

### Historic Architectural Review Commission Staff Report for Item 9

**To:** Chairman Bryan Green and Historic Architectural Review

**Commission Members** 

From: Enid Torregrosa, MSHP

Historic Preservation Planner

Meeting Date: December 15, 2015

**Applicant:** Rob Delaune, Architect

**Application Number:** H15-01-1782

Address: #711 Ashe Street

### **Description of Work:**

New 4' tall wood louvered fence on front yard.

### **Site Facts:**

The main building in the site is not listed in the surveys. According to the Monroe County Property Appraiser's records, the house was built in 1993. The site is unique to the urban block since the main house sits on the back portion of the lot, creating an unusual generous front yard. The house has a 4' tall wooden picket fence on the front. All the houses in the same side of the block have 4' wood picket fences.

### **Guidelines Cited on Review:**

• Fences and walls (pages 41-42), specifically first paragraph under fences and guideline 3 of page 41.

### **Staff Analysis**

The Certificate of Appropriateness in review is for a proposed new 4' tall wood louvered fence that will be installed in the front yard. This fence will not be on the property line; it will be set back between 11'-4" and 17'-4" from the front property line.

### **Consistency with Guidelines**

| It is staff's opinion that the project fails the cited guidelines as the first paragraph of the guidelines for fencing clearly states the following, "Chain link, unfinished block walls, reed fencing and non-vertical fencing are not allowed." |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

### APPLICATION

### COMBINATION APPLICATION: FLOODPLAIN, CONSTRUCTION AND HARC

\$50.00 APPLICATION FEE NON-REFUNDABLE



### City of Key West

3140 FLAGLER AVENUE KEY WEST, FLORIDA 33040

| HARC PERMIT N | 1182   | BUILDING PERA | AIT NUMBER    | INITIAL & DATE |   |
|---------------|--------|---------------|---------------|----------------|---|
| FLOODPLAIN PE | RMIT   |               |               | REVISION #     |   |
| FLOOD ZONE    | PANEL# | ELEV. L. FL.  | SUBSTANTIAL I | MPROVEMENT  NO | % |

| Phone: 305   | .809.3956<br>keywest-fl.gov          | FLOOD ZONE                                       | PANEL#               | ELEV. L. FL.               |                    | LIMPROVEMENT  NO%  |
|--|--------------------------------------|--|----------------------|----------------------------|--------------------|--------------------|
| ADDRESS OF PROPOSED PROJECT:                           | 711 ASHE                             | STRE   | ¥7                   |                            |                    | # OF UNITS         |
| RE # OR ALTERNATE KEY:                                 | ALT. KEY 1                           | 0228   | 70                   |                            |                    |                    |
| NAME ON DE   | GREGORY LO                           | AG AN  |                      | PHONE NUMBE                | R                  |                    |
| OWNER'S MAKING ADDRESS:                                | MEM YORK, A                          |  | 14-                  | EMAIL SN COOPEN            |                    | SON. COM           |
| CONTRACTOR COMPANY NAME:                               | BIRD LANG                            | TRUCT  | HOI                  | PHONE NUMBE                | 304                | 0349               |
| CONTRACTOR'S CONTACT PERSON:                           | RICK BIR                             | D  |                      | birdans                    | ste a              | ol.com             |
| ARCHITECT / ENGINEER'S NA                              | ROB DELAU                            | E AD   | ctt.                 | PHONE NUMBE                | 304                | 4842               |
| ARCHITECT / ENGINEER'S ADDRESS:                        | 619 EATONS                           | 57. <u>6</u> U                                   | 178                  | rabdel                     | aure               | ebelson            |
|  | HEY HEST                             | FL   | 330                  | 040                        |                    | net                |
| HARC: PROJECT LOCATED IN HISTORIC                      | DISTRICT OR IS CONTRIB               | UTING:YI   | ESNO (S              | SEE PART C FO              | OR HARC AF         | PLICATION.)        |
| CONTRACT PRICE FOR PROJECT OR ES                       | TIMATED TOTAL FOR MAT                | "L., LABOR &                                     | PROFIT:              |                            |                    |                    |
| FLORIDA STATUTE 837.06: WHOEVER KNOWINGL               | Y MAKES A FALSE STATEMENT II         | N WRITING AND V                                  | WITH THE INTEN       | T TO MISLEAD A I           | PUBLIC SERVA       | NT IN THE          |
| PERFORMANCE OF HIS OR HER OFFICIAL DUTY S              | HALL BE GUILTY OF A MISDEME          | ANOR OF THE SE                                   | COND DEGREE          | PUNISHABLE PE              | R SECTION 775      | 5.082 OR 775.083.  |
| PROJECT TYPE: ONE OR TWO FAN                           |                                      | COMMER   |                      |                            | MODEL              |                    |
| CHANGE OF USE /<br>DEMOLITION X                        | OCCUPANCY ADDITI<br>SITE WORKINTERIO |  |                      | WITHIN FLOO<br>AFTER-THE-F |                    |                    |
| DETAILED PROJECT DESCRIPTION INCL                      |                                      |  | <del></del>          | <del> </del>               | <del></del>        | MSTING             |
| FRANT YARD 4'HI  | PLYET FENC                           | = + P  | DICK                 |                            |                    | > MSTALL           |
|  | D LOUIVERE                           | <del>-                                    </del> |                      | ENCE                       | (1)07              | 42                 |
| HISTORIC STRUCT  |                                      | N CE   |                      | Her                        | - (HO)             | 7-1-               |
| I'VE OBTAINED ALL NECESSARY APPROVALS FRO              |                                      | CIES AND OTHER                                   | R PARTIES AS AI      | PLICABLE TO CO             | MPLETE THE         | DESCRIBED PROJECT: |
| OWNER PRINT NAME:                                      |                                      | QUALIFIER F                                      | PRINT NAME:          |                            |                    | /                  |
| OWNER SIGNATURE:                                       |                                      | QUALIFIER S                                      | SIGNATURE:           |                            |                    | 1                  |
| Notary Signature as to owner:                          |                                      | Notary Signat                                    | ture as to qualifier |                            |                    | 1                  |
| STATE OF FLORIDA; COUNTY OF MONROE, SWOR               |                                      |  |                      |                            |                    | SCRIBED BEFORE ME  |
| HIS DAY OF   | , 20                                 | THIS   | DAY OF               | :                          |                    | , 20               |
| HIS PART OF 2015 5 5 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1                                    |  |                      |                            |                    | 1                  |
| E55  |                                      |  |                      |                            |                    |                    |
| Personally known of produced                           | as identification.                   | Personally known                                 | or produced          |                            | or want to make to | as identification. |

