




MEMORANDUM

Date: March 14, 2024

To: Honorable Mayor and Commissioners

From: Albert P. Childress 
City Manager

Subject: **24-5513- Botanical Gardens Annual Report**

I am requesting that Misha McRae be placed on the agenda of the March 14, 2024, City Commission meeting, under the Presentations portion of the meeting. The item to be presented is the Botanical Gardens Annual Report.