:</b> | 1/19/2022                                      |
| <b>Title:</b>         | *Authorizing execution of the attached "First Amendment Agreement to Furnish Emergency Management Consulting Services," to amend Section 11 of the Agreement regarding Term and Termination between the City and Tidal Basin Government Consulting, LLC (Tidal Basin) for Emergency Management Consulting Services consistent with the original RFP; Authorizing the City manager to negotiate and execute necessary documents, upon advice and consent of the City Attorney. |                      |   |                      |                                                |
| <b>Sponsors:</b>      | Patti McLauchlin                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |   |                      |                                                |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                      |                                                |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |   |                      |                                                |
| <b>Attachments:</b>   | 1. Resolution, 2. Executive Summary, 3. RFP 002-20 Emergency Consulting Services, 4. 20-068 Emergency Management Consulting Services, 5. 2nd Extension and Resolution, 6. Tidal Basin - 1st Amendment Term                                                                                                                                                                                                                                                                    |                      |   |                      |                                                |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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