

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, APPROVING THE SERVICE CONTRACT PROPOSAL FROM KEYS ENERGY FOR THE UNDERGROUND PRIMARY SERVICE EXTENSION TO THE JOHN JONES NAVIGATION CENTER IN THE TOTAL AMOUNT NOT TO EXCEED \$272,746.26; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, a new underground primary electrical service extension is required to be installed to the John Jones Navigation Center (5537 College Road); and

WHEREAS, following many years of planning, the City committed to building a homeless shelter to house the City's homeless population by awarding the construction contract for the John Jones Navigation Center on February 8, 2024, as part of Resolution 24-021; and

WHEREAS, Keys Energy is the electrical service provider for the John Jones Navigation Center and furnished to the City a service contract proposal for installation of a new underground primary electrical service extension; and

WHEREAS, City Staff finds the required electrical service provider proposal contract to be responsive and responsible, and recommends approval to Keys Energy,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the service contract proposal from Keys Energy is hereby approved for the underground primary electrical service extension to be installed to the John Jones Navigation Center facility, in an amount not to exceed \$272,746.26.

Section 2: That the project is funded in account 101-1900-519-6200, Project IS19002101. Any additional necessary budget adjustments or amendments are hereby authorized.

Section 3: That the City Manager is hereby authorized to execute a contract in substantial conformance with the request for electrical service documents upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Authenticated by the Presiding Officer and Clerk of the Commission on \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Filed with the Clerk on \_\_\_\_\_, 2024.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Lissette Carey	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
KERI O'BRIEN, CITY CLERK