# Staff Report

# Historic Architectural Review Commission

## Staff Report
## Item 10

| | |
|---|---|
| **Meeting Date:** | November 13, 2012 |
| **Applicant:** | Mingo and Co. |
| **Application Number:** | H12-01-1754 |
| **Address:** | #951 Caroline Street |
| **Description of Work:** | Revision to Major Development Plan- New drainage retention basin walls. Add ADA entrance. |
| **Guidelines Cited in Review:** | Fences and walls (pages 41-42) |

### Staff Analysis

The building located at #951 Caroline Street is a new structure that was built 10 years ago. Previous plans were approved by the Commission on August 28, 2012 for the construction of a new building for the front part of the lot. The new application proposes two drainage basins as part of a requirement from the City.

The basins will be located on the east and west side of the lot. The basins will be viewed as concrete walls. The basin that will be visible from Grinnell Street will be 4.18' high from ground; the other basin will be located on the west side of the existing building and will be 5' high. Both walls will be painted to match existing building.

The plans also include a new opening on the existing building, facing Grinnell Street, for ADA access. This new access will be through the existing garage.

### Consistency with Guidelines

1. The proposed basins will read as walls and will have the finish of the approved building.
2. The proposed location of the walls and their height are consistent with the guidelines, understanding that the new building will be on a corner lot.

It is staff's opinion that the proposed design will be consistent with the guidelines. The proposed walls are in keeping with the existing structure and the surrounding cbs buildings.

# Application

# CITY OF KEY WEST
# BUILDING DEPARTMENT
## CERTIFICATE OF APPROPRIATENESS

**APPLICATION #** H12-01-1754

HISTORIC ARCHITECTURAL REVIEW APPLICATION

OWNER'S NAME: Conch Harbor Retail — DATE: 10-29-12

OWNER'S ADDRESS: 951 Caroline — PHONE #:

APPLICANT'S NAME: Mingo & Co LLC — PHONE #:

APPLICANT'S ADDRESS: 1928 Staples

ADDRESS OF CONSTRUCTION: 951 Caroline — # OF UNITS

**THERE WILL BE A FINAL INSPECTION REQUIRED UNDER THIS PERMIT**

DETAILED DESCRIPTION OF WORK:
Appeal for drainage retention basin walls
ADA Access to parking garage through Grinnell St.

*Chapter 837.06 F.S.-False Official Statements – Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree punishable as provided for in s. 775.082 or 775.083*

This application for Certificate of Appropriateness must precede applications for building permits, right of way permits, variances, and development review approvals. Applications must meet or exceed the requirements outlined by the Secretary of the Interior's Standards for Rehabilitation and Key West's Historic Architectural Guidelines.

Once completed, the application shall be reviewed by staff for completeness and either approved or scheduled for presentation to the Historic Architectural Review Commission at the next available meeting. The applicant must be present at this meeting. The filing of this application does not ensure approval as submitted.

Applications that do not possess the required Submittals will be considered incomplete and will not be reviewed for approval.

Date: 10-29-12

Applicant's Signature: Timothy W Craft

Required Submittals

| | |
|---|---|
| | TWO SETS OF SCALED DRAWINGS OF FLOOR PLAN, SITE PLAN AND EXTERIOR ELEVATIONS (for new buildings and additions) |
| | TREE REMOVAL PERMIT (if applicable) |
| | PHOTOGRAPHS OF EXISTING BUILDING (repairs, rehabs, or expansions) |
| | PHOTOGRAPHS OF ADJACENT BUILDINGS (new buildings and additions) |
| | ILLUSTRATIONS OF MANUFACTURED PRODUCTS TO BE USED SUCH AS SHUTTERS, DOORS, WINDOWS, PAINT COLOR CHIPS, AND AWNING FABRIC SAMPLES |

Staff Use Only

Date: _____

Staff Approval: _____

Fee Due:$ _____

MONROE COUNTY KEY WEST PLANNING DEPT. OCT 29 2012

# HISTORIC ARCHITECTURAL REVIEW COMMISSION USE ONLY

**********

Approved _____ Denied _____ Deferred _____

Reason for Deferral or Denial:

_____

_____

_____

_____

HARC Comments:

Non-historic.