Trans date: 11/20/15

THE

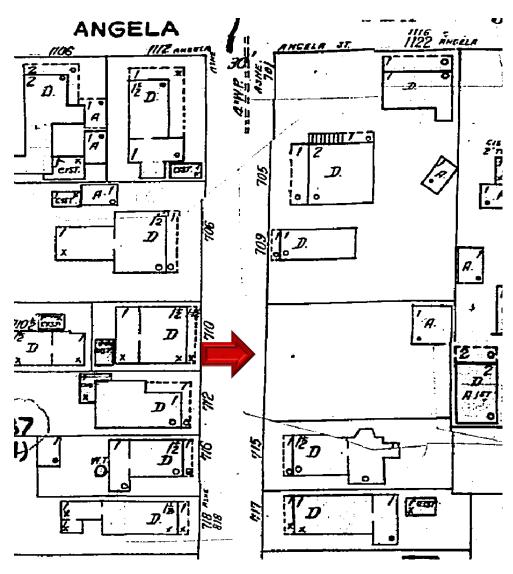
### PART B: SUPPLEMENTARY PROJECT DETAILS TO AVOID DELAYS / CALL-BACKS

| PROPERTY STRUCTURES AFFECTED BY PROJE  | CT:MAIN STRUCTUREACC                         | ESSORY STRUCTURE X SITE           |
|--|--|-----------------------------------|
|  | GARAGE / CARPORT DECK 🔀 FEN                  |                                   |
| FENCE STRUCTURES: 🔀 4 FT.  | 6 FT. SOLID 6 FT. / TOP 2 FT. 50%            | OPEN                              |
|  | VE GROUND SPA / HOT TUB PR                   |                                   |
| PUBLIC POOLS REQUIRE BD. OF HEALTH L   | ICENSE APPLICATION AT TIME OF CITY APPLICATI | ION.                              |
|  | ICENSE PRIOR TO RECEIVING THE CITY CERTIFICA |                                   |
|  | OVER TEAR-OFF REPAIR                         |                                   |
|  | ASPLT. SHGLS METAL SHGLS                     |                                   |
|  | _ 20% OF PROJECT FUNDS INVESTED IN           |                                   |
| <u> </u>   | E# OF DOUBLE FACE REPL                       |                                   |
|  | L PROJECTING AWNING                          | HANGING WINDOW                    |
| SQ. FT. OF EACH SIGN   | FACE:  |                                   |
| SUBCONTRACTORS / SPECIALTY CONTRACTOR  |  |                                   |
|  | RKCOMMERCIAL EXH. HOOD I                     |                                   |
| A/C:COMPLETE   | SYSTEM AIR HANDLER COND                      | ENSER MINI-SPLIT                  |
| ELECTRICAL:LIGHTING  | RECEPTACLES HOOK-UP EQU                      | IIPMENT LOW VOLTAGE               |
| SERVICE: OVERH   | EAD UNDERGROUND 1 PHASE                      | 3 PHASEAMPS                       |
| PLUMBING: ONE SEWER  | LATERAL PER BLDG INGROUND GF                 | REASE INTOPTRS LPG TANKS          |
| RESTROOMS: ME  | N'S WOMEN'S UNISEX ACC                       | ESSIBLE                           |
|  |  |                                   |
| PART C: HARC APPLICA   | ATION FOR A CERTIFICATE O                    | F APPROPRIATENESS                 |
| APPLICATION FEES: PAINTING SINGLE FAMIL  | Y: \$10 STAFF APPROVAL: \$50                 | COMMISSION REVIEW \$100           |
| PLEASE ATTACH APPROPRIATE VARIANCES / RE   | SOLUTIONS FROM HARC, PLANNING BOA            | RD OR TREE COMMISSION.            |
| ATTENTION: NO BUILDING PERMITS WILL BE ISS   | UED PRIOR TO HARC APPROVAL.                  |                                   |
| DI FACE CEND EL COTDONIC CUDMICCIONE TO.   | and Situation and the same                   |                                   |
| PLEASE SEND ELECTRONIC SUBMISSIONS TO: 1   |  | N OLON BAINTING YOTHER            |
| INDICATE TYPE OF CERTIFICATE. OF APPROPRIA   |  | NSIGNPAINTING _COTHER             |
| ADDITIONAL INFORMATION: FENCE P  | EPLAKE MENT                                  |                                   |
| PROJECT SPECIFICATIONS: PLEASE PROVIDE | HOTOS OF EXISTING CONDITIONS, PLANS          | , PRODUCT SAMPLES, TECHNICAL DATA |
| ARCHITECTURAL FEATURES TO BE ALTERED:  | ORIGINAL MATERIAL:                           | PROPOSED MATERIAL:                |
| FRANT YMRD FENCE   | 4' WO. PICKET                                | 4 MD. LOUVER                      |
| CONT. INC. A.  | 1  |                                   |
| BIZICK MACICIANG   | BRICK  | GRANITE SCREENINGS                |
|  | ļ  |                                   |
|  |  |                                   |
| DEMOLITION: PLEASE FILL OUT THE HARC APPE  | NDIX FOR PROPOSED DEMOLITION                 |                                   |
|  |  | DOUBLECTUDAL DELICH COMMISSION    |
| DEMOLITION OF HISTORIC STRUCTURES IS   |  |                                   |
| SIGNAGE: (SEE PART B) BUSINESS SIGN  | BRAND SIGN OTHER:                            |                                   |
| BUSINESS LICENSE #   | IF FACADE MOUNTED, SQ. FT. OF FAC            | CADE                              |

