

& PARTNERS • INC

Architecture • Engineering • Planning Interior Design • Landscape Architecture 2601 South Bayshore Drive Suite 1000 Miami, Florida 33133 (305) 859-2050 Fax (305) 860-3700

PREPARED FOR/OWNER: CITY OF KEY WEST, FL P. O. BOX 1409 3140 FLAGLER AVENUE KEY WEST, FL 33041



PROJECT NAME:

## **TRUMAN** WATERFRONT **PARK**

PROJECT LOCATION/ADDRESS: TRUMAN WATERFRONT PARK WEST OF FORT STREET AND THE TRUMAN ANNEX DEVELOPMENT, NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

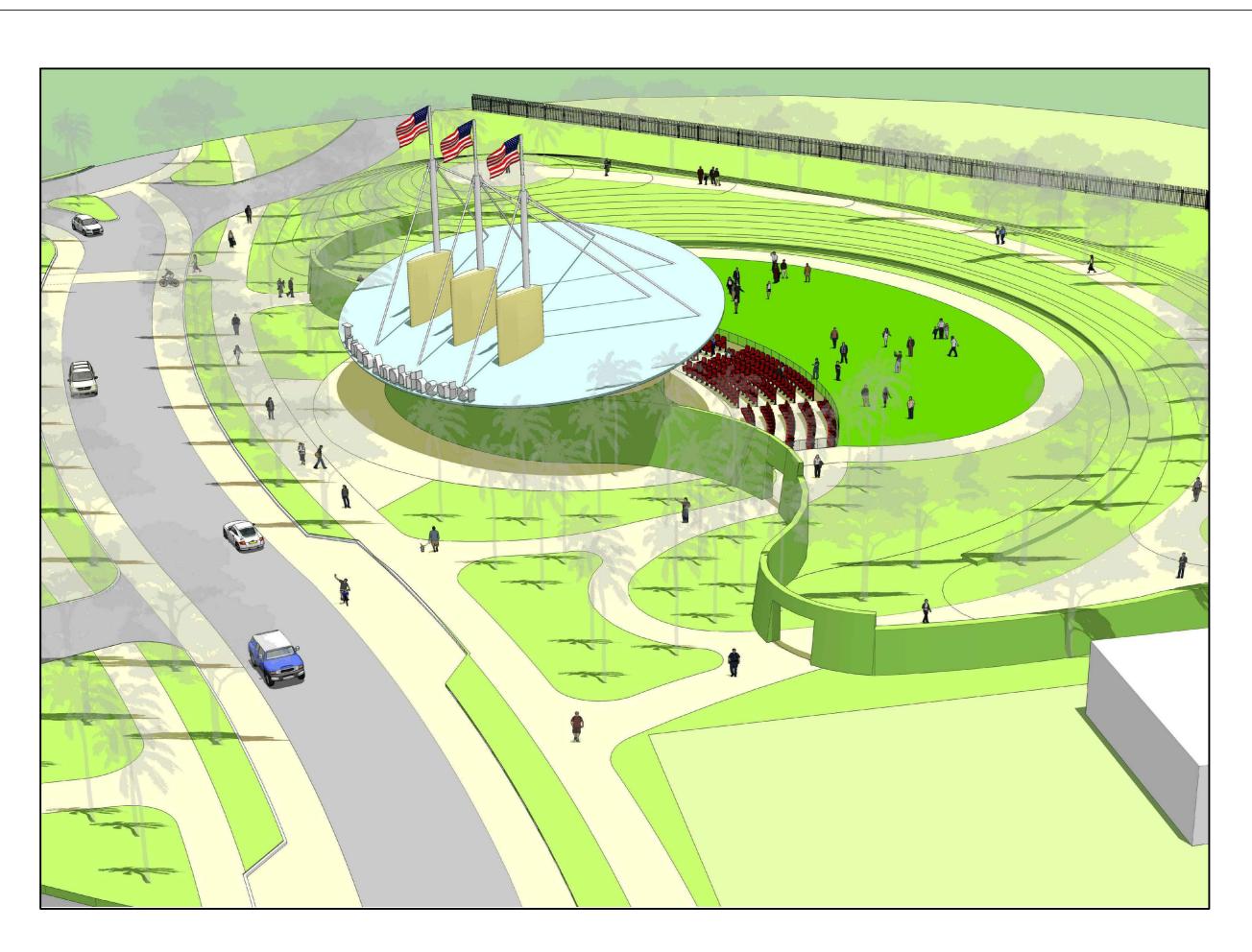
PLAN VIEW OF AMPHITHEATER BUILDING

A4-01 SCALE: N/A

PLAN VIEW OF AMPHITHEATER

A4-01 SCALE: N/A







TODD OSBORN, R.A. AR 92877

SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT APPLICATION** March 3, 2014