_____

_____

_____

_____

Limit of Work Approved, Conditions of Approval and/or Suggested Changes:

_____

_____

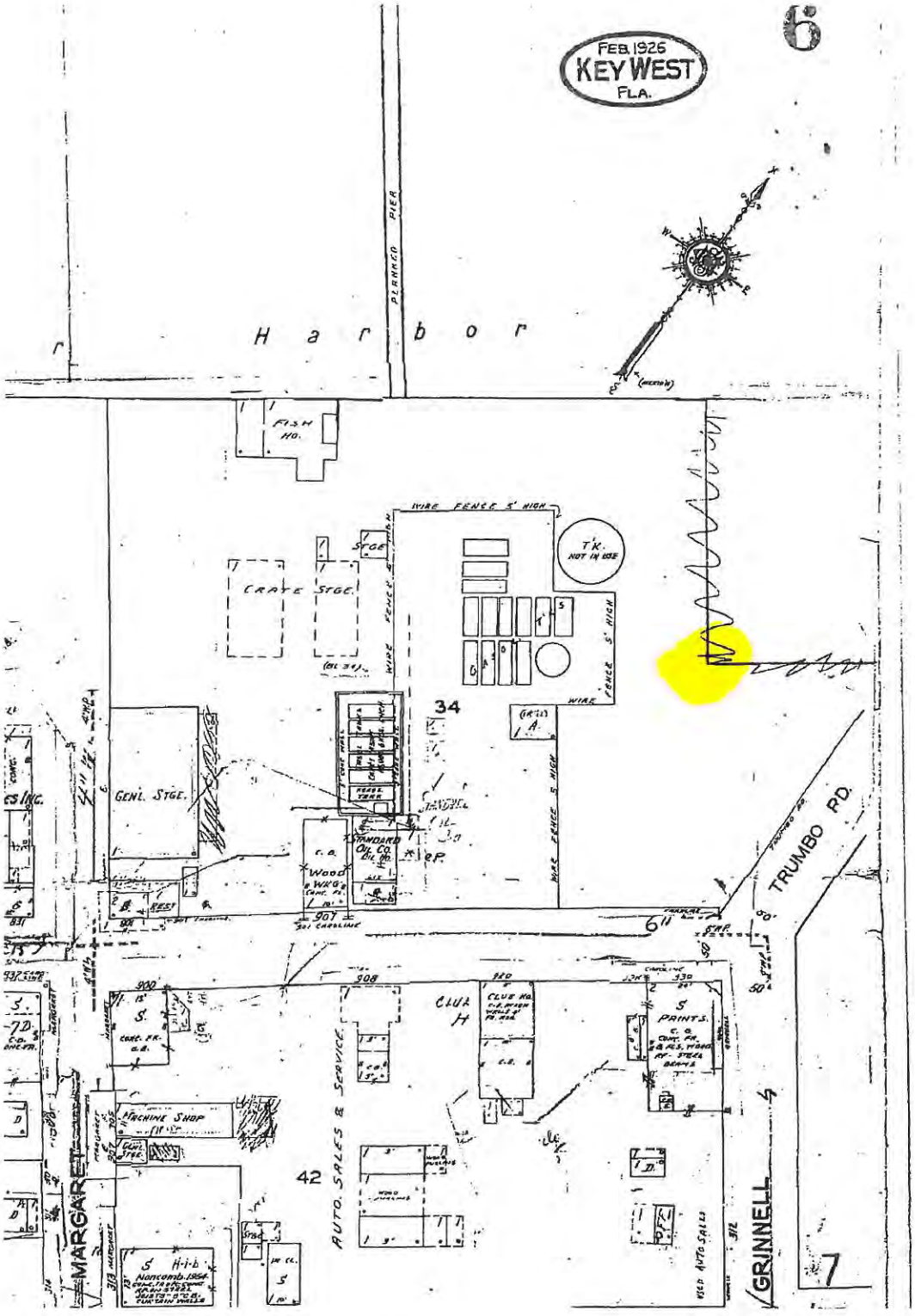
_____

_____

Date: _____ Signature: _____

Historic Architectural
Review Commission