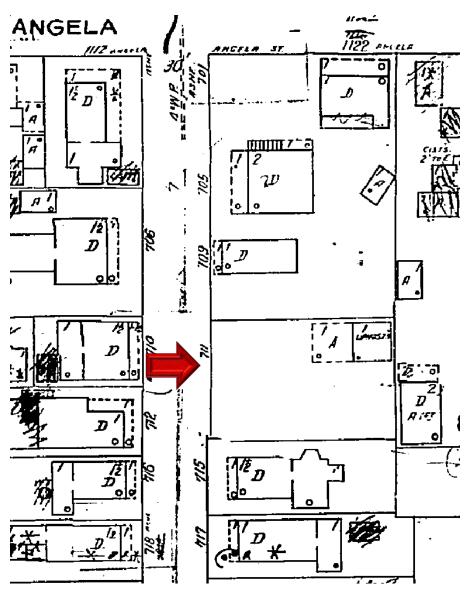
|   |                              | SIGN SPECIFICATION      | ONS                  |                     |                                       |
|---|------------------------------|-------------------------|----------------------|---------------------|---------------------------------------|
| SIGN COPY:  |                              | PROPOSED MATERIALS      | S:                   | SIGNS WITH ILLUM    | INATION:                              |
|   |                              | * **                    |                      | TYPE OF LTG.:       |                                       |
| -   |                              |                         |                      | LTG. LINEAL FTG.:   |                                       |
| MAX. HGT. OF FONTS:   |                              |                         |                      | COLOR AND TOTAL     | LUMENS:                               |
|   | <del></del>                  |                         |                      |                     |                                       |
| IF USING LIGHT FIXTURES PLE                                 | ASE INDICATE HOW MANY:       | INCLUDE SPEC. SH        | EET WITH LOCATIONS   | AND COLORS.         |                                       |
| OFFICIAL USE ONLY:  | НАРС                         | STAFF OR COMMISSION     | N PEVIEW             | <u> </u>            |                                       |
|   | OT APPROVEDDE                |                         |                      | TARI FD FO          | R ADD'I INFO                          |
| HARC MEETING DATE:  | OTATIONEDDE                  | HARC MEETING DATE:      | OCHOIDEIGHTON        | HARC MEETING DA     |                                       |
|   |                              | TIANO MELTINO DATE.     |                      | TIARC WILLTING DA   | , , , , , , , , , , , , , , , , , , , |
| REASONS OR CONDITIONS:                                      |                              |                         |                      |                     |                                       |
|   |                              |                         | ·                    |                     |                                       |
|   |                              |                         |                      |                     |                                       |
| STAFF REVIEW COMMENTS:                                      | The main                     | only is                 | not liet             | ed in de            | A. Sambak.                            |
|   | The main idelines to         | 202                     | WI VIST              |                     | c 3410443·                            |
| 50  | hacurus Te                   | Fences                  | •                    | <del> </del>        |                                       |
| · · · · · · · · · · · · · · · · · · ·                       |                              |                         |                      |                     |                                       |
|   |                              |                         |                      |                     | *                                     |
| HARC PLANNER SIGNATURE AN                                   | D DATE:                      | HARC C                  | CHAIRPERSON SIGNATU  | JRE AND DATE:       |                                       |
| PART D: S'  | TATE OF FLORIDA              | OFFICIAL NOTI           | FICATIONS A          | ND WARNING          | S                                     |
| FLORIDA STATUTE 713.135: W                                  |                              |                         |                      |                     |                                       |
| IMPROVEMENTS TO YOUR PRO                                    | PERTY. A NOTICE OF COMMEN    | CEMENT MUST BE RECORD   | ED WITH THE COUNTY   | RECORDER AND A CO   | PPY POSTED ON THE JOB SITE            |
| BEFORE THE FIRST INSPECTION                                 | N. IF YOU INTEND TO OBTAIN F | INANCING CONSULT WITH Y | OUR LENDER OR AN A   | TTORNEY BEFORE RE   | ECORDING A NOTICE.                    |
| FLORIDA STATUTE 469: ABEST                                  |                              |                         |                      |                     |                                       |
| I AGREE THAT I WILL COMPLY I<br>IN ADDITION TO THE REQUIREN |                              |                         |                      |                     | TRICTIONS APPLICABLE TO THIS          |
| PROPERTY THAT MAY BE FOUN                                   | ID IN THE PUBLIC RECORDS OF  | F MONROE COUNTY AND TH  | IERE MAY BE ADDITION | IAL PERMITS REQUIRI | ED FROM OTHER GOVERNMENT              |
| ENTITIES SUCH AS AQUADUCT                                   |                              |                         |                      |                     |                                       |
| FEDERAL LAW REQUIRES LEAD                                   | PAINT ABATEMENT PER THE      | STANDARDS OF THE USDER  | ON STRUCTURES BUI    | ILT PRIOR TO 1978.  |                                       |
| OFFICIAL USE ONLY BY PLANS                                  | EVAMINED OF CHIEF BUILDING   | 2 OFFICIAL ·            |                      | lon                 | O OD DI EVAM ADDDOVAL                 |
| HARC FEES:  | BLDG. FEES:                  | FIRE MARSHAL FEE:       | IMPACT FEES:         |                     | O OR PL. EXAM. APPROVAL:              |
|   |                              | 1                       | 1                    |                     |                                       |
|   |                              |                         |                      |                     |                                       |
|   |                              |                         |                      |                     |                                       |
|   |                              |                         |                      | DA                  | TE:                                   |
|   |                              |                         |                      | DA                  | TE:                                   |

