BUDGET RECLASSIFICATION OF POSITIONS FY 2025/2026

| DEPARTMENT | POSITION TITLE | REQUESTED POSITION TITLE | N/R | CURRENT GRADE | PROPOSED GRADE | SALA | ARY | SPECIAI PAY | L | TAXES | PEN | NSION | INSURAN | | PROPOSED | Y/N | |
|-------------------|-------------------------------|--|--------|------------------|-------------------|------------|---|----------------|----------------|---------|------|------------------|----------|----------------|----------|--------|--|
| FINANCE | | | | | | | | | | | | | | | | | |
| THANCE | | INTERNAL AUDITOR | N | | 136 | \$ 103 | 3,663 | \$ | - \$ | 7,930 | \$: | 10,366 | \$ 18,3 | 70 \$ | - | N | Recommend RFP for Year 1 |
| HUMAN RESOURCES | | | | | | | | | | | | | | | | | |
| HOWAN RESOURCES | | EMPLOYEE RELATIONS MANAGER | N | | 126 | \$ 80 | 0,992 \$ | | \$ | 6,196 | \$ | 8,099 | \$ 18,3 | 70 \$ | - | N | Commission Recommended |
| | V21.28V | | | | | | | | | | | | | | | | |
| INFORMATION TECHN | NOLOGY WEB SPECIALIST | WEB MANAGER | R | 120 | 122 | \$ 2 | 2,984 \$ | · - | Ś | 228 | Ś | 298 | \$ - | \$ | 3,511 | Υ | |
| | APPLICATION SYSTEM ANALYST | SENIOR IT SYSTEM ADMINISTRATOR | R | 124 | 129 | | 2,159 | | \$ | | | 1,216 | | | | Υ | |
| PLANNING | | | | | | | | | | | | | | | | | |
| FLANNING | ASSISTANT URBAN FORESTER (PT) | ASSISTANT URBAN FORESTOR | R | 120 | | \$ 34 | 1,485 \$ | - | \$ | 2,638 | \$ | 3,449 | \$ - | \$ | - | N | Implemented in FY25 |
| | | PLANNER II | N | | 124 | | 5,343 | | - \$ | | | 7,634 | | | - | N | |
| CLECT | | PLANNING SPECIALIST/REVIEWER | N | | 117 | \$ 63 | 3,220 \$ | - | \$ | 4,836 | \$ | 6,322 | \$ 18,3 | 70 \$ | - | N | |
| FLEET | FLEET HELPER | APPRENTICE FLEET MECHANIC | R | 106 | 109 | \$ 4 | 4,158 | ; - | \$ | 318 | \$ | 416 | \$ - | \$ | 4,892 | Υ | |
| | | | | | | | | | | | | | | | | | |
| PUBLIC WORKS | | LEAD FOLUDATAIT ORFRATOR | | | 447 | ^ 6 | 2220 | | _ | 4.026 | | c 222 | ć 40.3° | 70 ¢ | | | Deadle - December and Open leading Charles - Decime |
| | | LEAD EQUIPMENT OPERATOR EQUIPMENT OPERATOR | N N | | 117 115 | , | 3,220 \$ 9,657 \$ | | | , | | 6,322 5,966 | | 70 \$ 70 \$ | - | N N | Pending Departmental Organizational Structure Review Pending Departmental Organizational Structure Review |
| | | EQUIPMENT OPERATOR | N | | 115 | | 9,657 | | | 4,564 | | | ,. | 70 \$ | - | N | Pending Departmental Organizational Structure Review |
| | | EQUIPMENT OPERATOR | N | | 115 | | 9,657 | | | 4,564 | | 5,966 | | 70 \$ | - | N | Pending Departmental Organizational Structure Review |
| | | EQUIPMENT OPERATOR | N | | 115 | | 9,657 | | - | | | | | 70 \$ | - | N | Pending Departmental Organizational Structure Review |
| | | MAINTENANCE WORKER I | D | 102 | 113 | | 3,459) \$ | | - | | | (4,346) | | 70) \$ | - | N | Pending Departmental Organizational Structure Review |
| | | MAINTENANCE WORKER I | D | 102 | | | 3,459) | | | | | (4,346) | | 70) \$ | - | N | Pending Departmental Organizational Structure Review |
| | | MAINTENANCE WORKER I | D | 102 | | | 3,459) \$ | | | | | (4,346) | | 70) \$ | | N | Pending Departmental Organizational Structure Review |