# Sanborn Maps




#951 Caroline Street Sanborn Map 1962

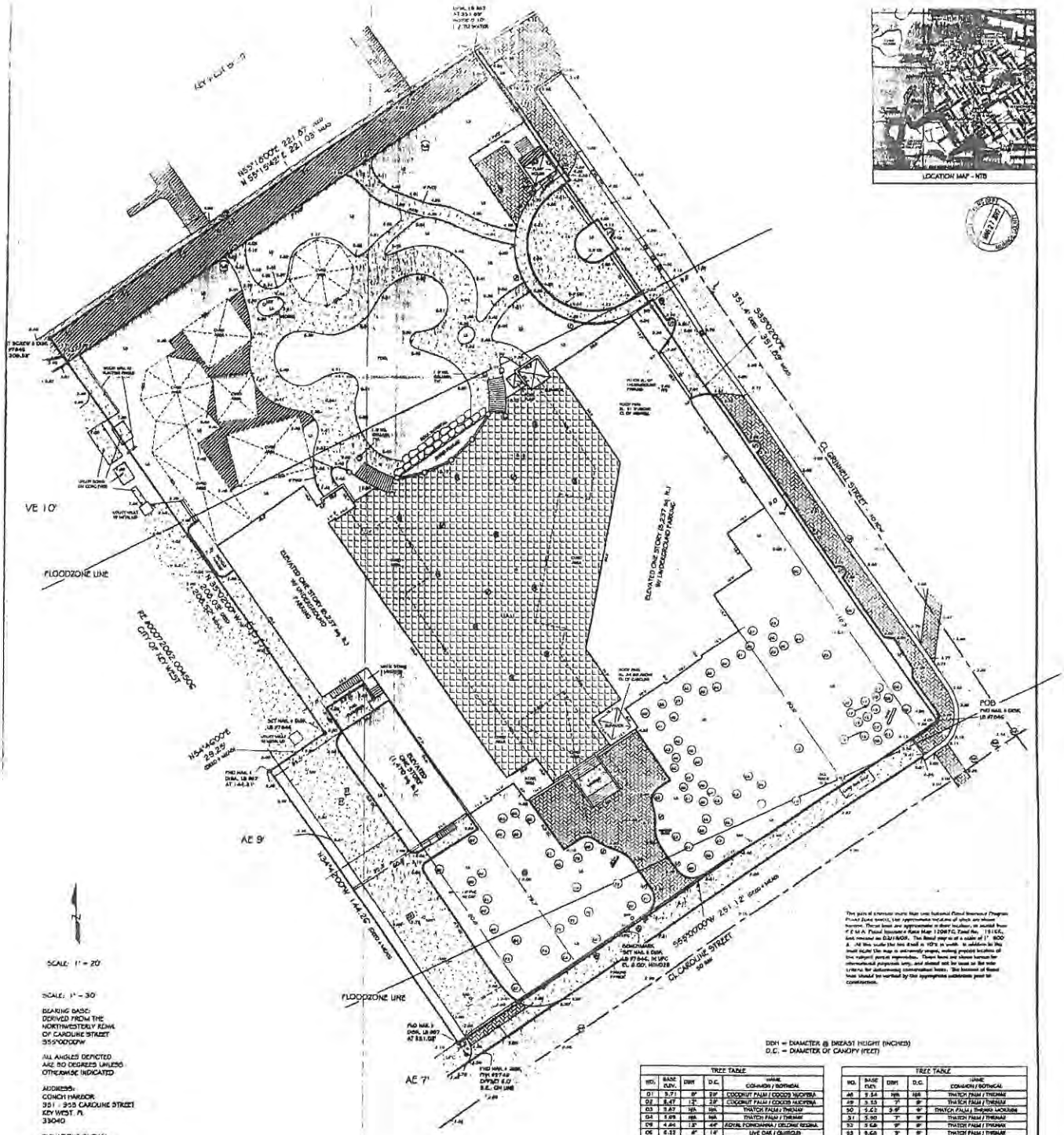
# Photos

An aerial of the steam plant and Trumbo Road in the 1980's. From the Dale McDonald Collection, Monroe County Library

