

## PROPOSAL

**TO:** CITY OF KEY WEST

**ADDRESS:** 3140 FLAGLER AVENUE  
P.O. BOX 1409  
KEY WEST, FLORIDA 33041

**PROJECT TITLE:** DONALD AVENUE AND 16<sup>TH</sup> TERRACE  
STREET PAVEMENT STABILIZATION

**PROJECT NUMBER:** EN 1404

Bidder's person to contact for additional information on this proposal:

**NAME:** RONALD J. ARMSTRONG \_\_\_\_\_

**TELEPHONE:** 305 296-5606 \_\_\_\_\_

**EMAIL:** RONALDJ@TOPPKW.COM \_\_\_\_\_

### BIDDER'S DECLARATION AND UNDERSTANDING

The undersigned, hereinafter called the Bidder, declares that the only persons or parties interested in this Proposal are those named herein, that this Proposal is, in all respects, fair and without fraud, that it is made without collusion with any official of the Owner, and that the proposal is made without any connection or collusion with any person submitting another Proposal on this Contract.

The Bidder further declares that he has carefully examined the Contract Documents for the construction of the project, that he has personally inspected the site, that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved, including the fact that the description of the quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the Contract Documents, and that this Proposal is made according to the provisions and under the terms of the Contract Documents, which Documents are hereby made a part of this Proposal.

The Bidder further agrees that he has exercised his own judgment regarding the interpretation of subsurface information and has utilized all data that he believes pertinent from the Engineer, Owner, and other sources in arriving at his conclusions.

The Bidder further agrees that the Owner may "non-perform" the work in the event that the low bid is in excess of available funding. Non-performance will be determined prior to Notice of Award.

CONTRACT EXECUTION AND BONDS

The Bidder agrees that if this Proposal is accepted, he will, within ten (10) days including Sundays and legal holidays, after Notice of Award, sign the Contract in the form annexed hereto, and will, at that time deliver to the Owner evidence of holding the required licenses and certificates, and will, to the extent of his Proposal, furnish all machinery, tools, apparatus, and other means of construction and do the work and furnish all the materials necessary to complete all work as specified or indicated in the Contract Documents.

CERTIFICATES OF INSURANCE

The Bidder agrees to furnish the Owner, before commencing the work under this Contract, the Certificates of Insurance as specified in these Documents.

START OF CONSTRUCTION AND CONTRACT COMPLETION TIME

The Bidder further agrees to begin work within ten (10) calendar days after the date of the Notice to Proceed, and to complete the construction, in all respects, within sixty (60) calendar days. This Contract will automatically expire and be terminated on final acceptance by the Owner.

LIQUIDATED DAMAGES

In the event the Bidder is awarded the Contract and shall fail to complete the work authorized by the Contract within the time limit or extended time limit agreed upon in that Contract, as more particularly set forth in the Contract Documents, liquidated damages shall be paid to the Owner at the rate of \$250.00 per day for all work authorized under the Contract Documents, until the work shall have been satisfactorily completed as provided in the Contract Documents. Sundays and legal holidays shall be included in determining days in default.

The Bidder hereby acknowledges that he has received Addenda No. \_\_\_\_\_, \_\_\_\_\_,

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. (Bidder shall insert No. of each addendum received) and agrees that all addenda issued are hereby made part of the Contract Documents, and the Bidder further agrees that his proposal(s) includes all impacts resulting from said addenda.

SALES AND USE TAX

The Bidder agrees that all federal, state, and local sales and use taxes are included in the stated prices for the work.









**If Sole Proprietor or Partnership**

IN WITNESS hereto the undersigned has set his (its) hand this \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Title

**If Corporation**

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed and its seal affixed by its duly authorized officers this 20 day of APRIL 2015.



CHARLEY TOPPINO & SONS, INC.

Name of Corporation

By Frank V. Toppino

Title PRESIDENT

Attest [Signature]  
Secretary





OBLIGEE in good and lawful money of the United States of America, as liquidated damages for failure thereof of said principal.

Signed and sealed this 14th day of April, 2015.

Charley Toppino & Sons, Inc.

PRINCIPAL

By: Frank P. Toppino

The Hanover Insurance Company

SURETY

By: William L. Parker

Attorney-In-Fact & FL Resident Agent - William L. Parker

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY  
CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

**Charles C. Ball, Ileana M. Bauza, William F. Kleis, Davor I. Mimica and/or William L. Parker**

of **Miami, FL** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

**Any such obligations in the United States, not to exceed Twenty Million and No/100 (\$20,000,000) in any single instance**

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this **28th** day of **November 2011**.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA



*Robert Thomas*  
Robert Thomas, Vice President

*Mary Fitzgerald*  
Mary Fitzgerald, Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this **28th** day of **November 2011** before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires Sept. 21, 2018

*Barbara A. Garlick*  
Barbara A. Garlick, Notary Public  
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

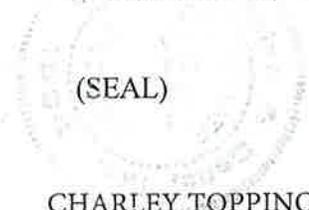
GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 14 day of April 2015.

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

*Glenn Margosian*  
Glenn Margosian, Vice President

**If Corporation**

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed and its seal affixed by its duly authorized officers this 20 day of APRIL 2015.



CHARLEY TOPPINO & SONS, INC.

