



## Legislation Details (With Text)

**File #:** 22-2321      **Version:** 2      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 3/2/2022      **In control:** Sustainability Advisory Board  
**On agenda:** 3/10/2022      **Final action:** 3/10/2022  
**Title:** Sustainability Report  
**Sponsors:** Alison Higgins  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sustainability Report - March 22

Date	Ver.	Action By	Action	Result
3/10/2022	2	Sustainability Advisory Board	Received and Filed	

## Sustainability Report