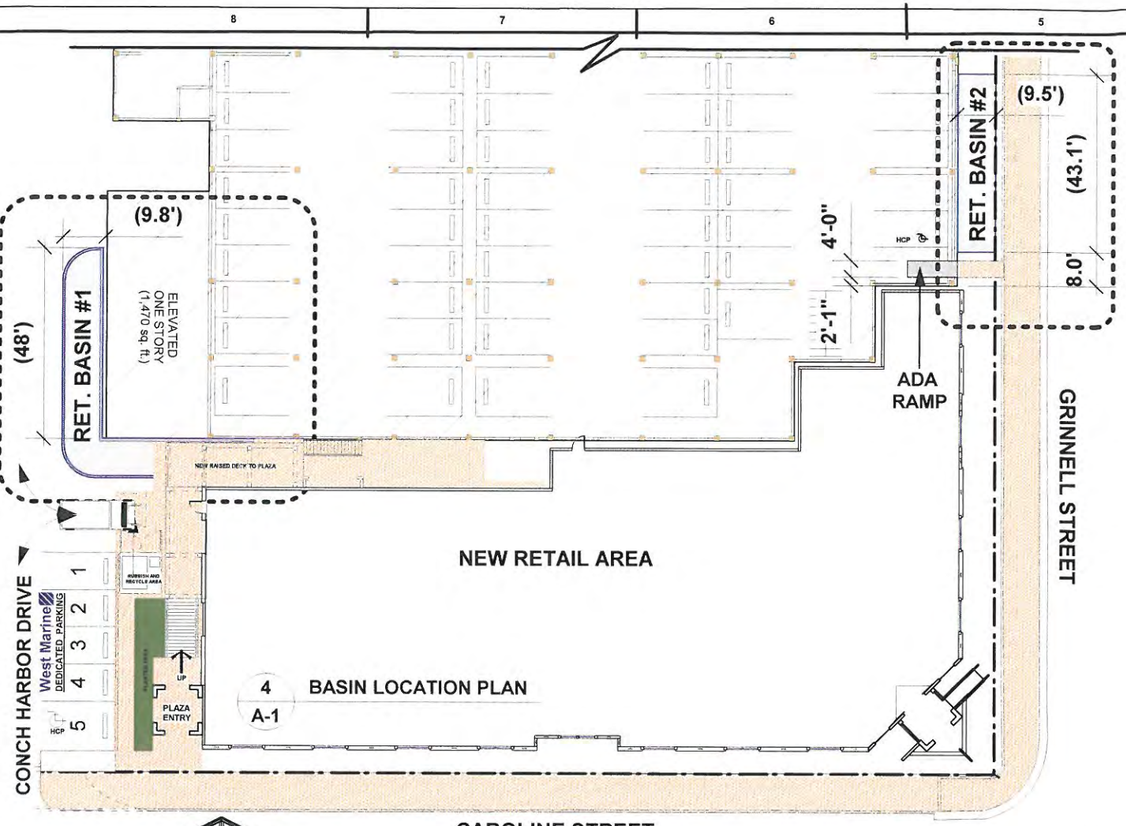
Google earth

feet 10
meters 3

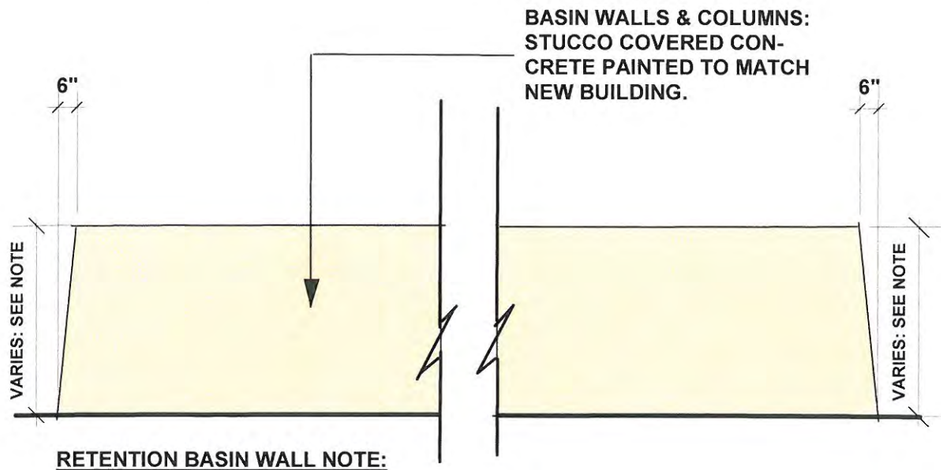
# Survey


KEY WEST BY ...
N55°16'00"E 221.67' (M&D)
N 55°15'40" E 221.09' (M&D)
N34°42'00"W 144.26' (M&D)
N34°42'00"W 29.29' (M&D)
N34°42'00"W 144.26' (M&D)
S55°00'00"W 251.12' (M&D)
S55°00'00"E 351.49' (M&D)
351.49' (M&D)
351.69' (M&D)
CL GRINNELL STREET - 50.00'w
CL CAROLINE STREET - 50' (M&D)
VE 10'
AE 9'
AE 7'
FLOODZONE LINE
FLOODZONE LINE
RE ADOPTED 2005 CONTOUR CITY OF KEY WEST
ELEVATED ONE STORY (5.227 sq. ft.) W/ UNDERGROUND PARKING
ELEVATED ONE STORY (5.227 sq. ft.) W/ UNDERGROUND PARKING
ELEVATED ONE STORY (1,170 sq. ft.)
BENCHMARK "SAT MAG & DISK" LB #7846, N: UNC E: UNC ELEV = 8.021, NGVD29
POB FND NAIL & DISC LB #7846
FND NAIL & DISC LB #7846
SCT NAIL & DISC LB #7846
FND NAIL & DISC LB #7846
FND NAIL & DISC LB #7846
FND

# Proposed Plans




4 A-1 BASIN LOCATION PLAN

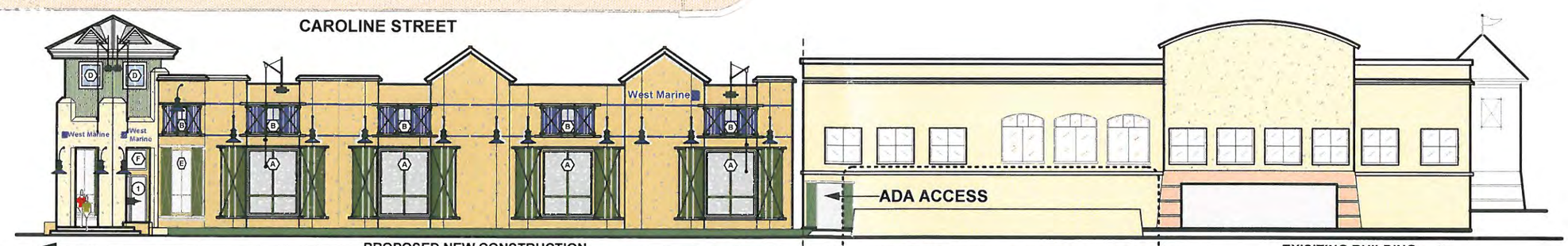



**RETENTION BASIN WALL NOTE:**

"#1" BASIN WALL HT. MAX. 5.0' ABOVE EXIST. GRADE.

