



Legislation Details (With Text)

File #: 23-3944 **Version:** 1 **Name:**

Type: Reports **Status:** Agenda Ready

File created: 3/2/2023 **In control:** Sustainability Advisory Board

On agenda: 3/9/2023 **Final action:** 3/9/2023

Title: Multimodal Report

Sponsors: Ryan Stachurski

Indexes:

Code sections:

Attachments: 1. Transportation Report 03.2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Multimodal Report