| | | SIGN TECHNICIAN | N | | 112 | | 1,692 | | \$ | , | | 5,469 | | 70 \$ | | N | Pending Departmental Organizational Structure Review |
| | | THERMAL TECHNICIAN | N | | 112 | | 1,692 | | | | | | | 70 \$ | | N | Pending Departmental Organizational Structure Review |
| | | MAINTENANCE WORKER I | D | 102 | | \$ (43 | 3,459) \$ | - | \$ | (3,325) | \$ | (4,346) | \$ (18,3 | 70) \$ | (69,499) | Υ | To Facilitate FMT Position |
| TA AT | | | | | | | | | | | | | | | | | |
| FMT | | FMT FINISHER/PAINTER | N | | 116 | \$ 61 | 1,412 \$ | · - | \$ | 4,698 | Ś | 6,141 | \$ 18.3 | 70 \$ | 90,622 | Υ | |
| POLICE | | THE THIS ILLY PART LICE | ., | | 110 | y 0. | -, | | , | 1,050 | * | 0,2.2 | 20,5 | , o , | 30,022 | | |
| | | OFFICER I | N | | P30 | \$ 71 | 1,645 \$ | 1,02 | 20 \$ | 5,559 | \$ 2 | 22,210 | \$ 18,3 | 70 \$ | 118,803 | Υ | |
| | | OFFICER I | N | | P30 | \$ 71 | 1,645 \$ | 1,02 | 20 \$ | 5,559 | \$ 2 | 22,210 | \$ 18,3 | 70 \$ | 118,803 | Υ | |
| | | OFFICER I | N | | P30 | \$ 71 | 1,645 \$ | 1,02 | 20 \$ | 5,559 | \$ 2 | 22,210 | \$ 18,3 | 70 \$ | - | N | |
| | | OFFICER I | N | | P30 | \$ 71 | 1,645 \$ | 1,02 | 20 \$ | 5,559 | \$ 2 | 22,210 | \$ 18,3 | 70 \$ | - | N | |
| | | OFFICER I | N | | P30 | | 1,645 \$ | | 20 \$ | | | 22,210 | | 70 \$ | = | N | |
| | | ADMINISTRATIVE ASSISTANT TO PIO | N | | 109 | \$ 50 | 0,721 \$ | - | \$ | 3,880 | \$ | 5,072 | \$ 18,3 | 70 \$ | - | N | |
| FIRE | | | | | | | | | | | | | | | | | |
| | | FIRE COMMANDER LOGISTICS | N | | F32 | \$ 100 | 0,115 | 1,95 | 50 \$ | 7,808 | \$ 3 | 31,036 | \$ 18,3 | 70 \$ | - | N | |
| | | FIRE EMERGENCY VEHICLE TECHNICIAN | N | | 125 | \$ 78 | 3,633 | · - | \$ | 6,015 | \$ | 7,863 | \$ 18,3 | 70 \$ | - | N | |
| | | FMT TECHNICIAN | N | | 116 | \$ 61 | 1,412 | ; - | \$ | 4,698 | \$ | 6,141 | \$ 18,3 | 70 \$ | - | N | |
| | | JANITOR I | N | | 101 | \$ 42 | 2,298 | ; - | \$ | 3,236 | \$ | 4,230 | \$ 18,3 | 70 \$ | - | N | |
| | FIRE INSPECTOR | CAPTAIN INSPECTOR | R | F32 | F42 | \$ 8 | 3,164 \$ | - | \$ | 625 | \$ | 2,531 | \$ - | \$ | - | N | |
| BUILDING SERVICES | | | | | | | | | | | | | | | | | |
| BUILDING SERVICES | DEVELOPMENT REVIEW MANAGER | DEVELOPMENT REVIEW/BUILDING MANAGER | R | 132 | 134 | \$ 5 | 5,890 | \$ | - \$ | 451 | Ś | 589 | s - | Ś | 6,929 | Υ | |
| | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | | • | | * | • | -, | | |
| EMERGENCY MANAGE | EMENT | 250.50.50.50.50.50.50.50.50.50.50.50.50.5 | | | | | | | | 0.40- | | | | <i>-</i> | | | |
| | | DEPUTY EMERGENCY MANAGER/CAPTAIN OF TRAINING EMERGENCY MANAGEMENT/TRAINING LIEUTENANT | N N | | F41 F31 | | 3,323 \$ 0,788 \$ | | 50 \$ 50 \$ | | | 33,580 31,244 | | 70 \$ 70 \$ | 160,212 | N Y | Recommend to Merge for LT of Overall Training |
| | | EWIENGENCT MANAGEMENT/TRAINING LIEUTENANT | IN | | 131 | \$ 100 | J,/88 \$ | 5 1,95 | ου \$ | 7,859 | > : | 31,244 | ⇒ 18,3 | /U \$ | 100,212 | Ť | |
| EMS | | | | | | | | | | | | | | | | | |
| | | EMS LIEUTENANT OF TRAINING/COMPLIANCE | N | | F32 | | 0,115 \$ | 1,95 | 50 \$ | 7,808 | | 31,036 | | 70 \$ | - | N | Recommend to Merge for LT of Overall Training |
| | | IT SPECIALIST | N | | 115 | | 9,657 | | Y | 4,564 | | 5,966 | | 70 \$ | - | N | |