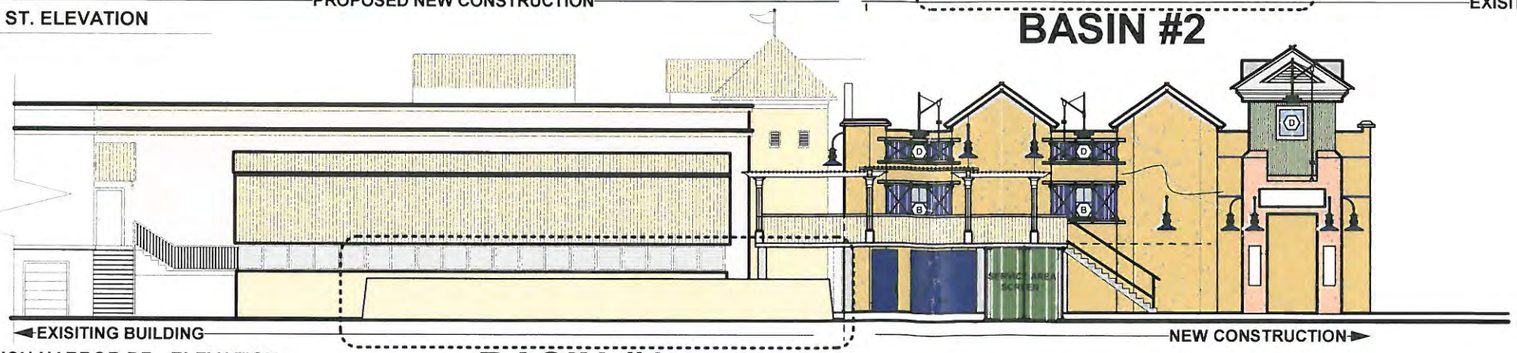
"#2" BASIN WALL HT. MAX. 4.18' ABOVE EXIST. GRADE.

3 A-1 **TYP. BASIN ELEVATION**
Scale: 1/4" = 1'-0"



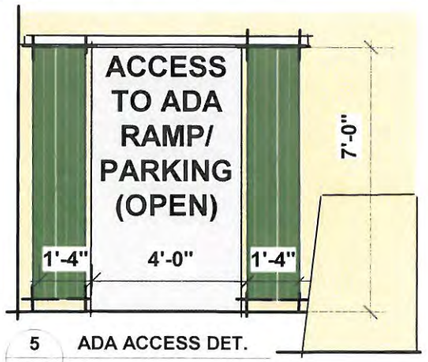

1 A-1 GRINNELL ST. ELEVATION

**BASIN #2**




2 A-1 CONCH HARBOR DR. ELEVATION

**BASIN #1**




5 A-1 ADA ACCESS DET.

KEY WEST PLANNING DEPT. OCT 29 2012 MONROE COUNTY

REVISIONS: DATE

PETER PIKE ARCHITECT
© COPYRIGHTED DRAWINGS
471 US HIGHWAY 1
SUITE 101
KEY WEST, FLA. 33040
305-296-1692

PROJECT: West Marine
CONCH HARBOR 951-955 CAROLINE ST.
KEY WEST, FLORIDA

DRAWING TITLE: SITE PLAN\DETAILS RETENTION BASINS

PROJECT NUMBER: 11.11
DRAWN: KSM
CHECKED: PMP
DATE: 10-26-12

SHEET # 1
A-1
OF 1

NEITHER PARTIAL OR COMPLETE REPRODUCTIONS OF THESE PLANS MAY BE MADE WITHOUT PRIOR WRITTEN PERMISSION OF PETER PIKE ARCHITECT

PETER M. PIKE FLA. REGISTRATION # AR0015198

# Noticing

# Public Meeting Notice

The Historic Architectural Review Commission will hold a public hearing **at 5:30 p.m., November 13, 2012 at Old City Hall, 510 Greene Street**, Key West, Florida. The purpose of the hearing will be to consider a request for:

**REVISION TO MAJOR DEVELOPMENT PLAN- NEW DRAINAGE RETENTION BASIN WALLS AND NEW ADA ACCESS THROUGH GRINNELL STREET**

**#951 CAROLINE STREET**

**Applicant- MINGO AND CO. Application Number H12-01-1754**

**If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 3140 Flagler Avenue call 809-3973 or visit our website at www.keywestcity.com .**

**THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION**

# HARC POSTING AFFIDAVIT

**STATE OF FLORIDA:**
**COUNTY OF MONROE:**

**BEFORE ME**, the undersigned authority, personally appeared Timothy W Root, who, first being duly sworn, on oath, depose and says that the following statements are true and correct to the best of his/her knowledge and belief:

1. That a legal notice for Public Notice of Hearing of the Historic Architectural Review Commission (HARC) was placed on the following address: 951 Caroline (Conch Harbor) on the 25 day of Oct., 2012.

   This legal notice(s) contained an area of at least 8.5"x11".

   The property was posted to notice a public hearing before the Key West Historic Architectural Review Commission to be held on Nov 13, 2012.

   The legal notice(s) is/are clearly visible from the public street adjacent to the property.

   The Certificate of Appropriateness number for this legal notice is H12-01-1754.

2. A photograph of that legal notice posted in the property is attached hereto.

**Signed Name of Affiant:** Timothy Root
**Date:** 10/11/12
**Address:** 1410 Johnson St
**City:** K W
**State, Zip:** Fla 33040

The forgoing instrument was acknowledged before me on this 1st day of November, 2012.

By (Print name of Affiant) Timothy Root who is ~~personally known to me~~ or has produced Drivers License as identification and who did take an oath.

**NOTARY PUBLIC**
Sign Name: K deBerjeois
Print Name: Karen deBerjeois
Notary Public - State of Florida (seal)
My Commission Expires: 10/10/16

KAREN DE BERJEOIS
Commission # EE 842198
Expires October 10, 2016
Bonded Thru Troy Fain Insurance 800-385-7019