\_\_\_\_\_  
Name of Corporation

By Frank P. Toppino

Title PRESIDENT

Attest Bill Toppino

Secretary



**ANTI-KICKBACK AFFIDAVIT**

STATE OF FLORIDA            )  
  : SS  
COUNTY OF MONROE        )

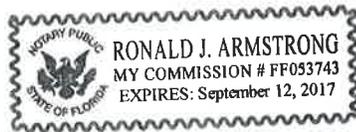
I, the undersigned hereby duly sworn, depose and say that no portion of the sum herein bid will be paid to any employees of the City of Key West as a commission, kickback, reward or gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

By Frank P. Joppino

Sworn and subscribed before me this 20 day of APRIL, 2015

*Ronald J. Armstrong*  
NOTARY PUBLIC, State of Florida at Large

My Commission Expires:



**SWORN STATEMENT UNDER SECTION 287.133(3)(A)  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

*THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO  
ADMINISTER OATHS.*

1. This sworn statement is submitted with Bid or Proposal for DONALD AVE & 16TH ST  
STREET PAVEMENT STABLIZATION

2. This sworn statement is submitted by CHARLEY TOPPINO & SONS, INC.  
(name of entity submitting sworn statement)

whose business address is P.O. BOX 787, KEY WEST , FL 33041

and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_  
59 2426906

(If the entity has no FEIN, include the Social Security Number of the individual  
signing this sworn statement \_\_\_\_\_)

3. My name is FRANK P. TOPPINO  
(please print name of individual signing)

and my relationship to the entity named above is PRESIDENT

4. I understand that a “public entity crime” as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, any bid or contract for goods or services to be provided to any public or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, material misrepresentation.

5. I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication guilt, in any federal or state trial court of record relating to charges brought by indictment information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes, means

1. A predecessor or successor of a person convicted of a public entity crime; or

2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
7. I understand that a “person” as defined in Paragraph 287.133(1)(8), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with public entity. The term “person” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies).

  X   Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)

       There has been a proceeding concerning the conviction before a hearing of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order.)

       The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of

Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

       The person or affiliate has not been put on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)

Frank P. Toppino  
(signature) 4-20-15  
(date)

STATE OF FL

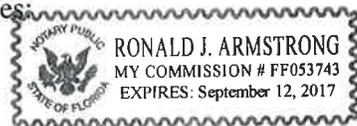
COUNTY OF MONROE

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

FRANK P. TOPPINO who, after first being sworn by me, affixed his/her  
(name of individual signing)

signature in the space provided above on this 20 day of APRIL, 2015.

My commission expires:



Ronald J. Armstrong  
NOTARY PUBLIC

**CITY OF KEY WEST INDEMNIFICATION FORM**

To the fullest extent permitted by law, the CONTRACTOR expressly agrees to indemnify and hold harmless the City of Key West, their officers, directors, agents, and employees (herein called the "indemnitees") from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees and court costs, such legal expenses to include costs incurred in establishing the indemnification and other rights agreed to in this Paragraph, to persons or property, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the CONTRACTOR, its Subcontractors or persons employed or utilized by them in the performance of the Contract. Claims by indemnitees for indemnification shall be limited to the amount of CONTRACTOR's insurance or \$1 million per occurrence, whichever is greater. The parties acknowledge that the amount of the indemnity required hereunder bears a reasonable commercial relationship to the Contract and it is part of the project specifications or the bid documents, if any.

The indemnification obligations under the Contract shall not be restricted in any way by any limitation on the amount or type of damages, compensation, or benefits payable by or for the CONTRACTOR under workers' compensation acts, disability benefits acts, or other employee benefits acts, and shall extend to and include any actions brought by or in the name of any employee of the CONTRACTOR or of any third party to whom CONTRACTOR may subcontract a part or all of the Work. This indemnification shall continue beyond the date of completion of the work.

CONTRACTOR: CHARLEY TOPPINO & SONS, INC.

SEAL:



Address P.O. BOX 787, KEY WEST, FL 33041

Signature *Frank P. Toppino*

Print Name FRANK P. TOPPINO

Title PRESIDENT

Date 4-20-15

**LOCAL VENDOR CERTIFICATION PURSUANT TO CKW ORDINANCE 09-22 SECTION 2-798**

The undersigned, as a duly authorized representative of the vendor listed herein, certifies to the best of his/her knowledge and belief, that the vendor meets the definition of a "Local Business." For purposes of this section, "local business" shall mean a business which:

- a. Principle address as registered with the FL Department of State located within 30 miles of the boundaries of the city, listed with the chief licensing official as having a business tax receipt with its principle address within 30 miles of the boundaries of the city for at least one year immediately prior to the issuance of the solicitation.
- b. Maintains a workforce of at least 50 percent of its employees from the city or within 30 miles of its boundaries.
- c. Having paid all current license taxes and any other fees due the city at least 24 hours prior to the publication of the call for bids or request for proposals.
  - Not a local vendor pursuant to Ordinance 09-22 Section 2-798
  - Qualifies as a local vendor pursuant to Ordinance 09-22 Section 2-798

If you qualify, please complete the following in support of the self-certification & submit copies of your County and City business licenses. Failure to provide the information requested will result in denial of certification as a local business.

Business Name CHARLEY TOPPINO Phone: 305 296-5606  
US HWY # 1, MM 8.5, ROCKLAND KEY, KEY WEST, FL 33040 35 296-5189  
 Current Local Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
 (P.O Box numbers may not be used to establish status)

Length of time at this address: 30 YEARS

Frank P. Toppino Date: 4-20-15  
 Signature of Authorized Representative

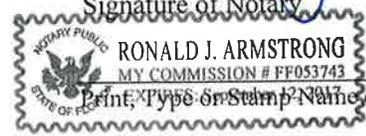
STATE OF FL COUNTY OF MONROE

The foregoing instrument was acknowledged before me this 20 day of APRIL, 2015.

