



## Legislation Details (With Text)

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**File created:** 3/2/2023      **In control:** Sustainability Advisory Board

**On agenda:** 3/9/2023      **Final action:** 3/9/2023

**Title:** Multimodal Report

**Sponsors:** Ryan Stachurski

**Indexes:**

**Code sections:**

**Attachments:** 1. Transportation Report 03.2023

Date	Ver.	Action By	Action	Result
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## Multimodal Report