# Property Appraiser Information

# *Karl D. Borglum*
# *Property Appraiser*
# *Monroe County, Florida*

Key West (305) 292-3420
Marathon (305) 289-2550
Plantation Key (305) 852-7130

## Property Record Card -
## Map portion under construction.

Website tested on Internet Explorer. Requires Adobe Flash 10.3 or higher

**Alternate Key:** 1003069 **Parcel ID:** 00002970-000000

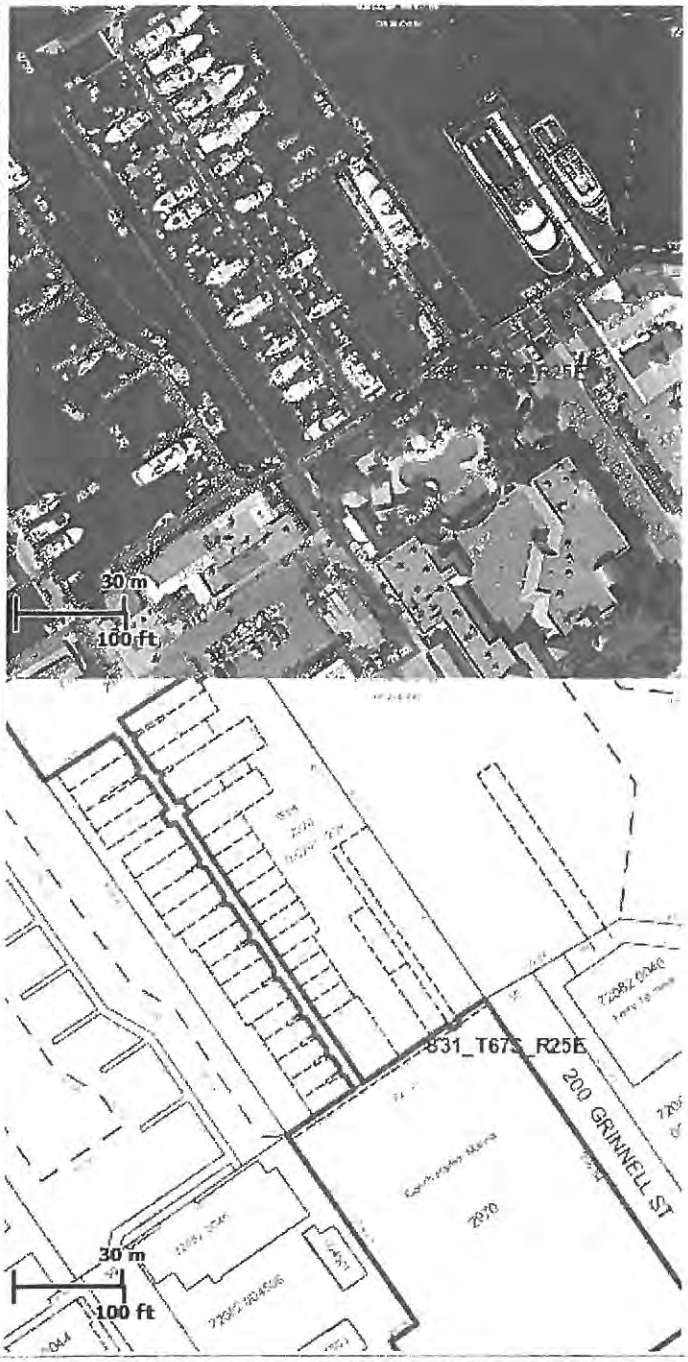
### Ownership Details

**Mailing Address:**
CONCH HARBOR RETAIL CENTER LLC
C/O HUNT CRAIG
951 CAROLINE ST
KEY WEST, FL 33040-6636

### Property Details

| | |
|---|---|
| **PC Code:** | 20 - AIRPORTS, MARINAS, BUS TERM |
| **Millage Group:** | 12KW |
| **Affordable Housing:** | No |
| **Section-Township-Range:** | 31-67-25 |
| **Property Location:** | 951-955 CAROLINE ST KEY WEST |
| **Legal Description:** | 31 68 25 KEY WEST 2.53AC (UPLAND PROPERTY AND FUELING FACILITY PROPERTY)) H1-53 G56-22/23 OR15-444/45 OR438-230/35 ID 4-057 OR1252-1023/26AFF OR1287-275/77Q/C OR1287-266/69 OR1347-2436/43F/J OR1560-56/58 OR1978-1870/99E OR2029-136/140(LEASE) OR2292-1354/58 OR2450-2196/2200 |

## Parcel Map (Click to open dynamic parcel map)




## Land Details

| Land Use Code | Frontage | Depth | Land Area |
|---|---|---|---|
| 10WA - COMM WATERFRONT ACRE | 251 | 352 | 82,764.00 SF |
| 000X - ENVIRONMENTALLY SENS | 0 | 0 | 0.59 AC |

## Building Summary

Number of Buildings: 3
Number of Commercial Buildings: 3
Total Living Area: 38888
Year Built: 1996

## Building 1 Details

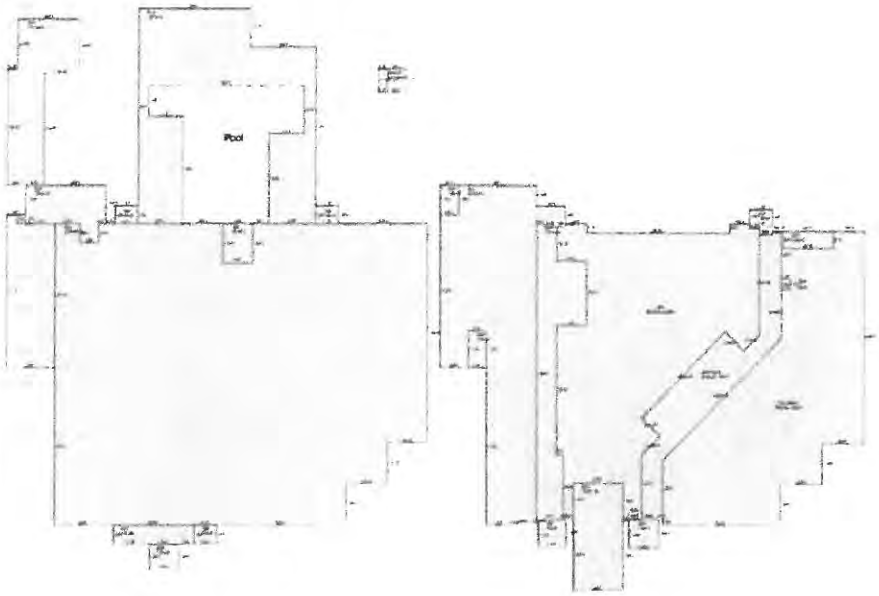
| | | |
|---|---|---|
| Building Type | Condition E | Quality Grade 500 |
| Effective Age 10 | Perimeter 1,629 | Depreciation % 13 |
| Year Built 2002 | Special Arch 0 | Grnd Floor Area 36,828 |
| Functional Obs 0 | Economic Obs 0 | |

Inclusions:

| | | |
|---|---|---|
| Roof Type | Roof Cover | Foundation |
| Heat 1 | Heat 2 | Bedrooms 0 |
| Heat Src 1 | Heat Src 2 | |

Extra Features:

| | | | |
|---|---|---|---|
| 2 Fix Bath | 0 | Vacuum | 0 |
| 3 Fix Bath | 2 | Garbage Disposal | 0 |
| 4 Fix Bath | 0 | Compactor | 0 |
| 5 Fix Bath | 0 | Security | 0 |
| 6 Fix Bath | 0 | Intercom | 0 |
| 7 Fix Bath | 0 | Fireplaces | 0 |
| Extra Fix | 0 | Dishwasher | 0 |