By FRANK P. TOPPINO, of CHARLEY TOPPINO & SONS, INC.  
 (Name of officer or agent, title of officer or agent) (Name of corporation acknowledging)

or has produced identification \_\_\_\_\_ as identification  
 (Type of identification)

Ronald J. Armstrong  
 Signature of Notary



Return Completed form with  
 Supporting documents to:  
 City of Key West Purchasing

Print, Type or Stamp Name of Notary  
 \_\_\_\_\_  
 Title or Rank

**EQUAL BENEFITS FOR DOMESTIC PARTNERS AFFIDAVIT**

STATE OF FL )  
 : SS  
COUNTY OF MONROE )

CHARLEY TOPPINO & SONS, INC.

I, the undersigned hereby duly sworn, depose and say that the firm of \_\_\_\_\_ provides benefits to domestic partners of its employees on the same basis as it provides benefits to employees' spouses per City of Key West Ordinance Sec. 2-799.

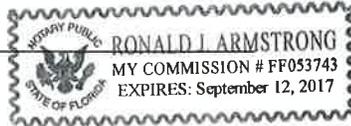
By: Frank P. Toppino

Sworn and subscribed before me this

20 Day of APRIL, 2015.

Ronald J. Armstrong  
NOTARY PUBLIC, State of FL at Large

My Commission Expires: \_\_\_\_\_





## BIDDER'S CHECKLIST

(Note: The purpose of this checklist is to serve as a reminder of major items to be addressed in submitting a bid and is not intended to be all inclusive. It does not alleviate the Bidder from the responsibility of becoming familiar with all aspects of the Contract Documents and proper completion and submission of his bid.)

1. All Contract Documents thoroughly read and understood
2. All blank spaces in Proposal filled in, preferably in black ink
3. Check that lump sum total in numbers and words are the same.
4. Addenda acknowledged
5. SUBCONTRACTORS are named as indicated in the Proposal
6. Experience record included
7. Proposal signed by authorized officer
8. Bid Bond completed and executed, including power-of-attorney dated the same date as Bid Bond
9. Bidder familiar with federal, state, and local laws, ordinances, rules and regulations affecting performance of the work
10. Bidder, if successful, able to obtain and/or demonstrate possession of required licenses and certificates within 10 days after receiving a Notice of Award
11. Proposal submitted intact with the section named "BIDDING REQUIREMENTS" as ONE (1) ORIGINAL AND TWO (2) JUMP DRIVES ,each with a single PDF file of the full SECTION including all additional bidding submittals required by the contract documents
12. Bid Documents submitted in sealed envelope and addressed and labeled in conformance with the instructions in the Invitation to Bid
13. Bidder is currently a contractor licensed to do business in Florida

# CHARLEY TOPPINO & SONS, INC.

P.O. BOX 787

KEY WEST, FL 33041

305 296-5606

## PAST PROJECTS

Please note: Frank P. Toppino and Edward Toppino, Sr., president and Secretary/Treasurer for CHARLEY TOPPINO & SONS, INC. has been involved, supervised, estimated and overseen the following projects. Paul E. Toppino and Edward Toppino, Jr. have also estimated and been involved in many of the following projects. Mr. Frank P. Toppino and Mr. Edward Toppino have been in the construction business for over 60 years each. Toppino's Inc., incorporated for 21 years, had its name change to CHARLEY TOPPINO & SONS, INC. 7 years ago.

1.) **CITY OF KEY WEST**  
**P.O. BOX 1409**  
**KEY WEST, FL 33040**  
**305 809-3965**

**SCOPE OF WORK:** STORM DRAINAGE, INJECTIONS WELLS, SIDEWALKS, CURBS, FOUNDATIONS, PIER REPAIR, LANDSCAPING & MAINTENANCE, ROADWORK, ASPHALT.

### PROJECTS:

|                                      |             |          |
|--------------------------------------|-------------|----------|
| RIGHT OF WAY MAINTENANCE: 1998-2009  | \$2,352,000 | BOND YES |
| CONCRETE PLACEMENT- 2002, 2005, 2007 | \$2,400,000 | BOND YES |
| WHITE STREET PIER REPAIR             | \$ 88,000   | BOND YES |
| STAPLES AVE BRIDGE                   | \$ 81,000   | BOND YES |
| HOCKEY RINK                          | \$ 50,000   | BOND YES |
| KAMIEN SUBDIVISION                   | \$1,656,000 | BOND YES |
| SOUTHERNMOST POINT REHABILITATION    | \$ 73,000   | BOND YES |
| GENERAL SERVICES CON. 1998---2000    | \$4,000,000 | BOND YES |
| GENERAL SERVICES CON. 2002, 2005     | \$2,000,000 | BOND YES |
| GENERAL SERVICES CON. 2007           | \$2,000,000 | BOND YES |
| GENERAL SERVICES CON. 2011           | \$1,000,000 | BOND YES |
| GRAVITY INJECTION WELLS: PHASE I     | \$4,800,000 | BOND YES |
| GRAVITY INJECTION WELLS: PHASE II    | \$2,236,000 | BOND YES |
| GRAVITY INJECTION WELLS: PHASE 5     | \$1,998,385 | BOND YES |
| GRAVITY INJECTION WELLS: PHASE 6     | \$1,989,225 | BOND YES |
| JOSE MARTI VEG REMOVAL / DRAINAGE    | \$ 90,000   | BOND NO  |
| SMATHERS BEACH LANDSCAPING           | \$ 100,000  | BOND YES |
| DONALD AVE DRAINAGE SWALE            | \$ 61,000   | BOND NO  |
| HURRICANE GEORGES CLEANUP            | \$ 431,000  | BOND NO  |
| MITIGATION FLOW PROJECT              | \$2,100,000 | BOND YES |
| HARBOR WALK KW BIGHT                 | \$3,040,000 | BOND YES |
| DINGY DOCKS 2001                     | \$ 104,000  | BOND YES |
| WHITE ST PIER RIP RAP                | \$ 131,054  | BOND YES |
| FLAGLER AVE PHASE 1 & 2              | \$1,391,000 | BOND YES |
| WHITE ST PUMP STATION                | \$1,645,000 | BOND YES |
| SIDEWALK ENHANCEMENTS: PHASE 1       | \$ 218,890  | BOND YES |
| SIDEWALK ENHANCEMENTS: PHASE 2       | \$ 164,181  | BOND YES |