1	02/22/2013	
2	06/28/2013	Response to Navy Re

BA PROJECT NO.: 12010

February 12, 2014 DRAWN BY: CHECKED BY:

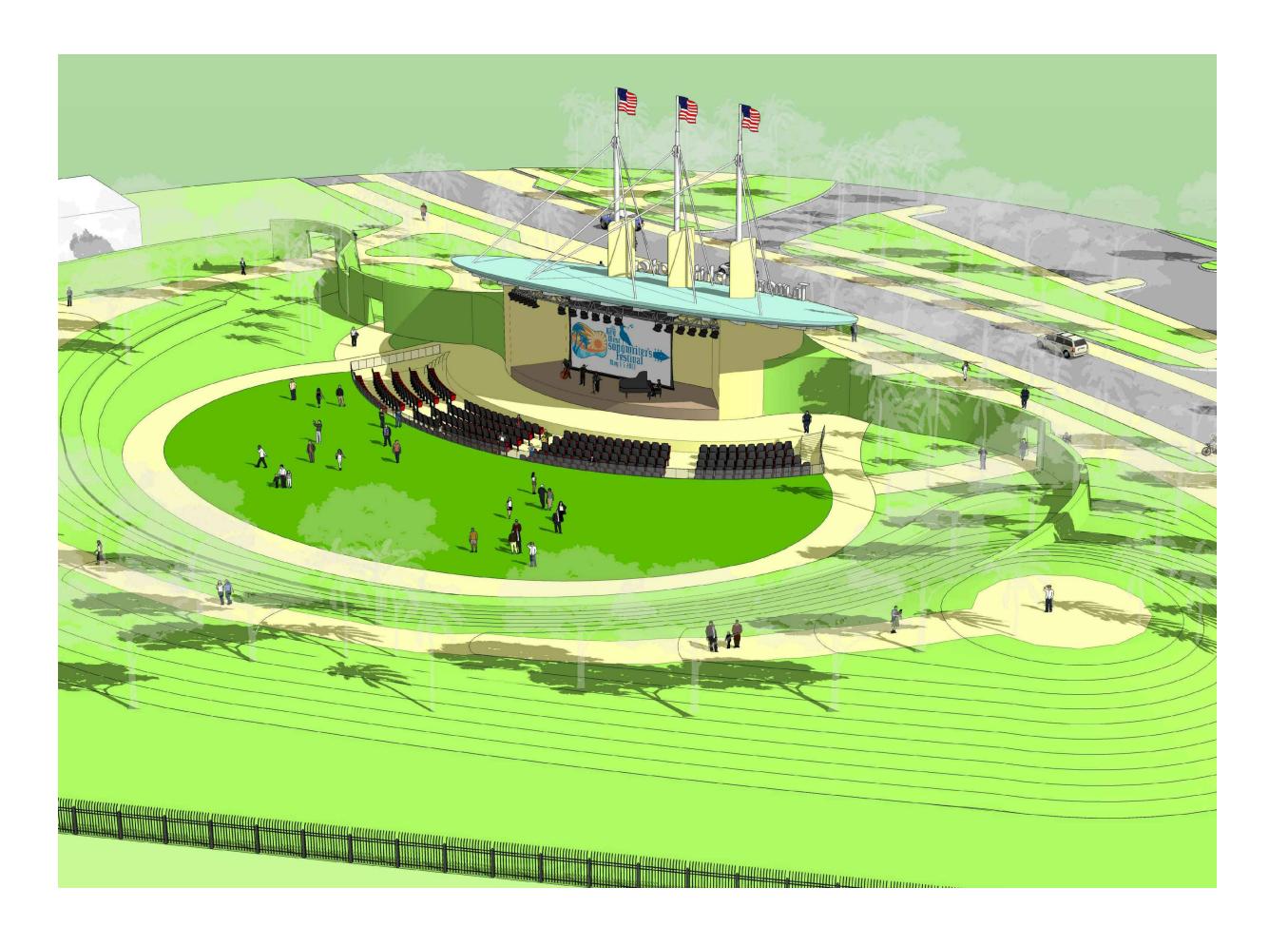