| | | EMS EMERGENCY VEHICLE TECHNICIAN | N | | 125 | | 3,633 | | - | | | 7,863 | | 70 \$ | = | N | |
| | | EMS ADMINISTRATIVE ASSISTANT | N | | 109 | \$ 50 | 0,721 \$ | - | \$ | 3,880 | \$ | 5,072 | \$ 18,3 | 70 \$ | - | N | |
| | | | | | | | | | | | | | | | | | |

BUDGET RECLASSIFICATION OF POSITIONS FY 2025/2026

| DEPARTMENT PARKS AND RECREAT | POSITION TITLE | E REQUESTED POSITION TITLE | N/R | CURRENT GRADE | PROPOSED GRADE | SALAR | | PECIAL PAY | | TAXES | PE | NSION | INSURA | | PROPOSED TOTAL | Y/N | |
|------------------------------|-----------------------------|--|--------|------------------|-------------------|---------------------|----------------|---------------|--------------|-------------|-----------------|------------------|-----------------|---------------------|-------------------|--------|--|
| PARKS AND RECREAT | ON | LEAD TREE CREW TECHNICIAN HEAVY EQUIPMENT OPERATOR | N D | | 120 118 | \$ 68,9 \$ (65,0 | | - | | 5,2 (4,9 | 77 \$ 79) \$ | 6,898 (6,508) | \$ 18 \$ (18 | ,370 \$,370) \$ | | N N | Pending Departmental Organizational Structure Review Pending Departmental Organizational Structure Review |
| | | | | | | | | | | | Gen | eral Fund | d Total | \$ | 448,579 | | |
| TRUMAN WATERFRO | NI | EQUIPMENT OPERATOR | N | | 115 | \$ 59,6 | 57 \$ | - | \$ | 4,5 | 64 \$ | 5,966 | \$ 18 | ,370 \$ | - | N | Pending Departmental Organizational Structure Review |
| ADAPTATION & SUST | AINADILITY | | | | | | | | | | Trur | man Wat | erfront To | otal \$ | - | | |
| ADAFTATION & 3031 | HIVADILITI | WATER QUALITY PROGRAM COORDINATOR | N | | 125 | \$ 78,6 | 33 \$ | - | \$ | 6,0 | 15 \$ | 7,863 | \$ 18 | ,370 \$ | - | N | |
| KEY WEST BIGHT | | | | | | | | | | | Ada | ptation T | Total | \$ | - | | |
| KET WEST BIGITI | PROJECT COORDINATOR | FACILITIES MANAGER PORT PROJECT MANAGER | R R | 125 118 | 126 126 | \$ 1,1 \$ 11,9 | 79 \$ 32 \$ | | - \$ 1 \$ | | 90 \$ 13 \$ | 118 1,193 | | - \$ - \$ | | Y Y | |
| TRANSIT | | | | | | | | | | | Key | West Big | ght Total | \$ | 15,427 | | |
| | | TRANSIT VEHICLE HELPER (PT) TRANSIT COORDINATOR | N N | | 106 117 | \$ 23,2 \$ 63,2 | | | \$ | | 31 \$ 36 \$ | 6,322 | τ | - \$,370 \$ | | N N | |
| GARRISON BIGHT | | | | | | | | | | | Tran | nsit Total | | \$ | - | | |
| GARRISON BIGITI | PROJECT COORDINATOR | FACILITIES MANAGER PORT PROJECT MANAGER | R R | 125 118 | 126 126 | | 79 \$ 77 \$ | | - \$ 1 \$ | | 90 \$ 04 \$ | 118 398 | | - \$ - \$ | | Y Y | |
| INSURANCE | | | | | | | | | | | Gari | rison Bigl | ht Total | \$ | 6,068 | | |
| | RISK MANAGER/SAFETY OFFICER | | R | 128 | 130 | \$ 5,2 | 33 \$ | | - \$ | 40 | 00 \$ | 523 | \$ | - \$ | 6,156 | Υ | |
| BV CRA | | | | | | | | | | | Risk | Total | | \$ | 6,156 | | |
| | CRA MANAGER | | R | | | \$ 6,3 | 00 \$ | | - \$ | 4 | 82 \$ | 630 | \$ | - \$ | - | N | |
| CS CRA | | | | | | | | | | | BV | CRA Tota | al | \$ | - | | |
| | CRA MANAGER | | R | | | \$ 6,3 | 00 \$ | | - \$ | 4 | 82 \$ | 630 | \$ | - \$ | - | N | |
| | | | | | | | | | | | CS C | CRA Total | | \$ | - | | |
| | | | | | | | | | | | TOT | AL ALL FU | UNDS | \$ | 476,230 | | |