|                                |               |          |
|--------------------------------|---------------|----------|
| SIDEWALK ENHANCEMENTS: PHASE 3 | \$ 253,666.00 | BOND YES |
| SIDEWALK ENHANCEMENTS: PHASE 4 | \$ 197,080.00 | BOND YES |
| SIDEWALK ENHANCEMENTS: PHASE 5 | \$ 294,826.00 | BOND YES |
| SIDEWALK ENHANCEMENTS: PHASE 6 | \$ 446,800.00 | BOND YES |
| SIDEWALK ENHANCEMENTS: PHASE 7 | \$ 235,100.00 | BOND YES |
| COLLEGE ROAD ENHANCEMENTS      | \$ 283,921.84 | BOND YES |
| ATLANTIC BLVD ENHANCEMENTS     | \$ 498,839.13 | BOND YES |

**2.) MONROE COUNTY**  
**1100 SIMONTON STREET**  
**KEY WEST, FL 33040**  
**305 292-4426**

**SCOPE OF WORK:** SITE WORK, STORM DRAINAGE, INJECTIONS WELLS, SIDEWALKS, CURBS, LANDSCAPING, ROADWORK, ASPHALT, PLAYGROUNDS.

**PROJECTS:**

|   |             |          |
|---|-------------|----------|
| PALM AVE ROADWAY                          | \$ 931,000  | BOND YES |
| WILHELMINA PARK                           | \$ 145,000  | BOND YES |
| MARATHON AIRPORT TAXILANES, T HANGER DEV. | \$2,366,000 | BOND YES |
| MARATHON AIRPORT SERVICE ROAD             | \$ 688,000  | BOND YES |
| KW INTN AIRPORT: EXOTIC VEGETATION REMOVE | \$ 192,000  | BOND YES |
| KW INTN AIRPORT: PARKING LOTS             | \$ 531,000  | BOND YES |
| BIG COPPITT PARK                          | \$ 860,242  | BOND YES |
| BIG PINE BASIN FILL IN AND DEMO           | \$ 904,943  | BOND YES |
| MARATHON AIRPORT APRONS                   | \$ 376,344  | BOND YES |
| PRADO CIRCLE                              | \$ 339,000  | BOND YES |
| PALM DR BRIDGE REPAIR                     | \$ 131,000  | BOND NO  |

**3.) FLORIDA DEPT OF TRANSPORTATION**  
**605 Suwannee Street**  
**Tallahassee, FL 32399-0450**  
**(850) 414-4000**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, INJECTIONS WELLS, SIDEWALKS, CURBS, ROADWORK, ASPHALT, HURRICANE CLEANUP, RIP-RAP INSTALL, SIGNAGE, FENCING.

|   |              |          |
|---|--------------|----------|
| TRUMAN AVE PROJECT:                     | \$10,500,000 | BOND YES |
| BIG COPPITT BIKE PATH:                  | \$ 480,000   | BOND YES |
| EMERGENCY ROAD REPAIRS, HURR WILMA:     | \$ 185,000   | BOND NO  |
| HURRICANE GEORGES ROAD REPAIRS:         | \$ 52,000    | BOND NO  |
| KNIGHTS KEY                             | \$ 373,000   | BOND YES |
| BIG COPPITT BOAT RAMP & SPANISH HARBOR: | \$ 500,000   | BOND NO  |
| BIKE PATH SADDLE BUNCH KEYS             | \$ 450,000   | BOND YES |
| BOCA CHICA SEAGRASS MITIGATION          | \$ 1,352,930 | BOND YES |
| SUMMERLAND KEY DRAINAGE                 | \$2,000,000  | BOND YES |

3.) SAUER INC.  
11223 PHILLIPS PARKWAY DR EAST  
JACKSONVILLE, FL 32256-15274  
904 262-6444

SCOPE OF WORK: SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, INJECTIONS WELLS, SIDEWALKS, CURBS, ROADWORK, ASPHALT.

**PROJECTS:**

|                                |           |          |
|--------------------------------|-----------|----------|
| CONTROL TOWER, BOCA CHICA NAS  | \$832,000 | BOND YES |
| WEATHER STATION, KEY WEST      | \$366,000 | BOND YES |
| NAVAL RESEARCH LAB             | \$100,000 | BOND NO  |
| REPAIR MARINE OPS, COAST GUARD | \$337,000 | BOND NO  |

4.) FLORIDA KEY AQUADUCT AUTHORITY  
1100 KENNEDY DRIVE  
KEY WEST, FL 33040  
305 296-2454

SCOPE OF WORK: SITE WORK, STORM DRAINAGE, SIDEWALKS, CURBS, ROADWORK, ASPHALT, STEEL BUILDING, WATER MAINS, DEMOLITION.