Page 3 of 3

Trans date: 11/20/15 Time: 13:08:48



**#711 Ashe Street Sanborn map 1948** 



#711 Ashe Street Sanborn map 1962

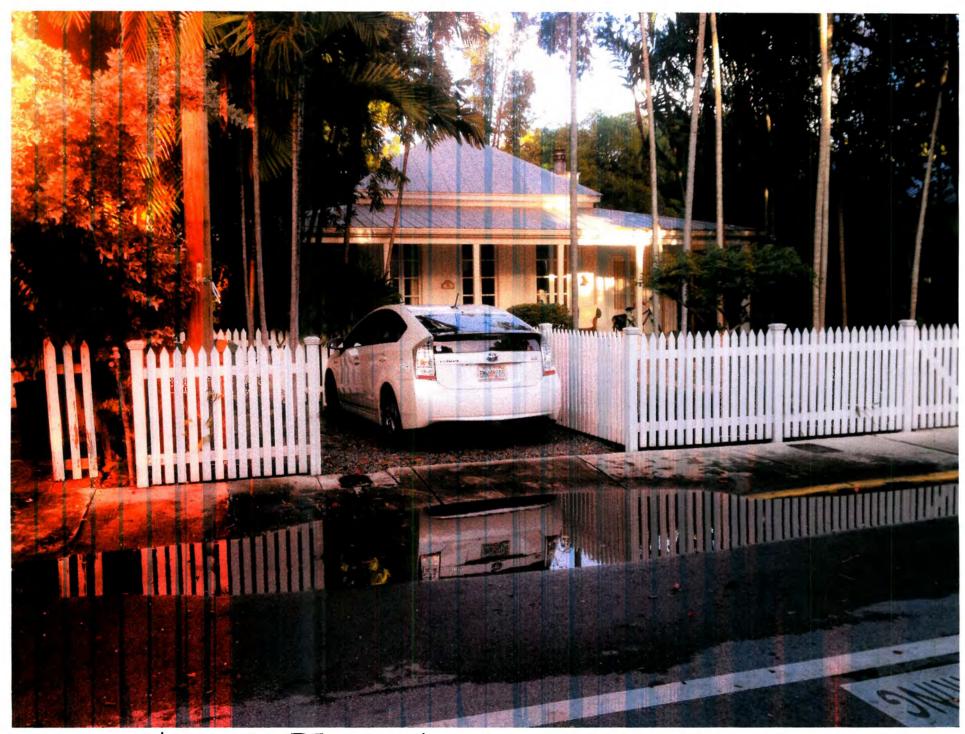
## PROJECT PHOTOS



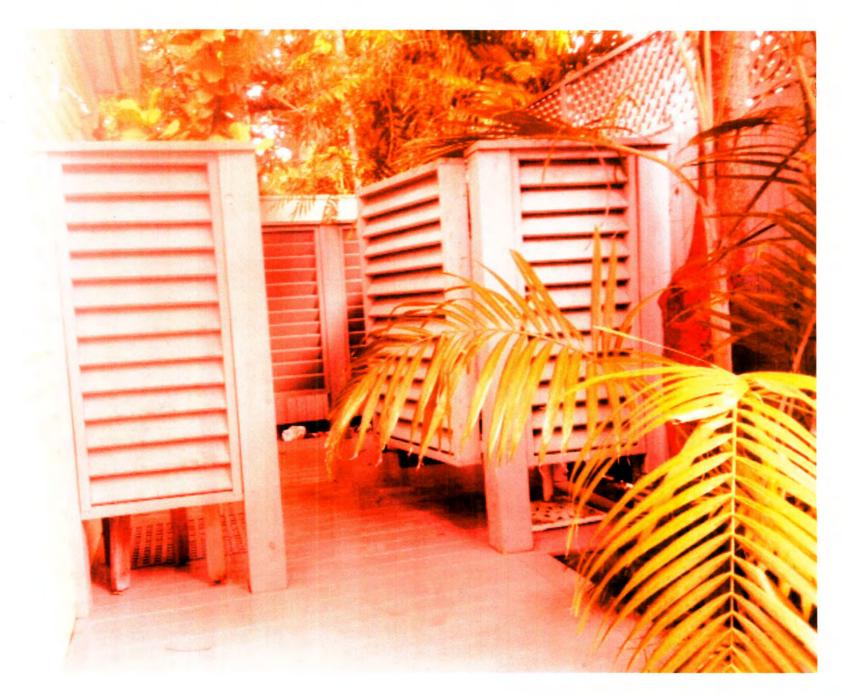
#711 Ashe Street circa 1965. Monroe County Library



711 ASHE STREET VIEW FROM GOUTHWEST



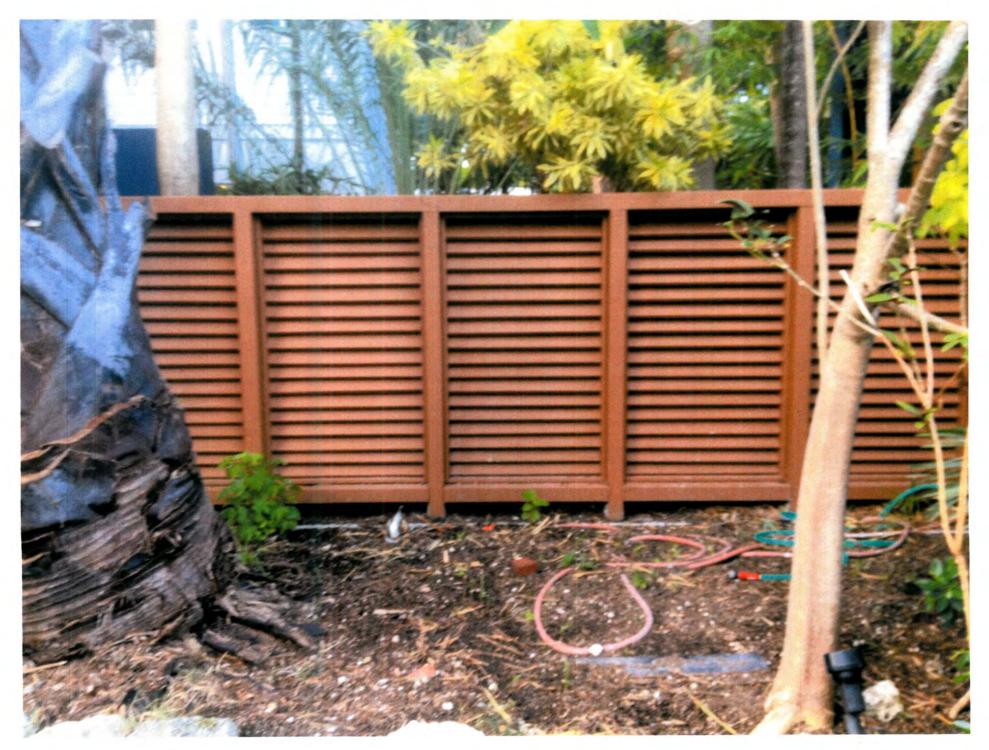
711 ASHE STREET VIEW FROM MORTHWEST



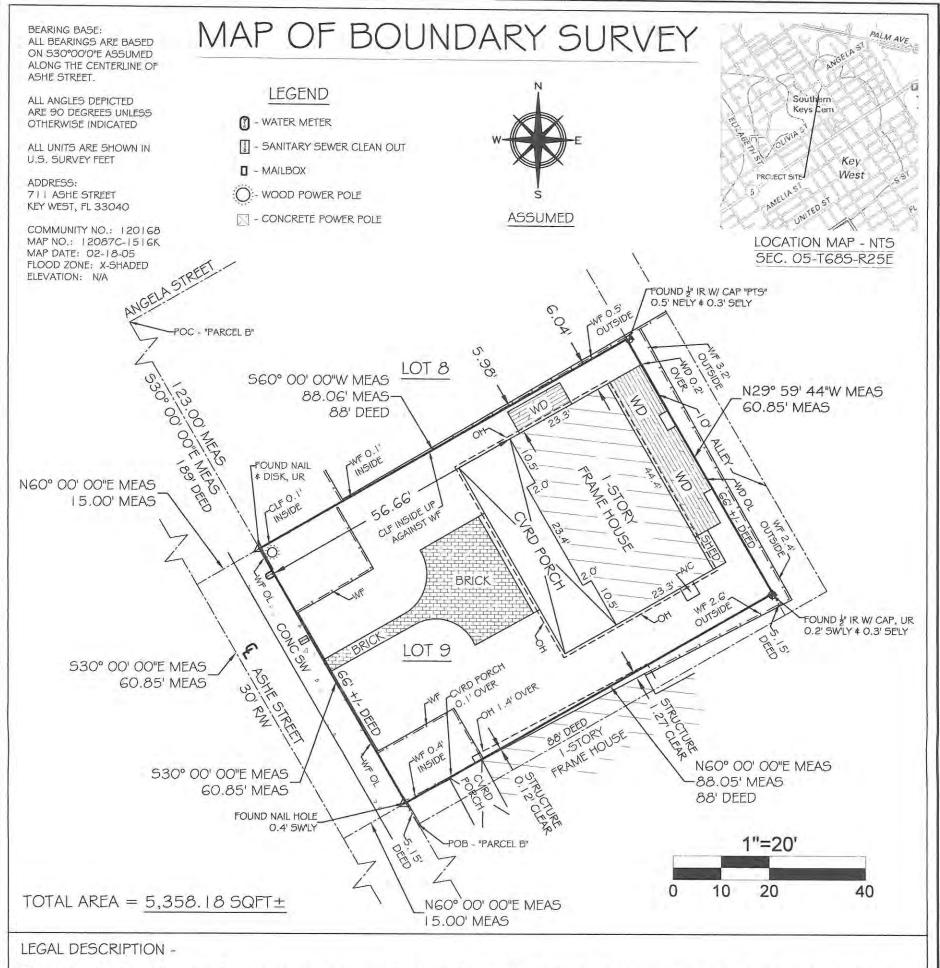
711 ASHE STREET REAR YARD DECK ENCLOSURE