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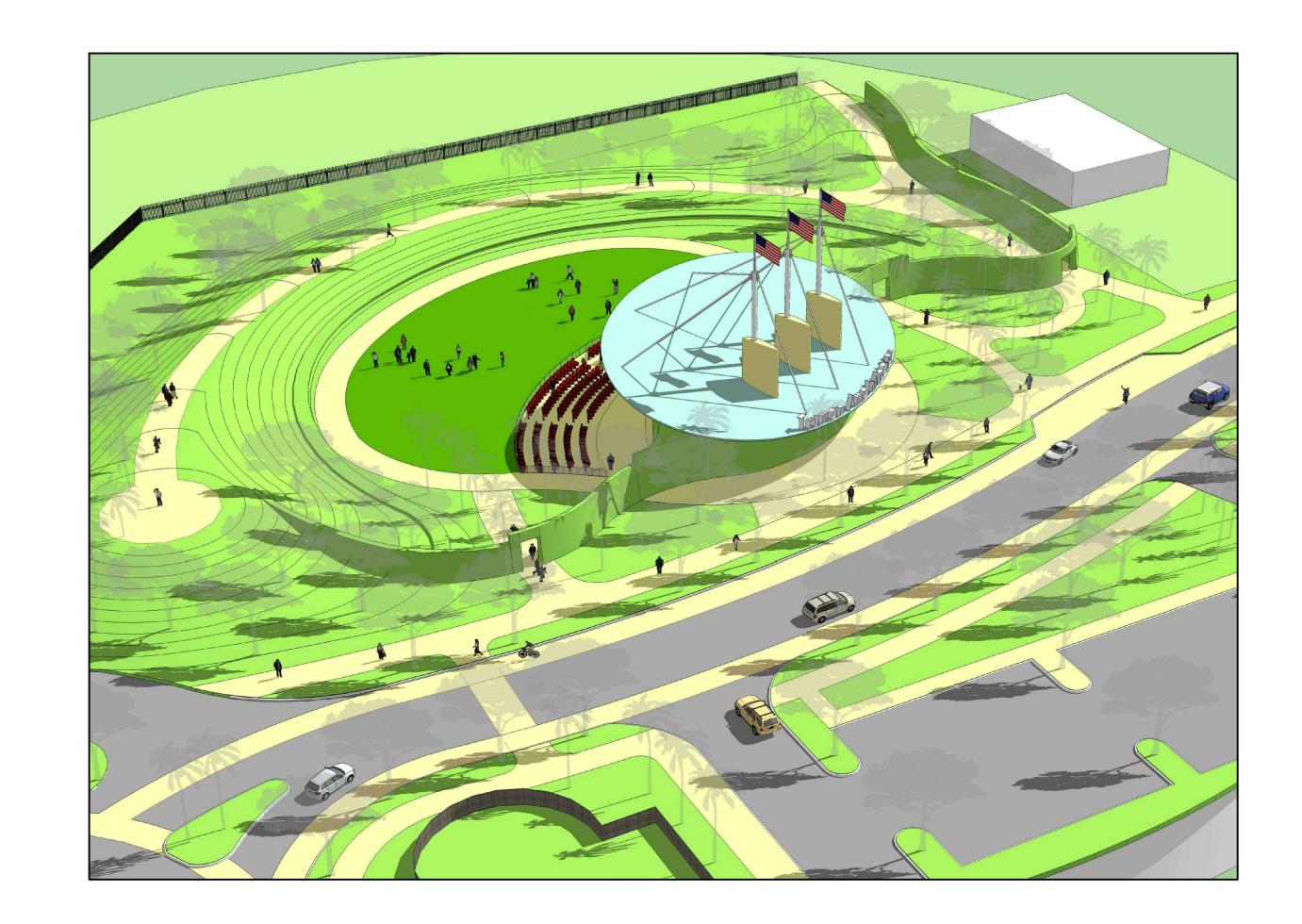
**AMPHITHEATER RENDERINGS** 