**PROJECTS:**

|                                 |              |          |
|---------------------------------|--------------|----------|
| FKAA CONSTRUCTION YARD BUILDING | \$ 682,000   | BOND YES |
| PUMP STATION                    | \$ 377,555   | BOND YES |
| BIG COPPITT WASTE WATER SYSTEM  | \$11,078,347 | BOND YES |
| DEMO WATER TANKS, BIG COPPITT   | \$ 55,000    | BOND YES |
| FLAGLER AVE WATERMAIN           | \$ 306,861   | BOND YES |

5.) GULF BUILDERS  
P.O. BOX 668307  
POMPANO BEACH, FL 33066  
954 583-5115

SCOPE OF WORK: SITE WORK, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                                   |             |      |     |
|-----------------------------------|-------------|------|-----|
| ROOSEVELT GARDENS HOUSING PROJECT | \$1,256,000 | BOND | YES |
|-----------------------------------|-------------|------|-----|

6.) **BJ&K CONSTRUCTION**  
**970 WEST MCNAB ROAD**  
**FORT LAUDERDALE, FL 33309**  
**954 974-7744**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                          |             |      |     |
|--------------------------|-------------|------|-----|
| MERIDIAN WEST APARTMENTS | \$1,700,000 | BOND | YES |
|--------------------------|-------------|------|-----|

7.) **HEERY INTERNATIONAL**  
**1625 DENNIS STREET**  
**KEY WEST, FL 33040**  
**305 293-3008**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, GAS LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|  |             |      |     |
|--|-------------|------|-----|
| KEY WEST HIGH SCHOOL REPLACEMENT: PHASES 1, 2, 3 | \$633,000   | BOND | YES |
| POINCIANA ELEMENTARY SCHOOL:                     | \$2,240,000 | BOND | YES |

8. **COASTAL CONSTRUCTION**  
**5959 BLUE LAGOON DR**  
**STE 200**  
**MIAMI, FL 33126**  
**305 559-4900**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, FILL, CONCRETE FLATWORK, COLUMNS, RETAINING WALLS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                                 |             |      |     |
|---------------------------------|-------------|------|-----|
| SUGARLOAF ELEMENTARY SCHOOL:    | \$2,300,000 | BOND | YES |
| BEACHSIDE CONDOS                | \$2,665,000 | BOND | YES |
| POINCIANA ROYALE                | \$ 524,520  | BOND | YES |
| HORACE O BRYANT MIDDLE SCH DEMO | \$ 388,081  | BOND | YES |
| HORACE O BRYANT MIDDLE SCH SITE | \$1,553,202 | BOND | YES |

9.) **HISTORIC TOURS OF AMERICA**  
**201 FRONT STREET**  
**Key West, Florida 33040**  
**305 296-3609**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, GAS LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                   |            |      |    |
|-------------------|------------|------|----|
| PARK VILLAGE      | \$ 317,000 | BOND | NO |
| MARQUESA COURT    | \$ 405,000 | BOND | NO |
| KEY COVE LANDINGS | \$ 675,000 | BOND | NO |

10.) **DEMOYA GROUP**  
**12209 S. DIXIE HWY**  
**MIAMI, FL 33156**  
**305 255-5713**

**SCOPE OF WORK:** STORM DRAINAGE , INJECTIONS WELLS, ROAD BASE, CONCRETE WORK.

**PROJECTS:**

|                                 |                |      |          |
|---------------------------------|----------------|------|----------|
| SOUTH ROOSEVELT BLVD. REHAB     | \$1,507,000.00 | BOND | NO (SUB) |
| BIG COPPITT US 1 ROAD EXPANSION | \$ 2,157,000   | BOND | NO (SUB) |

11.) **DL PORTER**  
**6574 PALMER CIRCLE**  
**SARASOTA, FL 34238**  
**941 929-9400**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, GAS LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                                 |                |      |    |
|---------------------------------|----------------|------|----|
| HOMELAND SECURITY, KEY WEST     | \$ 231,600.00  | BOND | NO |
| KEY WEST INTERNATIONAL AIRPORT  | \$ 724,000.00  | BOND | NO |
| SANTA MARIA HOTEL               | \$ 225,000.00  | BOND | NO |
| COUCH HARBOR                    | \$ 210,000.00  | BOND | NO |
| ATLANTIC SHORES DEMO & SITEWORK | \$1,011,000.00 | BOND | NO |
| TRUMAN HOTEL SITEWORK           | \$ 55,000.00   | BOND | NO |

**12. HARRY PEPPER & ASSOCIATES**  
**215 CENTURY 21 DRIVE**  
**JACKSONVILLE, FL 32216**  
**904 721-3300**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, GAS LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                                    |            |         |
|------------------------------------|------------|---------|
| REPAIR BASE OPERATIONS, BOCA CHICA | \$601,000  | BOND NO |
| ELLISON DRIVE, TRUMBO POINT        | \$ 116,000 | BOND NO |
| BEQ, TRUMAN ANNEX                  | \$ 70,000  | BOND NO |
| JIAFT EAST WAREHOUSE               | \$462,000  | BOND NO |

**13. BRPH**  
**3275 SUNTREE BLVD**  
**MELBOURNE, FL 32940**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, GAS LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