LOWYERED FENCE @ 908 FLEMING STREET



LOUVERED FENCE @ 1205 VON PHISTER STREET



PARCEL A: In the City of Key West, Florida, being Lot Number Nine (9), Square One (1), Tract Number Six (6), according to amended Plat of Lots One (1), Two (2), Three (3), Seven (7), Eight (8) and Nine (9) of Square One (1), by R.C. Morena, City Engineer, dated March 31st, 1924, said lot facing Sixty-six (66) feet, more or less, on Ashe Street, by a depth of Eight-Eight (88) feet to an Alley Ten (10) feet wide.

PARCEL B (LESS & EXCEPT): In the City of Key West, Florida, being Lot Number Nine (9), Square Number One (1), Tract Number Six (6), according to amended Plat

of Lots One (1), Two (2), Three (3), Seven (7), Eight (8) and Nine (9) of Square One (1), by R.C. Morena, City Engineer, dated March 31st, 1924. Commencing at a point on Ashe Street distant from the corner of Angela and Ashe Streets One Hundred and Eighty-nine (189) feet and running thence in a NE'ly direction 88 feet; thence at right angles in a NWIy direction 5.15 feet; thence at right angles in a to the Point of Beginning.

CERTIFIED TO -

Gregory Long and Scott Newman; JP Morgan Chase Bank, NA; Stones & Cardenas; Chicago Title Insurance Company;

NOTE: FOUNDATIONS BENEATH THE SURFACE ARE NOT SHOWN. MEASURED DIMENSIONS EQUAL PLATTED OR DESCRIBED DIMENSIONS UNLESS INDICATED OTHERWISE THE FOLLOWING IS A LIST OF ABBREVIATIONS THAT MAY BE FOUND ON THIS SHEET.

BEP = BACK-FLOW PREVENTER BO = BLOW OUT  $C \notin G = 2'$  CONCRETE CURB & GUTTER. CB = CONCRETE BLOCK = CONCRETE BLOCK WALL = CENTERLINE CLF = CHAINLINK FENCE CM = CONCRETE MONUMENT

CONC = CONCRETE CPF = CONCRETE FOWER POLE CVRD = COVERED

DELTA = CENTRAL ANGLE

DEASE = DRAINAGE EASEMENT FI = FI EVATION EL = ELEVATION
ENGL = ENCLOSURE
EP = EDGE OF PAVEMENT
FF = FINISHED I LOCK ELEVATION

FH = FIRE HYDRANT FI = FENCE INSIDE FND = FOUND FO = FENCE OUTSIDE FOL = FENCE ON LINE GUY = GUY WIRE HB = HOSE BIB
IP = IRON PIPE
IR = IRON ROD L = ARC LENGTH LS = LANDSCAPING MB = MAILBOX MEAS = MEASURED MF = METAL PENCE

MMWL = MEAN HIGH WATER LINE. NGVD = NATIONAL GEODETIC VERTICAL DATUM (1929) NTS = NOT TO SCALE OH = ROOF OVERHANG OHW = OVERHEAD WIRES PC = POINT OF CURVE

PM = PARKING METER PCC = POINT OF COMPOUND CUEVE FCP = PERMANENT CONTROL POINT PK = PARKER KALON NAIL POB = FOINT OF BEGINNING = POINT OF INTERSECTION

POC = POINT OF COMMENCEMENT PRC = POINT OF REVERSE CURVE PRM = PERMANENT REFERENCE MONUMENT PT = POINT OF TANGENT

PY = POINT OF TANGENT

RY = FADIUS

RW = RIGHT OF WAY LINE

SSCO = SANITARY SEWER CLEAN-OUT

SW = SIDE WALK

TBM = TEMPORARY BENCHMARK

TOS = TOE OF SLOPE

TS = TRAFFIC SIGN

TYP = TYPICAL

UR = UNREADABLE

UR = UNREADABLE

UR = UNREADABLE

WE = WOOD TEXCE

WL = WOOD TEXCE

WL = WOOD LANDING

WM = WATER METER

WPP = WOOD FOWER POLE

WEACK LINE = LINE OF DEBRIS ON SHORE

WY = WATER VALVE

THE ACCURACY OF THESE

NOTE: LEGAL DESCRIPTIONS HAVE BEEN FURNISHED BY THE CLIENT OR HIS/HER REPRESENTATIVE, PUBLIC RECORDS HAVE NOT BEEN RESEARCHED BY THE SURVEYOR TO DETERMINE THE ACCURACY OF THESE DESCRIPTIONS NOR HAVE ADJOINING PROPERTIES BEEN RESEARCHED TO DETERMINE OVERLAPS OR HIATUS. ADDITIONS ON DELETIONS TO SERVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY. THE BOLD LINE SHOWN HEREON REPRESENTS THE SURVEYORS OPINION OF THE DEED LINES. THE MEAN HIGH WATER LINE WAS NOT DETERMINED. FOR THIS SURVEY, THE APPARENT MEAN HIGH WATER LINE IS SHOWN FOR REFERENCE ONLY

SCALE: FIELD WORK 04/23/2015 REVISION XX/XX/XXXX SHEET OF DRAWN BY: MPB CHECKED BY:

INVOICE NO .:

HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES AND COMPLIES WITH CHAPTER 177, FLORIDA STATUTES.

