RESOLUTION NO. 23-312

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, ACCEPTING A PUBLIC ART DONATION FROM JEFF SUNDHEIM OF AN ORIGINAL SCULPTURE BY **JEFF** SUNDHEIM AND PARTICIPANTS TITLED "EAGLE," TO BE INSTALLED AT A LOCATION TO BE DETERMINED AT THE TRUMAN WATERFRONT PARK; AUTHORIZING AN EXPENDITURE NOT TO EXCEED \$10,000.00 FROM ART IN PUBLIC FUNDS INSTALLATION PLACES FOR TRANSPORTATION OF THE SCULPTURE IF NECESSARY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, at its meeting of June 21, 2023, the Art in Public Places Board recommended acceptance of a donated sculpture titled 'Eagle' for placement at the Truman Waterfront Park, in a location to be determined, as illustrated in the attached diagrams; and

WHEREAS, at its meeting of July 27, 2023, the Parks and Recreation Advisory Board recommended acceptance of a donated sculpture titled "Eagle" for placement at the Truman Waterfront Park; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the City Commission hereby accepts the public art donation from Jeff Sundheim, an original sculpture to be fabricated by Jeff Sundheim, funded by the Golden Fleece

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Foundation, of an original sculpture by Jeff Sundheim, titled "Eagle," and authorizes installation of the artwork in a location to be determined at Truman Waterfront Park.

Section 2: That the expenditure of up to \$\frac{10,000}{} from Art in Public Places funds is authorized to be used for construction of a concrete pad, and for transportation and installation of the artwork, if necessary. The sculpture will be created and installed with signage to recognize Mr. John Padget and Mr. Jacob Dekker, as generous supporters of arts and education in the Florida Keys.

Section 3: A building permit application and Certificate of Appropriateness may be required to be submitted and approved by City staff prior to installation.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this $\frac{9th}{day}$ of $\frac{November}{day}$, 2023.

Authenticated by the Presiding Officer and Clerk of the Commission on $\frac{9th}{day}$ of $\frac{November}{day}$, 2023.

Filed wit	th the Clerk on	November 9		2023.	
	Mayor Teri Joh	nston	Yes		
	- Vice Mayor Sam Kaufman		Yes	-	
	Commissioner Lissette Carey	Yes	-		
		ary Lou Hoover	Yes	-	
	Commissioner Clayton Lopez Commissioner Billy Wardlow	_	Yes	_	
		Yes			
	Commissioner J	-	Yes	_	
ATTEST:		TERI JOHNSTON,	MAYOR		
KERI O'BRIEN,	CITY CLERK				