**PROJECTS:**

|                                |           |         |
|--------------------------------|-----------|---------|
| ECO DISCOVERY CENTER           | \$ 50,000 | BOND NO |
| BOCA CHICA FITNESS CENTER      | \$ 36,000 | BOND NO |
| MARINA BY PASS ROAD, BOCA      | \$348,000 | BOND NO |
| TACTS BUILDING, BOCA CHICA     | \$ 32,000 | BOND NO |
| NANCY FOSTER ENVIRONMENTAL CTR | \$541,000 | BOND NO |
| BLDG. # 324 PARKING            | \$93,000  | BOND NO |

**14. DOOLEY MACK CONTRUCTORS**  
**5800 LAKEWOOD RANCH BLVD.**  
**SARASOTA, FL 34240**  
**941 921-4636**

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, GAS LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT.

|                       |                |          |
|-----------------------|----------------|----------|
| STEAMPLANT CONDOS     | \$1,332,000.00 | BOND YES |
| THE MEADOWS, KEY WEST | \$ 145,000.00  | BOND NO  |

**15. BOTANICAL GARDENS**  
5210 COLLEGE ROAD  
KEY WEST, FL 33040  
305 296-1504

**SCOPE OF WORK:** DEMOLITION, , SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, BOARDWALK / PILE CONSTRUCTION, BOULDER CUTTING & PLACEMENT, LAKE / POND CONSTRUCTION.

|                                |              |          |
|--------------------------------|--------------|----------|
| BOTANICAL GARDENS PHASE 1 POND | \$329,896.50 | BOND YES |
| BOTANICAL GARDENS PHASE III    | \$167,000.00 | BOND YES |

**16. BALFOUR BEATTY MILITARY HOUSING MANAGEMENT LLC**  
10 CAMPUS BLVD.  
NEWTOWN SQUARE, PA 19073  
610 355-8051

**SCOPE OF WORK:** DEMOLITION, , SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, BOARDWALK / PILE CONSTRUCTION, BOULDER CUTTING & PLACEMENT, LAKE / POND CONSTRUCTION.

|   |              |         |
|---|--------------|---------|
| RENOVATIONS FAMILY HOUSING MEDICAL CTR  | \$141,350.00 | BOND NO |
| RENOVATIONS TO QUARTERS LB, MEDICAL CTR | \$ 39,800.00 | BOND NO |

**17. FL DEPT OF ENVIRONMENTAL PROTECTION**  
3900 COMMONWEALTH BLVD.  
TALLAHASSEE, FL 32399-3000  
305 420-8432

**SCOPE OF WORK:** BRIDGE REPAIR TO OLD OHIO BAHIA HONDA BRIDGE, MM 38.7, REPAIR ENTIRE SUPER STRUCTURE DECK, PROVIDE AND INSTALL AL PEDESTRIAN RAILING, MILL/RESURFACE AND STRIPE, SPALL / CRACK REPAIR.

|   |                |          |
|---|----------------|----------|
| OHIO BAHIA HONDA BRIDGE REPAIR:           | \$837,700.00   | BOND YES |
| HERITAGE TRAIL: SUGARLOAF SEGMENT:        | \$255,000.00   | BOND YES |
| HERITAGE TRAIL: KEY HAVEN TO BIG COPPITT: | \$2,052,268.00 | BOND YES |

**18. SH MARATHON, LTD.**  
506 FLEMING ST.  
KEY WEST, FL 33040  
305 294-6100

**SCOPE OF WORK:** DEMOLITION AND REBUILD OF HOTEL, RESTAURANT, MARINA AND BOAT SLIPS IN MARATHON, FL. HOLIDAY INN EXPRESS.

|                      |             |          |
|----------------------|-------------|----------|
| HOLIDAY INN EXPRESS: | \$8,890,227 | BOND YES |
|----------------------|-------------|----------|

**19. DORADO/CONQUISTADOR**  
**541 N. PALMATTO AVE.**  
**SUITE 104**  
**SANFORD, FL 32771**  
**407 688-0600**

**SCOPE OF WORK:** SITEWORK, ENVIRONMENTAL MITIGATION, CANAL EXCAVATION, FILL REMOVAL AND PROCESSING AT THE BOCA CHICA NAVAL AIR STATION AIRFIELD.

|                                   |                |          |
|-----------------------------------|----------------|----------|
| BOCA CHICA AIRFIELD VEGETATION    | \$1,057,126.00 | BOND YES |
| BOCA CHICA ANTENNA PAD MITIGATION | \$ 385,213.00  | BOND NO  |
| GEIGER KEY MITIGATION             | \$ 432,549.46  | BOND NO  |
| NE HYDRO RESTORATION              | \$1,206,399.00 | BOND YES |
| BOCA CHICA WEST LAGOONS           | \$ 910,420.00  | BOND YES |
| BOCA CHICA PERIMETER ROAD         | \$ 315,317.00  | BOND YES |
| ROCKLAND STAGING AREA             | \$ 69,899.00   | BOND YES |
| BIG COPPITT SITE 2 EAST           | \$ 47,910.00   | BOND YES |
| AREAS: 1,2,3,5,6, 20,21,22,23,24  | \$6,800,000.00 | BOND YES |

**20. SS RAFFERTY, LLC**  
**3717 EAGLE AVE**  
**KEY WEST, FL 33040**

**SCOPE OF WORK:** DEMOLITION, SITEWORK, BUILDING.

|                           |                |         |
|---------------------------|----------------|---------|
| 512 DUVAL STREET BUILDING | \$1,071,586.28 | BOND NO |
|---------------------------|----------------|---------|

