

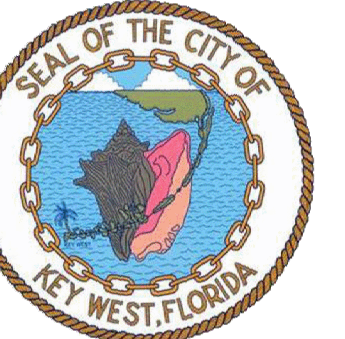


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PREPARED FOR/OWNER:

CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

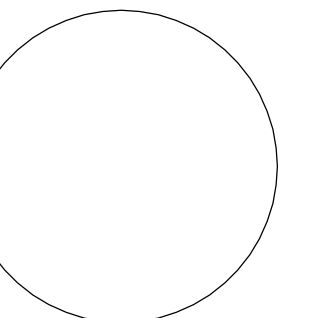
TRUMAN WATERFRONT PARK WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

mbi | k2m

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PROF. REG. AA26001059

PROFESSIONAL SEAL:



ANTHONY D. SARNO, R.A.
FLORIDA REGISTERED ARCHITECT
LICENSE NUMBER AR95308

SUBMITTAL DESCRIPTION / MILESTONE:

DEVELOPMENT APPLICATION
January 14, 2013

REVISIONS:

NO.	DESCRIPTION

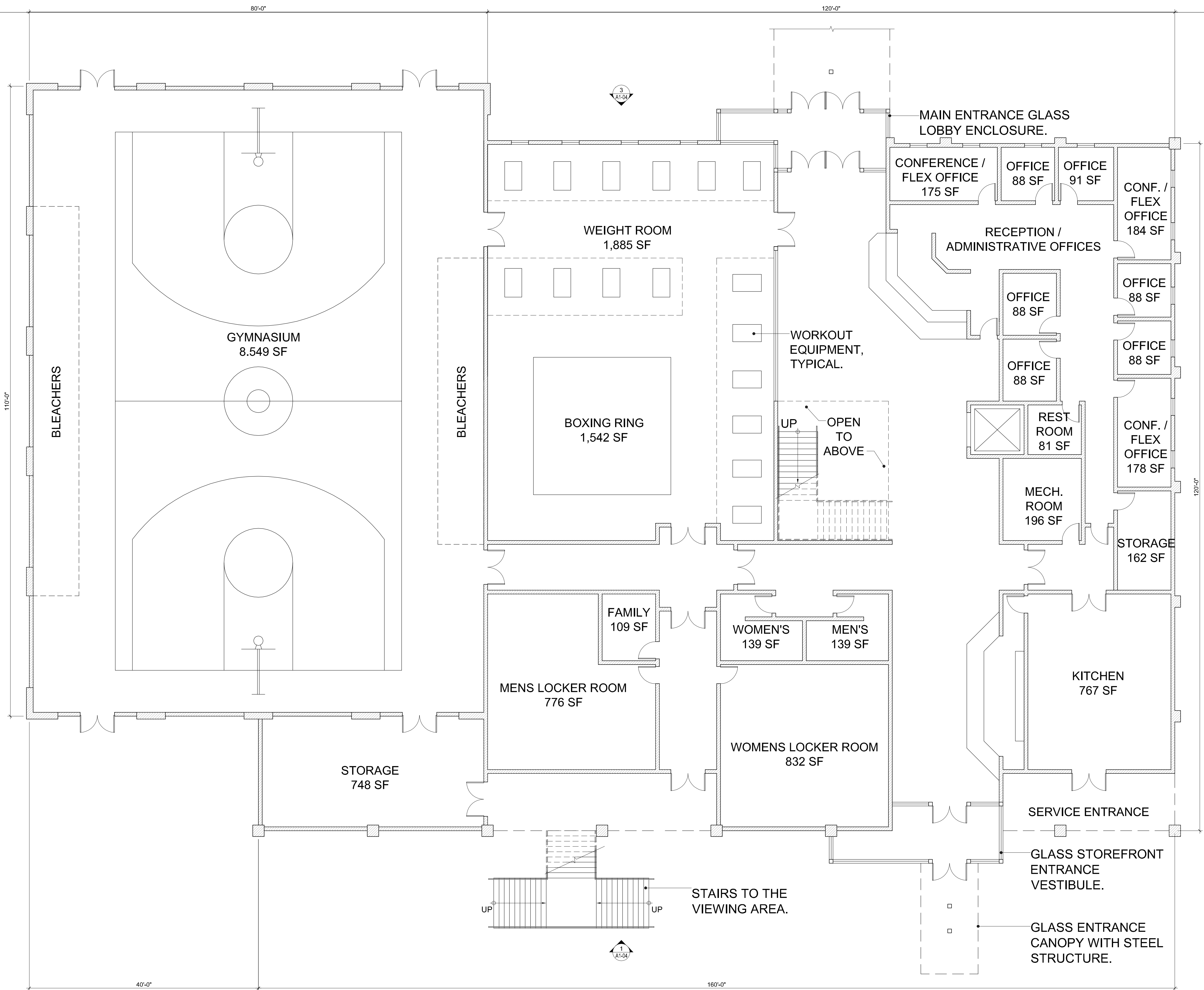
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SCALE: AS NOTED
DATE: 01/14/2013
DRAWN BY: PSS
CHECKED BY: ADS
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DRAWING TITLE:

COMMUNITY CENTER - 1ST FLOOR PLAN
SHEET NO.

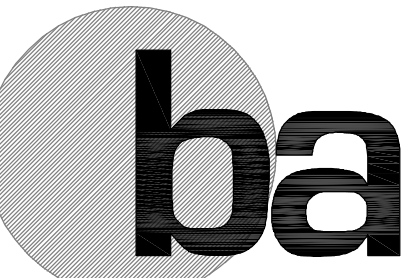
A1-01



01 COMMUNITY CENTER - FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"



K:\000000\2013\01\101\101.dwg, P:\000000\2013\01\101\101.dwg, 1/14/2013 10:54 AM, scale: 1/8" = 1'-0", 11/17/2013



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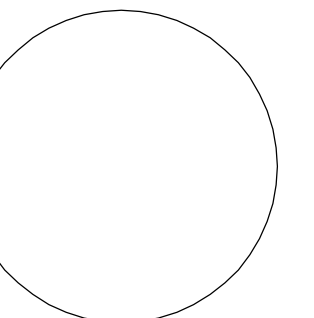
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DEVELOPMENT APPLICATION
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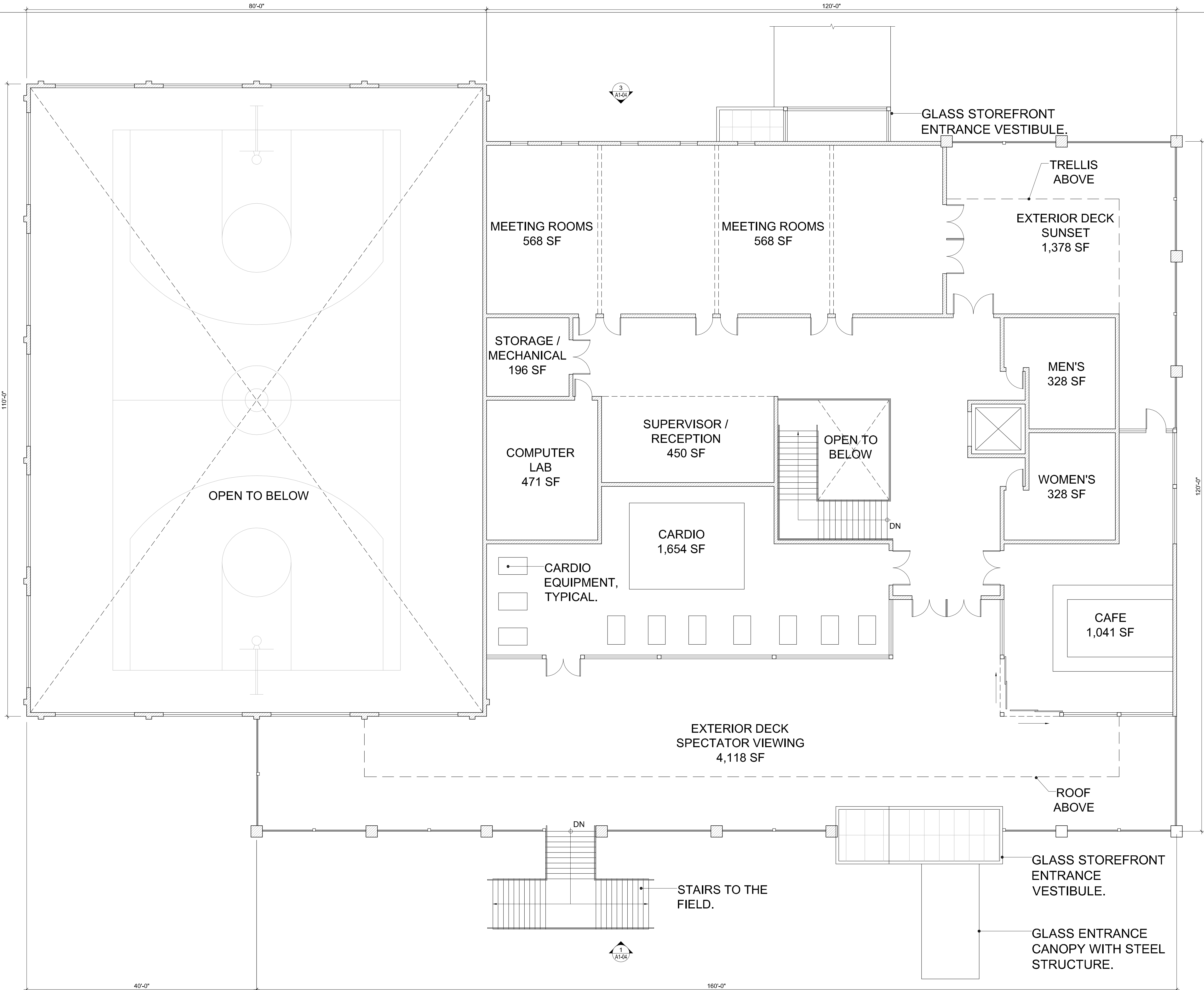
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DATE: 01/14/2013
DRAWN BY: PSS
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DRAWING TITLE:

COMMUNITY CENTER - 2ND FLOOR PLAN
SHEET NO.

A1-02



01 COMMUNITY CENTER - SECOND FLOOR PLAN
A1-02 SCALE: 1/8" = 1'-0"



K:\0207286\2011 - 11 - Truman Waterfront Park\0207286.dwg, 15:02:13 1/25/11, scale: 1/8" = 1'-0", 1/27/11, berryma



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PROJECT NAME:

**TRUMAN
WATERFRONT
PARK**

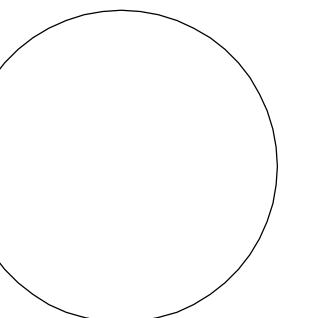
PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK WEST
OF FORT STREET AND THE TRUMAN
ANNEX DEVELOPMENT, NORTH OF
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SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT
APPLICATION
January 14, 2013**

REVISIONS:

NO.	DESCRIPTION

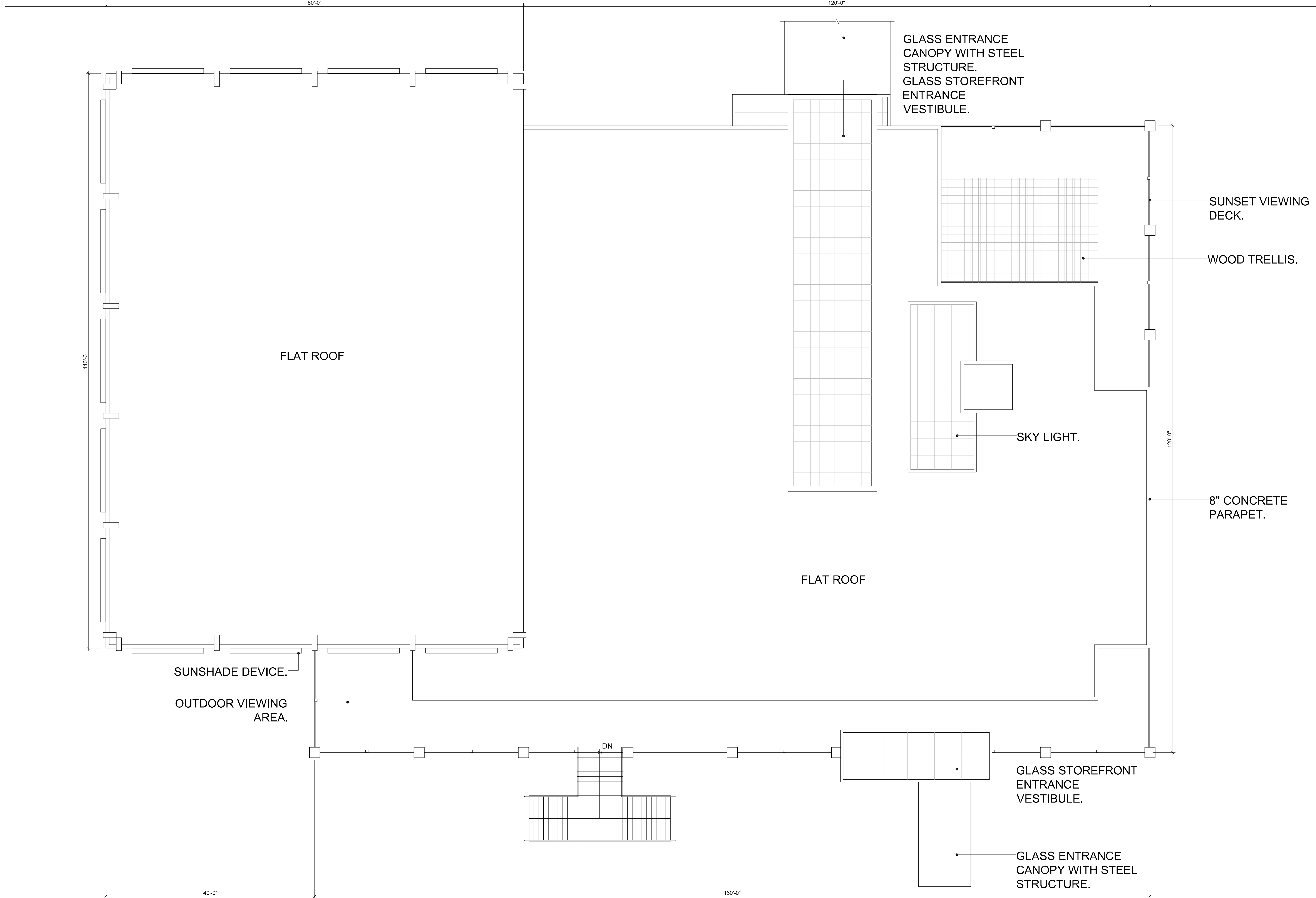
DRAWING SHEET INFORMATION

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DATE: 01/14/2013
DRAWN BY: PSS
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DRAWING TITLE:

**COMMUNITY
CENTER -
ROOF PLAN**
SHEET NO.

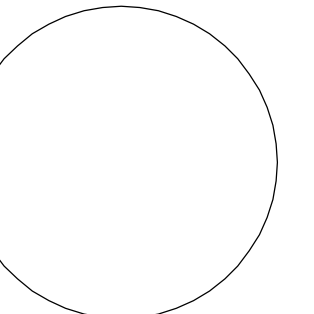
A1-03



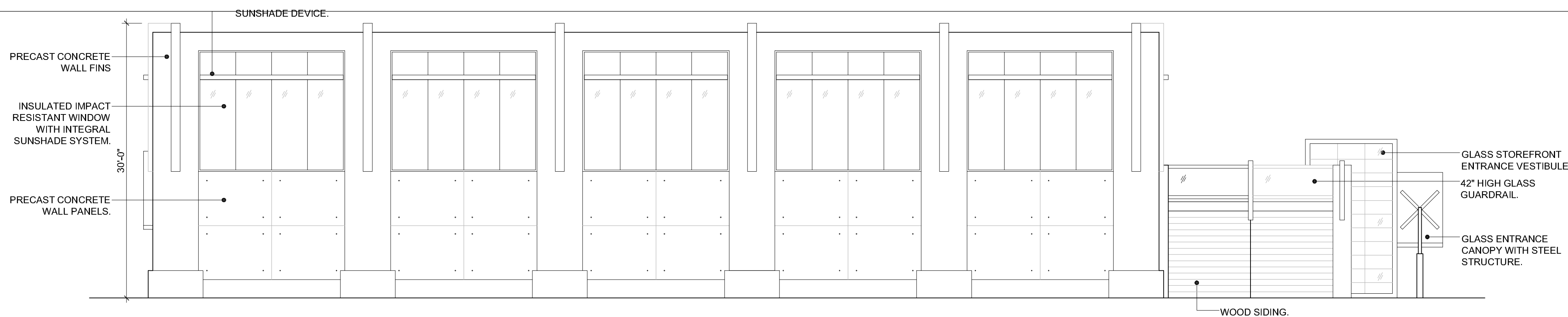
01 COMMUNITY CENTER - ROOF PLAN
A1-03 SCALE: 1/8" = 1'-0"



