



## Legislation Details

---

**File #:** 23-3688      **Version:** 1      **Name:**

**Type:** Reports      **Status:** Agenda Ready

**File created:** 1/3/2023      **In control:** Sustainability Advisory Board

**On agenda:** 1/12/2023      **Final action:** 1/12/2023

**Title:** Multi Modal Report

**Sponsors:** Ryan Stachurski

**Indexes:**

**Code sections:**

**Attachments:** 1. Transportation Report 01.2023.pdf

Date	Ver.	Action By	Action	Result
1/12/2023	1	Sustainability Advisory Board	Received and Filed	