**21. BOTSFORD BUILDERS**  
 937 107th Street Gulf  
 Marathon, FL 33050  
 (305) 743-9644

**SCOPE OF WORK:** SITEWORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, PARKING LOTS, ASPHALT, SIDEWALKS, CURBS, ROADWORK.

|                   |              |          |
|-------------------|--------------|----------|
| FLAGLER'S VILLAGE | \$956,445.00 | BOND YES |
|-------------------|--------------|----------|

**22. GENERAL ASPHALT**  
 4950 NW 172 AVE  
 MIAMI, FL 33166  
 (305) 592-3480

**SCOPE OF WORK:** EXCAVATION, CLEAR / GRUBBING, ROAD BASE.

|                                 |              |         |
|---------------------------------|--------------|---------|
| SUGARLOAF SEGMENT US # 1        | \$401,598.22 | BOND NO |
| SHARK KEY WEST US # 1           | \$61,320.86  | BOND NO |
| RAMROD LITTLE TORCH US # 1      | \$463,939.28 | BOND NO |
| SUGARLOAF TO BIG COPPITT US # 1 | \$136,250.46 | BOND NO |

**23. WHARTON SMITH**

3547 SW CORPORATE PARKWAY  
PALM CITY, FL 34990-8152  
(772) 283-2944

**SCOPE OF WORK:** STORM DRAINAGE, INJECTION WELLS.

|                         |              |          |
|-------------------------|--------------|----------|
| GEORGE ST BASIN PROJECT | \$ 80,134.50 | BOND YES |
| CUDJOE REGIONAL AWRP    | \$250,800.00 | BOND YES |

**24. AJAX BUILDING CORPORATION**

6050 PORTER WAY  
SARASOTA, FL 34232  
(941) 371-6222

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, INJECTIONS WELLS, FIRE LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT

|                           |              |          |
|---------------------------|--------------|----------|
| FKCC MARINE TECH BUILDING | \$466,000.00 | BOND YES |
|---------------------------|--------------|----------|

**25. CIVIC CONSTRUCTION**

7144 SW 47TH STREET  
MIAMI, FL 33155  
(305) 661-4859

**JL WOODE, LLC**

49 IMMIGRATION ST  
SUITE 103  
CHARLESTON, SC 29403  
(312) 363-6000

**SCOPE OF WORK:** SITE WORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, WATER MAINS, FIRE LINES, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT

|                                    |              |         |
|------------------------------------|--------------|---------|
| HILTON GARDEN INN, SITE B DEMO     | \$62,000.00  | BOND NO |
| FAIRFIELD INN, SITE A DEMO         | \$50,000.00  | BOND NO |
| QUALITY INN, SITE C DEMO           | \$235,502.00 | BOND NO |
| HAMPTON INN, SITE D SITEWORK       | \$244,653.00 | BOND NO |
| HILTON GARDEN INN, SITE B SITEWORK | \$603,000.00 | BOND NO |
| FAIRFIELD INN, SITE A SITEWORK     | \$461,000.00 | BOND NO |
| QUALITY INN, SITE C SITEWORK       | \$477,000.00 | BOND NO |

**27. SCHOOL BOARD, MONROE COUNTY**

241 TRUMBO RD  
KEY WEST, FL 33040  
(305) 293-1400

**SCOPE OF WORK:** SITE WORK, SIDEWALKS, CURBS, ROADWORK, PARKING LOTS, ASPHALT, FIELD LIGHTING.

|                               |              |          |
|-------------------------------|--------------|----------|
| HOB PARKING LOT, SOCCER FIELD | \$343,882.00 | BOND YES |
|-------------------------------|--------------|----------|

**28. BOY SCOUTS OF AMERICA, SOUTH FL COUNCIL**

15255 NW 82ND AVE  
MIAMI LAKES, FL 33016  
(305) 364-0020

SCOPE OF WORK: SITEWORK, DEMOLITION, STORM DRAINAGE, SANITARY SEWER, LIFT STATION, GRINDER PUMPS, WATER MAINS, PARKING LOTS, ASPHALT, SIDEWALKS, CURBS, ROADWORK, MODULAR HOUSE, TWO STORY BATHHOUSE FACILITY, ELECTRICAL, PLUMBING, LANDSCAPING, ENVIRONMENTAL MITIGATION.

CAMP SAWYER, BOY SCOUT CAMP                      \$2,295,049.13                      BOND YES

**29. LONGSTOCK II, LLC STOCK ISLAND MARINA VILLAGE, PHASE 1**

7009 SHRIMP ROAD  
KEY WEST, FL 33040  
(305) 294-2288

SCOPE OF WORK: WORK, DEMOLITION, STORM DRAINAGE, INJECTIONS WELLS, SANITARY SEWER, WATER MAINS, FIRE LINES, SIDEWALKS, CURBS, BRICK PAVING, ROADWORK, PARKING LOTS, ASPHALT, FENCING, MARINE DOCK FACILITIES: DECKING, FIRE SYSTEM, SANITARY SEWER LIFT STATION, FORCE MAINS, SEAWALLS, FLOATING DOCKS, FUEL SYSTEM, LANDSCAPING, IRRIGATION, DREDGING.