SHEET NO.

A4-01

BIRD'S EYE VIEW FROM THE EAST SCALE: **N/A** 





BERMELLO AJAMIL & PARTNERS • INC

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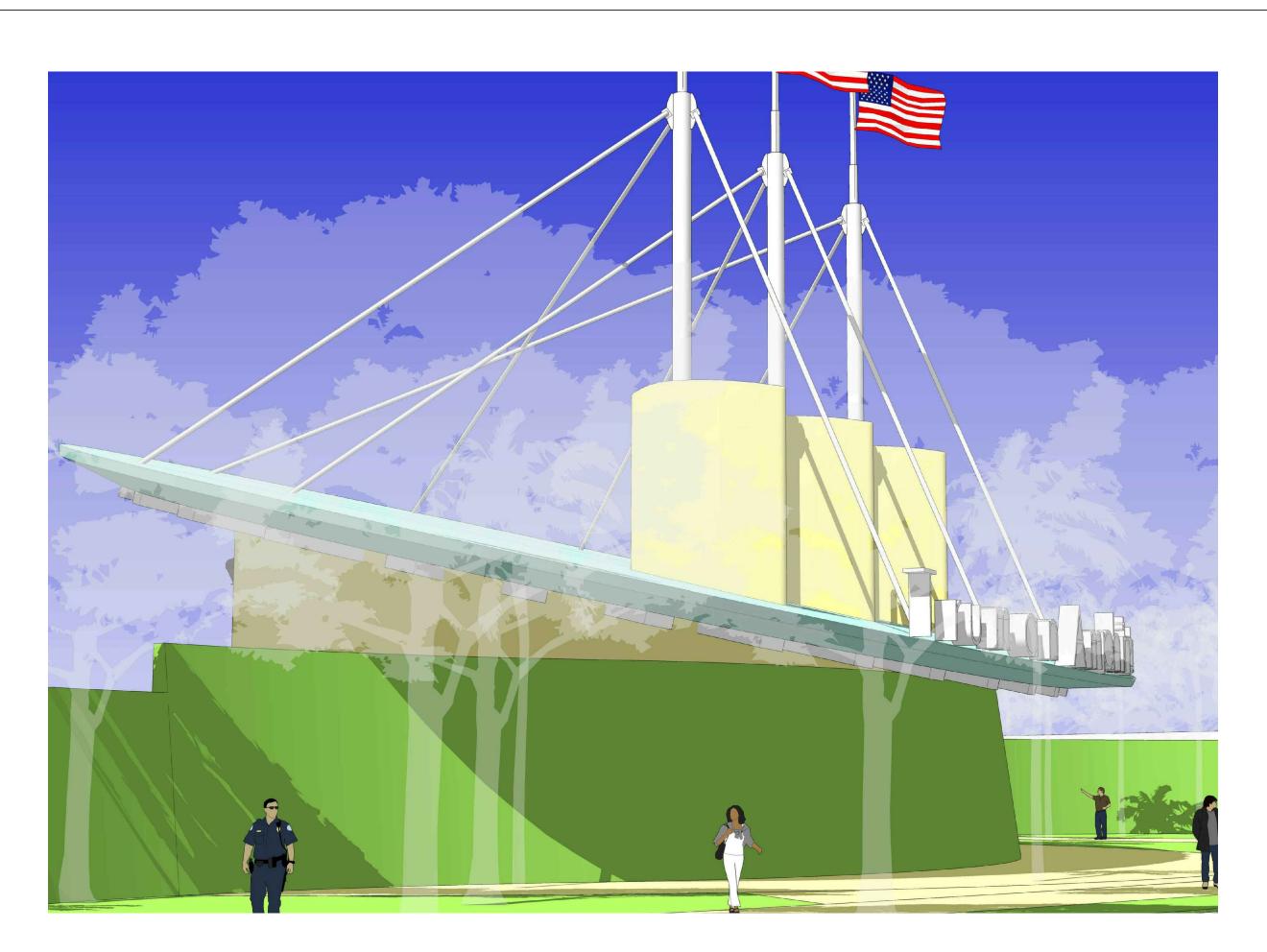
BIRD'S EYE VIEW FROM THE WEST

A4-02 SCALE: N/A

BIRD'S EYE VIEW FROM THE SOUTH

A4-02 SCALE: N/A





PROFESSIONAL SEAL: TODD OSBORN, R.A. AR 92877

SUBMITTAL DESCRIPTION / MILESTONE:

