



Legislation Details (With Text)

File #: 23-4338 **Version:** 1 **Name:**

Type: Reports **Status:** Agenda Ready

File created: 5/16/2023 **In control:** Sustainability Advisory Board

On agenda: 6/6/2023 **Final action:** 6/6/2023

Title: Multimodal Report

Sponsors: Albert Childress

Indexes:

Code sections:

Attachments: 1. Transportation Report 06.2023.pdf

Date	Ver.	Action By	Action	Result
6/6/2023	1	Sustainability Advisory Board	Received and Filed	

Multimodal Report