STOCK ISLAND MARINA VILLAGE PH 1                      \$ 15,010,683.79                      BOND YES

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER

RG0045369



The GENERAL CONTRACTOR  
Named below HAS REGISTERED  
Under the provisions of Chapter 489 FS.  
Expiration date: AUG 31, 2015

(INDIVIDUAL MUST MEET ALL LOCAL LICENSING  
REQUIREMENTS PRIOR TO CONTRACTING IN ANY AREA)

TOPPINO, FRANK P  
CHARLEY TOPPINO & SONS INC  
POST OFFICE BOX 787  
KEY WEST FL 33041-0787



RICK SCOTT  
GOVERNOR

ISSUED: 06/30/2013 SEQ # L1306300000340  
DISPLAY AS REQUIRED BY LAW

KEN LAWSON  
SECRETARY

# CITY OF KEY WEST, FLORIDA

## Business Tax Receipt

This Document is a business tax receipt  
Holder must meet all City zoning and use provisions.  
P.O. Box 1409, Key West, Florida 33040 (305) 809-3955

Business Name CHARLEY TOPPINO & S (FRANK ENG CtlNbr:0010428  
Location Addr 2011 FLAGLER AVE  
Lic NBR/Class 15-00023996 CONTRACTOR - REG ENGINEERING I  
Issue Date: October 01, 2014 Expiration Date: September 30, 2015  
License Fee \$309.75  
Add. Charges \$0.00  
Penalty \$0.00  
Total \$309.75  
Comments: \_\_\_\_\_

Oper: KEYWLD Type: OC Drawer: 1  
Date: 10/02/14 56 Receipt no: 415  
2015 23996

OR LIC OCCUPATIONAL RENEWAL  
1.00 \$309.75

This document must be prominently displayed.

CK CHECK 62625 3024573  
CHARLEY TOPPINO & SONS, INC. \$1027.95

Trans date: 10/02/14 Time: 13:16:47

CHARLEY TOPPINO & S (FRANK ENG  
FRANK TOPPINO  
P.O. BOX 787  
KEY WEST FL 33041

# CITY OF KEY WEST, FLORIDA

## Business Tax Receipt

This Document is a business tax receipt  
Holder must meet all City zoning and use provisions.  
P.O. Box 1409, Key West, Florida 33040 (305) 809-3955

Business Name CHARLEY TOPPINO & S (FRANK RG) CtlNbr:0005344  
Location Addr 2011 FLAGLER AVE  
Lic NBR/Class 15-00023997 CONTRACTOR - REG GENERAL  
Issue Date: October 01, 2014 Expiration Date: September 30, 2015  
License Fee \$309.75  
Add. Charges \$0.00  
Penalty \$0.00  
Total \$309.75  
Comments: \_\_\_\_\_

Oper: KEYWLD Type: OC Drawer: 1  
Date: 10/02/14 56 Receipt no: 415  
2015 23997

|          |                          |           |
|----------|--------------------------|-----------|
| OR       | LIC OCCUPATIONAL RENEWAL |           |
|          | 1.00                     | \$309.75  |
|          |                          | 3024388   |
| CK CHECK | 62625                    | \$1827.95 |

This document must be prominently displayed.

FRANK P. TOPPINO

CHARLEY TOPPINO & S (FRANK RG)  
POB 787

Trans date: 10/02/14 Time: 13:16:47

KEY WEST FL 33041

# CITY OF KEY WEST, FLORIDA

## Business Tax Receipt

This Document is a business tax receipt  
Holder must meet all City zoning and use provisions.  
P.O. Box 1409, Key West, Florida 33040 (305) 809-3955

Business Name CHARLEY TOPPINO & SONS (EDWAR) CtlNbr:0005358  
Location Addr MM 8 1/2 ROCKLAND KEY  
Lic NBR/Class 15-00017557 CONTRACTOR - REG ENGINEERING I  
Issue Date: October 01, 2014 Expiration Date: September 30, 2015  
License Fee \$309.75  
Add. Charges \$0.00  
Penalty \$0.00  
Total \$309.75

Comments:

Oper: KEYWBLD Type: OC Drawer: 1  
Date: 10/02/14 56 Receipt no: 415  
2015 17557  
OR LIC OCCUPATIONAL RENEWAL  
1.00 \$309.75

This document must be prominently displayed.

CHARLEY TOPPINO & SONS, INC.  
62625 3824581  
\$1027.95

Trans date: 10/02/14 Time: 13:16:47

CHARLEY TOPPINO & SONS (EDWAR)  
EDWARD TOPPINO  
P.O. BOX 787  
KEY WEST FL 33041

# CITY OF KEY WEST, FLORIDA

## Business Tax Receipt

This Document is a business tax receipt  
Holder must meet all City zoning and use provisions.  
P.O. Box 1409, Key West, Florida 33040 (305) 809-3955

Business Name T AND B DRILLING LLC CtlNbr:0018407  
Location Addr M M 9 ROCKLAND KEY  
Lic NBR/Class 15-00022594 CONTRACTOR - SPEC WELL DRILLING  
Issue Date: October 01, 2014 Expiration Date: September 30, 2015  
License Fee \$98.70  
Add. Charges \$0.00  
Penalty \$0.00  
Total \$98.70  
Comments: LEONARD, GEORGE, QUALIFIER

Oper: KEYWFLD Type: OC Drawer: 1  
Date: 10/02/14 56 Receipt no: 415  
2015 22594

KARL SICKLE, SECONDARY QUALIFI UK LIC OCCUPATIONAL RENEWAL \$98.70  
1.00 3024582

This document must be prominently displayed.

T AND B DRILLING INC 62625 \$1027.95

T AND B DRILLING LLC  
P.O. BOX 787

Trans date: 10/02/14 Time: 13:16:47

KEY WEST FL 33041