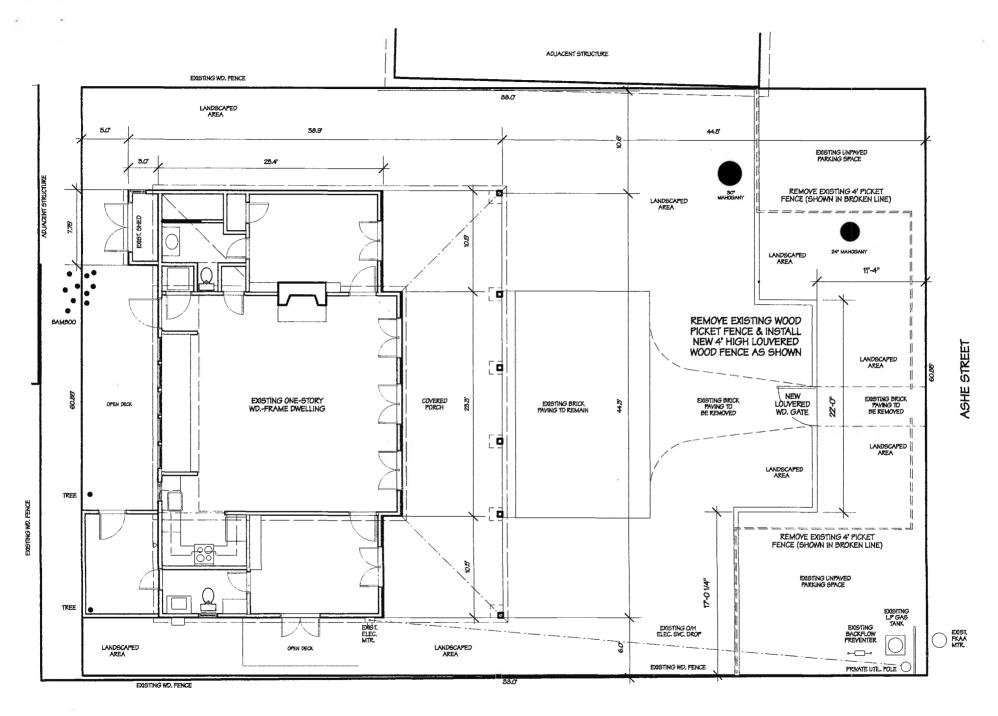


NOT VALID WITHOUT THE SIGNATURE AND THE RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER

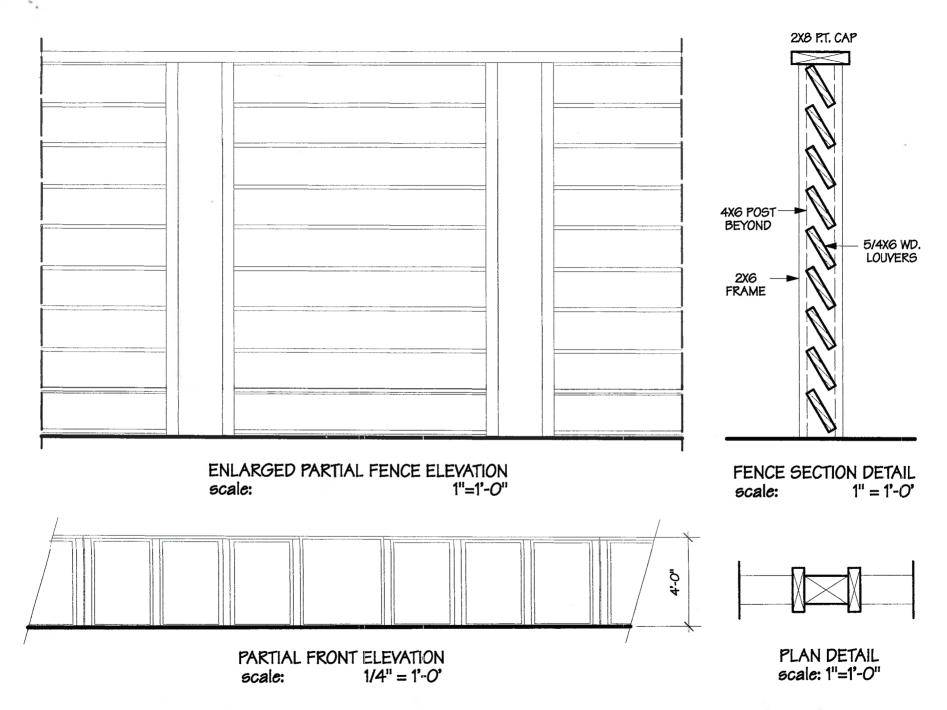


### FLORIDA KEYS AND SURVEYING

19960 OVERSEAS HIGHWAY SUGARLOAF KEY, FL 33042 PHONE: (305) 394-3690 FAX: (305) 509-7373 EMAIL: FKLSemail@Gmail.com



711 ASHE STREET SITE PLAN SHOWING PROPOSED NEW 4' HIGH LOUVERED WOOD FENCE & GATE scale:



711 ASHE STREET - NEW 4' HIGH LOUVERED WOOD FENCE & GATE

The Historic Architectural Review Commission will hold a public hearing at 5:30 p.m., December 15, 2015 at Old City Hall, 510 Greene Street, Key West, Florida. The purpose of the hearing will be to consider a request for:

### NEW 4' TALL WOOD LOUVERED FENCE ON FRONT YARD.

### **FOR-#711 ASHE STREET**

Applicant - Rob Delaune

**Application #H15-01-1782** 

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 3140 Flagler Avenue, call 305-809-3975 or visit our website at <a href="www.cityofkeywest-fl.gov">www.cityofkeywest-fl.gov</a>.

### THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION

**ADA ASSISTANCE:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

# PROPERTY APPRAISER INFORMATION

» Tax Collector

### **Monroe County Cities**

- » City of Key West
- » City of Marathon
- » City of Key Colony Beach
- » City of Layton
- » Islamorada, Village of Islands

### First Time Home Buyer (IRS)

- » Cancellation of Debt Flyer (English)
- » Cancellation of Debt Flyer (Spanish)
- » 1st Time Homebuyers Fact Sheet
- » 1st Time Homebuyers Basic Information
- » 1st Time Homebuyers Scenarios
- » 1st Time Homebuyers O& A's

### **IRS Links**

- » Make Work Pay Credit
- » Energy Conservation Credit

### Other Links

- » FL Dept Rev Property Tax Oversight
- » Census Info

### **Property Record Card -**

Maps are now launching the new map application version.