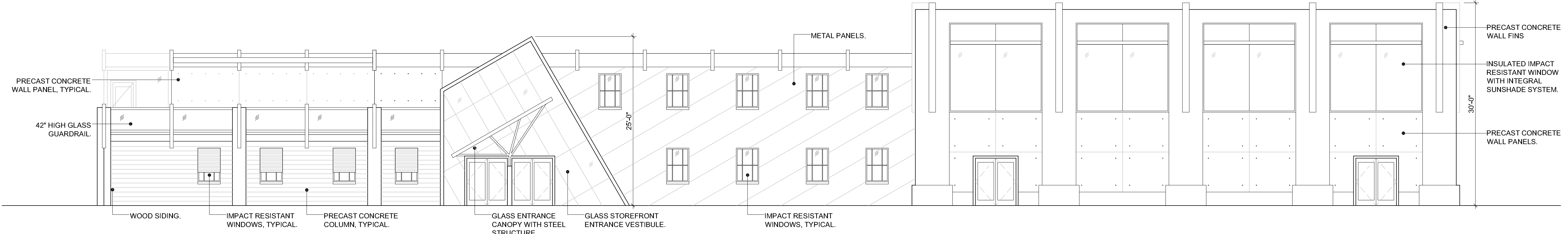
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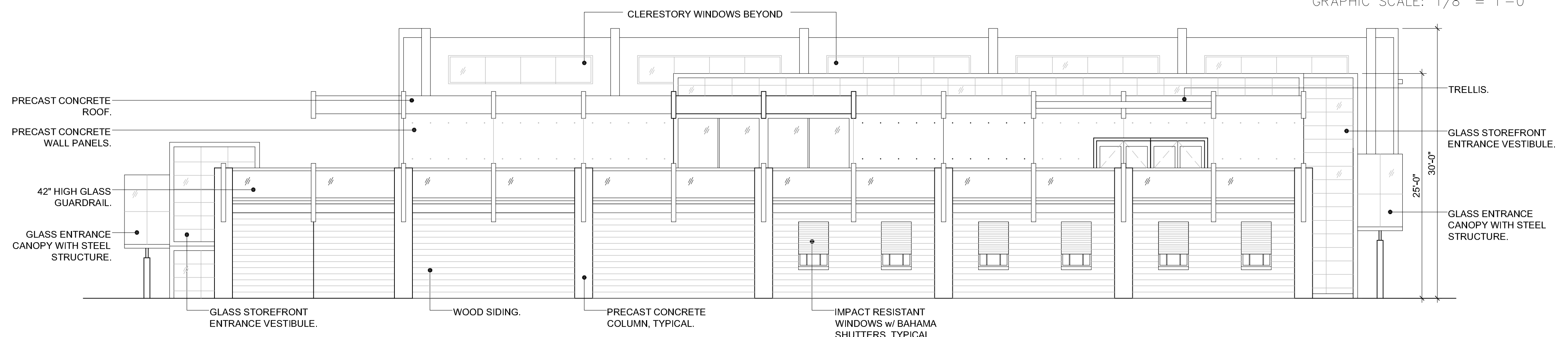
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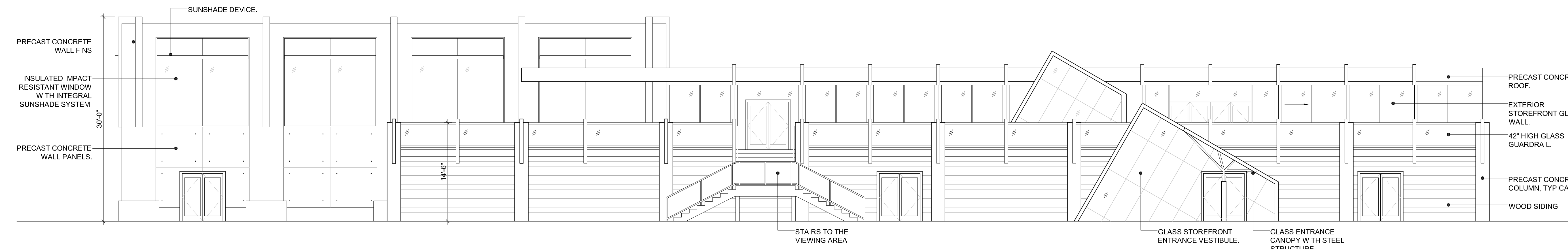
04
A1-04 **COMMUNITY CENTER ELEVATION - SOUTH**
SCALE: 1/8" = 1'-0"



03
A1-04 **COMMUNITY CENTER ELEVATION - WEST- MAIN ENTRANCE**
SCALE: 1/8" = 1'-0"



02
A1-04 **COMMUNITY CENTER ELEVATION - NORTH**
SCALE: 1/8" = 1'-0"



01
A1-04 **COMMUNITY CENTER ELEVATION - EAST**
SCALE: 1/8" = 1'-0"



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