DEVELOPMENT APPLICATION March 3, 2014

DRAWING SHEET INFORMATION

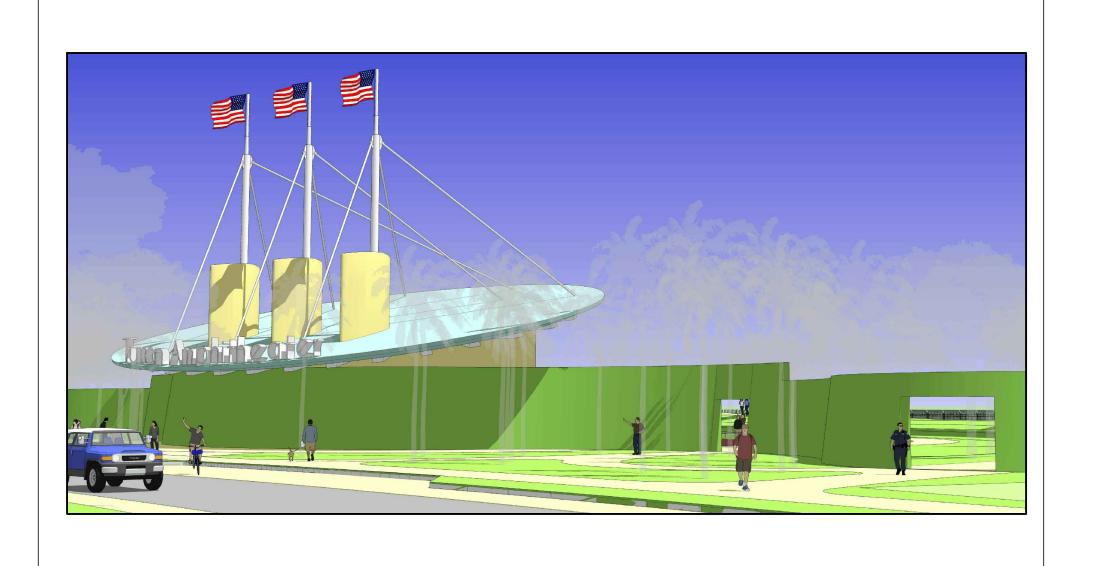
February 12, 2014 DRAWN BY:

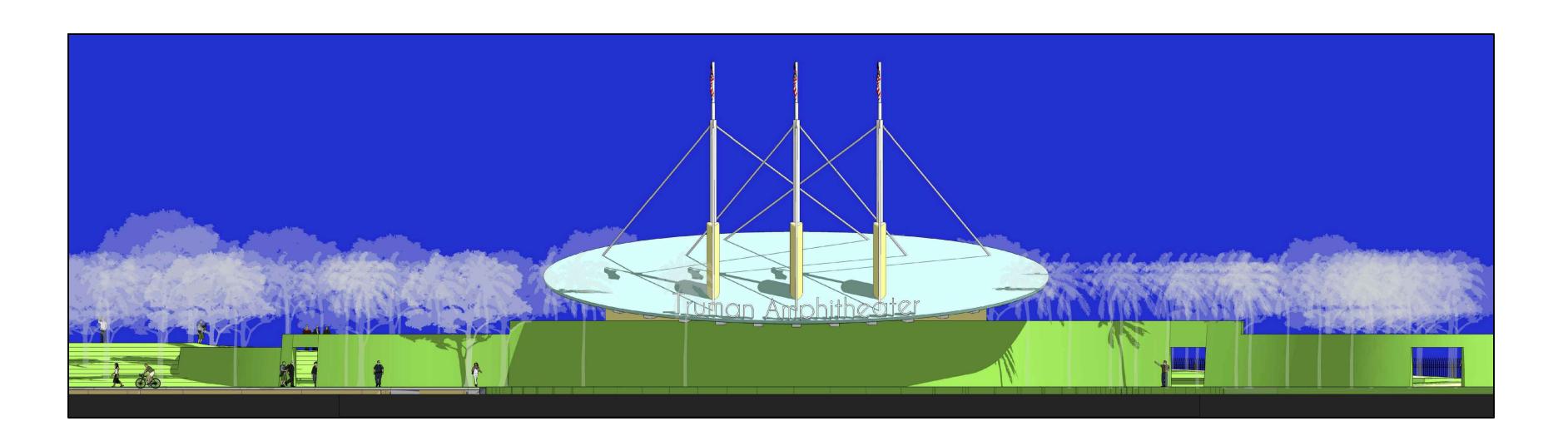
CHECKED BY: CADD FILE:

DRAWING TITLE: **AMPHITHEATER RENDERINGS** 

SHEET NO.

GROUND LEVEL VIEW FROM THE SOUTHWEST A4-02 SCALE: N/A





GROUND LEVEL VIEW FROM THE EAST A4-03 SCALE: N/A

SOUTH ELEVATION

A4-03 SCALE: **N/A** 

A4-03 SCALE: N/A

NORTH ELEVATION



EAST ELEVATION

SCALE: **N/A** 



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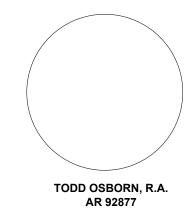
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SUB-CONSULTANT INFORMATION:





SUBMITTAL DESCRIPTION / MILESTONE:

DEVELOPMENT APPLICATION March 3, 2014

REVISIONS:			
	_1_	02/22/2013	
	2	06/28/2013	Response to Navy Rev

DRAWING SHEET INFORMATION

February 12, 2014 DRAWN BY:

CHECKED BY: CADD FILE:

DRAWING TITLE:

**AMPHITHEATER** RENDERINGS

SHEET NO.

**A4-03**