Return to Search Results | Modify Search | New Search | Send Email to MCPA Regarding this Parcel | Estimate Taxes on this Parcel

Previous Record Alternate Key: 1022870 Parcel ID: 00022110-000000 Next Record

### **Ownership Details**

Mailing Address: All Owners:

LONG GREGORY C/O LONG GREGORY 34 COMMERCE ST NEW YORK, NY 10014-3755

LONG GREGORY, NEWMAN SCOTT H/H

### **Property Details**

PC Code: 01 - SINGLE FAMILY

Millage Group: 10KW

Affordable

Housing: No

Section-

Township- 05-68-25

Range:

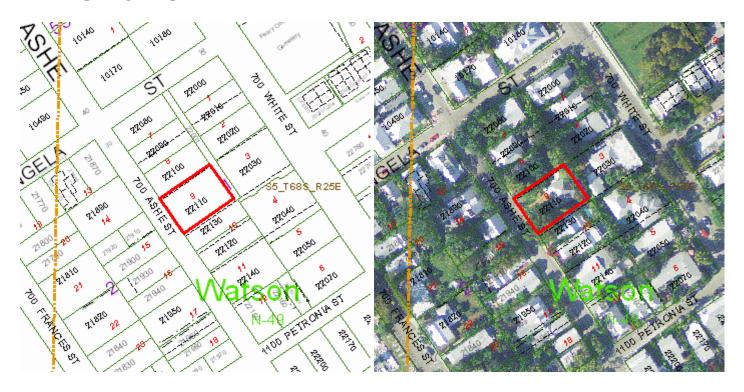
Property

Location: 711 ASHE ST KEY WEST

Legal KW LOT 9 SQR 1 TR 6 D3-154 OR1071-2495 OR1096-152 OR1217-530/31 OR1704-

Description: 2310/12L/E OR2512-102D/C OR2512-103/04 OR2739-464/65

### Click Map Image to open interactive viewer



### **Land Details**

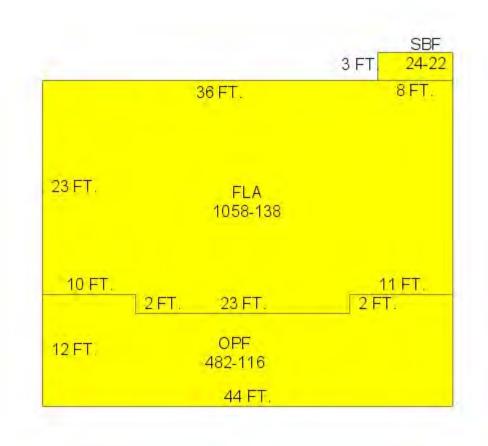
| Land Use Code           | Frontage | Depth | Land Area   |
|-------------------------|----------|-------|-------------|
| 01SD - RES SUPERIOR DRY | 61       | 88    | 5,355.00 SF |

### **Building Summary**

Number of Buildings: 1
Number of Commercial Buildings: 0
Total Living Area: 1058
Year Built: 1993

### **Building 1 Details**

| Building Type         | R1                      | Condition           | A     | Quality Grade   | 450        |
|-----------------------|-------------------------|---------------------|-------|-----------------|------------|
| Effective Age         | 10                      | Perimeter           | 138   | Depreciation %  | 8          |
| Year Built            | 1993                    | Special Arch        | 0     | Grnd Floor Area | 1,058      |
| <b>Functional Obs</b> | 0                       | <b>Economic Obs</b> | 0     |                 |            |
|                       |                         |                     |       |                 |            |
| Inclusions:           | R1 includes 1 3-fixture | bath and 1 kitchen. | •     |                 |            |
| Roof Type             | IRR/CUSTOM              | Roof Cover          | METAL | Foundation      | CONC BLOCK |
| Heat 1                | FCD/AIR NON-DC          | Heat 2              | NONE  | Bedrooms        | 2          |
| Heat Src 1            | ELECTRIC                | Heat Src 2          | NONE  |                 |            |
| Extra Features:       |                         |                     |       |                 |            |
| 2 Fix Bath            | 1                       | Vacuum              |       |                 | 0          |
| 3 Fix Bath            | 0                       | Garbage Dispos      | sal   |                 | 0          |
| 4 Fix Bath            | 0                       | Compactor           |       |                 | 0          |
| 5 Fix Bath            | 0                       | Security            |       |                 | 0          |
| 6 Fix Bath            | 0                       | Intercom            |       |                 | 0          |
| 7 Fix Bath            | 0                       | Fireplaces          |       |                 | 1          |
| Extra Fix             | 1                       | Dishwasher          |       |                 | 0          |



### Sections:

| Nb | r Type | Ext Wall                 | #<br>Stories | Year<br>Built | Attic | A/C | Basement % | Finished Basement % | Area  |
|----|--------|--------------------------|--------------|---------------|-------|-----|------------|---------------------|-------|
| 1  | FLA    | 12:ABOVE AVERAGE<br>WOOD | 1            | 1993          | N     | Y   | 0.00       | 0.00                | 1,058 |
| 2  | OPF    |                          | 1            | 1993          | N     | Y   | 0.00       | 0.00                | 482   |
| 3  | SBF    | 1:WD FRAME               | 1            | 1993          | N     | Y   | 0.00       | 0.00                | 24    |

### **Misc Improvement Details**

| Nbr | Type            | # Units | Length | Width | Year Built | Roll Year | Grade | Life |
|-----|-----------------|---------|--------|-------|------------|-----------|-------|------|
| 0   | WD2:WOOD DECK   | 321 SF  | 0      | 0     | 2011       | 2012      | 4     | 40   |
| 0   | PT2:BRICK PATIO | 394 SF  | 0      | 0     | 2012       | 2013      | 2     | 50   |
| 1   | FN2:FENCES      | 336 SF  | 84     | 4     | 2011       | 2012      | 2     | 30   |

### **Building Permits**

| Bldg Number | Date<br>Issued | Date<br>Completed | Amount | Description | Notes   |
|-------------|----------------|-------------------|--------|-------------|---|
| 11-2140 0   | 07/19/2011     | 07/26/2012        | 95,000 | Residential | REMODEL KITCHEN AND BATH ADD 300 SQ OF<br>DECK W/FRENCH DOOR MISC. REPAIR WINDOW,<br>DOOR, PAINT  |
| 11-2141 0   | 7/29/2011      | 07/26/2012        | 6,500  |             | INSTALL NEW 3 TON AC  |
| 11-2142 0   | 07/19/2011     | 07/26/2012        | 8,500  |             | 2 TOILETS, LAVS, 1 TUB, OUTSIDE SHOWER,<br>W/D,KITCHEN SINK,DW,WH   |
| 11-2143 0   | 07/19/2011     | 07/26/2012        | 7,500  |             | ELECTRICAL RENOVATIONS AS PER PLANS. 3<br>SMOKE DETECTORS, 7 CEILING FANS, 1 W/D  |
| 12-0198 0   | 1/19/2012      | 207/26/2012       | 1,200  |             | LOW VOLTAGE LIGHTING BURIED IN GROUND   |
| 11-4447 1   | 2/08/2011      | 07/26/2012        | 4,000  |             | R & R 800sf BRICK SAND SET PAVERS, WALKWAY<br>& PATIO   |
| 11-4367 1   | 2/08/2011      | 07/26/2012        | 3,800  |             | REPAIR 4' PICKET FENCE. BUILD NEW 30' SECTION   |
| 15-1953 0   | 05/22/2015     | 6 08/07/2015      | 55,000 | :           | PAINT INTERIOR AND EXTERIOR OF HOUSE. REMOVE EXISTING BATHTUB AND REPLACE WITH NEW SHOWER. REMOVE EXISTING VANITY MIRROR AND REPLACE WITH NEW. INSTALL NEW WARDRODE AT NORTH BEDROOM. |
| 15-2537 0   | 06/24/2015     | 1                 | 3,000  |             | 244 SQ'. 9 OPENINGS W/ALUMINUM HURRICANE<br>PANELS.   |

### **Parcel Value History**

Certified Roll Values.

### View Taxes for this Parcel.

| Roll<br>Year | Total Bldg<br>Value | Total Misc<br>Improvement Value | Total Land<br>Value | Total Just<br>(Market) Value | Total<br>Assessed<br>Value | School<br>Exempt Value | School<br>Taxable Value |
|--------------|---------------------|---------------------------------|---------------------|------------------------------|----------------------------|------------------------|-------------------------|
| 2015         | 141,160             | 9,538                           | 823,556             | 974,254                      | 588,459                    | 0                      | 974,254                 |
| 2014         | 123,086             | 8,869                           | 827,369             | 959,324                      | 534,963                    | 0                      | 959,324                 |

| 2013 | 124,501 | 9,129 | 472,825 | 606,455   | 486,330 | 0      | 606,455 |
|------|---------|-------|---------|-----------|---------|--------|---------|
| 2012 | 111,364 | 8,002 | 320,066 | 439,432   | 439,432 | 0      | 439,432 |
| 2011 | 98,978  | 2,330 | 306,961 | 408,269   | 408,269 | 0      | 408,269 |
| 2010 | 108,856 | 2,427 | 385,476 | 496,759   | 230,956 | 25,000 | 205,956 |
| 2009 | 120,320 | 876   | 585,924 | 707,120   | 224,884 | 25,000 | 199,884 |
| 2008 | 110,923 | 920   | 746,152 | 857,995   | 224,659 | 25,000 | 199,659 |
| 2007 | 179,941 | 944   | 939,400 | 1,120,285 | 218,116 | 25,000 | 193,116 |
| 2006 | 265,752 | 1,003 | 509,960 | 776,715   | 212,796 | 25,000 | 187,796 |
| 2005 | 265,752 | 1,047 | 402,600 | 669,399   | 206,598 | 25,000 | 181,598 |
| 2004 | 155,986 | 1,091 | 375,760 | 532,837   | 200,581 | 25,000 | 175,581 |
| 2003 | 199,402 | 1,150 | 144,936 | 345,488   | 196,842 | 25,000 | 171,842 |
| 2002 | 193,379 | 1,194 | 144,936 | 339,509   | 192,229 | 25,000 | 167,229 |
| 2001 | 184,170 | 1,238 | 144,936 | 330,344   | 189,202 | 25,000 | 164,202 |
| 2000 | 197,283 | 1,664 | 101,992 | 300,939   | 183,692 | 25,000 | 158,692 |
| 1999 | 158,443 | 1,380 | 101,992 | 261,815   | 178,863 | 25,000 | 153,863 |
| 1998 | 129,467 | 1,161 | 101,992 | 232,620   | 176,047 | 25,000 | 151,047 |
| 1997 | 120,219 | 1,121 | 91,256  | 212,597   | 173,105 | 25,000 | 148,105 |
| 1996 | 83,229  | 798   | 91,256  | 175,283   | 168,064 | 25,000 | 143,064 |
| 1995 | 75,831  | 625   | 91,256  | 167,712   | 163,965 | 25,000 | 138,965 |
| 1994 | 67,816  | 583   | 91,256  | 159,655   | 159,655 | 25,000 | 134,655 |
| 1993 | 0       | 0     | 91,256  | 91,256    | 91,256  | 0      | 91,256  |
| 1992 | 0       | 0     | 91,256  | 91,256    | 91,256  | 0      | 91,256  |
| 1991 | 0       | 0     | 91,256  | 91,256    | 91,256  | 0      | 91,256  |
| 1990 | 0       | 3,744 | 71,126  | 74,870    | 74,870  | 0      | 74,870  |
| 1989 | 0       | 3,786 | 69,784  | 73,570    | 73,570  | 0      | 73,570  |
| 1988 | 0       | 3,828 | 61,732  | 65,560    | 65,560  | 0      | 65,560  |
| 1987 | 0       | 3,868 | 36,771  | 40,639    | 40,639  | 0      | 40,639  |
| 1986 | 0       | 3,910 | 35,429  | 39,339    | 39,339  | 0      | 39,339  |
| 1985 | 0       | 3,952 | 21,848  | 25,800    | 25,800  | 0      | 25,800  |
| 1984 | 0       | 3,994 | 21,848  | 25,842    | 25,842  | 0      | 25,842  |
| 1983 | 0       | 4,036 | 21,848  | 25,884    | 25,884  | 0      | 25,884  |
| 1982 | 0       | 4,076 | 21,848  | 25,924    | 25,924  | 0      | 25,924  |

### **Parcel Sales History**

NOTE: Sales do not generally show up in our computer system until about two to three months after the date of sale. If a recent sale does not show up in this list, please allow more time for the sale record to be processed. Thank you for your patience and understanding.

| Sale Date | Official Records Book/Page | Price     | Instrument | Qualification |
|-----------|----------------------------|-----------|------------|---------------|
| 5/5/2015  | 2739 / 464                 | 1,000,000 | WD         | 02            |
| 5/5/2015  | 2739 / 464                 | 1,000,000 | WD         | 02            |
| 4/4/2011  | 2512 / 103                 | 550,000   | WD         | 02            |
| 6/1/1992  | 1217 / 530                 | 120,000   | WD         | Q             |
| 6/1/1989  | 1096 / 152                 | 100,000   | WD         | Q             |

This page has been visited 131,922 times.

Property Search -- Monroe County Property Appraiser

Monroe County Property Appraiser Scott P. Russell, CFA P.O. Box 1176 Key West, FL 33041-1176