Sections:

| Nbr | Type | Ext Wall | # Stories | Year Built | Attic | A/C | Basement % | Finished Basement % | Area |
|---|---|---|---|---|---|---|---|---|---|
| 0 | OPF | | 1 | 2002 | | | | | 8,205 |
| 1 | FLA | 8:METAL/ALUM | 1 | 2002 | | Y | | | 23,765 |
| 2 | OPF | | 1 | 2002 | | | | | 351 |
| 3 | SBF | | 1 | 2002 | | | | | 99 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 4 | DUF | | 1 | 2002 | | 180 |
| 5 | CPL | | 1 | 2002 | | 1,577 |
| 6 | SBF | | 1 | 2002 | | 765 |
| 7 | OPX | | 1 | 2002 | | 1,671 |
| 8 | SBF | | 1 | 2002 | | 88 |
| 9 | SBF | | 1 | 2002 | | 252 |
| 10 | SBF | | 1 | 2002 | | 88 |
| 11 | PTO | | 1 | 2002 | | 4,824 |
| 12 | DUF | | 1 | 2002 | | 99 |
| 13 | OPF | | 1 | 2002 | | 44 |
| 14 | FLA | | 1 | 2002 | Y | 5,578 |
| 15 | OUF | | 1 | 2002 | | 126 |
| 16 | SBF | | 1 | 2002 | | 153 |
| 17 | OPX | | 1 | 2002 | | 1,876 |
| 18 | OUF | | 1 | 2002 | | 182 |
| 19 | OPX | | 1 | 2002 | | 1,200 |
| 20 | SBF | | 1 | 2002 | | 196 |
| 22 | FLA | 8:METAL/ALUM | 1 | 2002 | Y | 7,485 |
| 23 | OPF | | 1 | 2002 | | 2,135 |
| 25 | SBF | | 1 | 2002 | | 88 |
| 26 | OPX | | 1 | 2002 | | 192 |
| 27 | OUF | | 1 | 2002 | | 25 |

**Interior Finish:**

| Section Nbr | Interior Finish Nbr | Type | Area % | Sprinkler | A/C |
|---|---|---|---|---|---|
| | 1 | 1 STY STORE-A | 100 | Y | Y |
| | 953 | PARKING GARAGE | 100 | Y | N |
| | 954 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 955 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 956 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 957 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 958 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 959 | 1 STY STORE-A | 100 | Y | Y |
| | 960 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 961 | ELEC/TELEPHONE ETC A | 100 | Y | N |
| | 963 | ELEC/TELEPHONE ETC A | 100 | Y | N |

**Exterior Wall:**

| Interior Finish Nbr | Type | Area % |
|---|---|---|
| 1 | METAL SIDING | 100 |

## Building 2 Details

| | | |
|---|---|---|
| Building Type | Condition E | Quality Grade 400 |
| Effective Age 10 | Perimeter 170 | Depreciation % 13 |
| Year Built 1996 | Special Arch 0 | Grnd Floor Area 1,500 |
| Functional Obs 0 | Economic Obs 0 | |

Inclusions:

| | | |
|---|---|---|
| Roof Type | Roof Cover | Foundation |
| Heat 1 | Heat 2 | Bedrooms 0 |
| Heat Src 1 | Heat Src 2 | |

Extra Features:

| | | | |
|---|---|---|---|
| 2 Fix Bath | 0 | Vacuum | 0 |
| 3 Fix Bath | 0 | Garbage Disposal | 0 |
| 4 Fix Bath | 0 | Compactor | 0 |
| 5 Fix Bath | 0 | Security | 0 |
| 6 Fix Bath | 0 | Intercom | 0 |
| 7 Fix Bath | 0 | Fireplaces | 0 |
| Extra Fix | 0 | Dishwasher | 0 |

Sections:

| Nbr | Type | Ext Wall | # Stories | Year Built | Attic A/C | Basement % | Finished Basement % | Area |
|---|---|---|---|---|---|---|---|---|
| 1 | FLA | | 1 | 1996 | | | | 1,500 |
| 2 | OPU | | 1 | 1996 | | | | 228 |
| 3 | OUU | | 1 | 1996 | | | | 16 |

Interior Finish:

| Section Nbr | Interior Finish Nbr | Type | Area % | Sprinkler | A/C |
|---|---|---|---|---|---|
| | 948 | WAREHOUSE/MARINA D | 100 | N | N |
| | 949 | OPU | 100 | N | N |
| | 950 | OUU | 100 | N | N |

Exterior Wall:

| Interior Finish Nbr | Type | Area % |
|---|---|---|
| 300 | MIN WOOD SIDING | 40 |
| 301 | C.B.S. | 60 |

## Building 3 Details

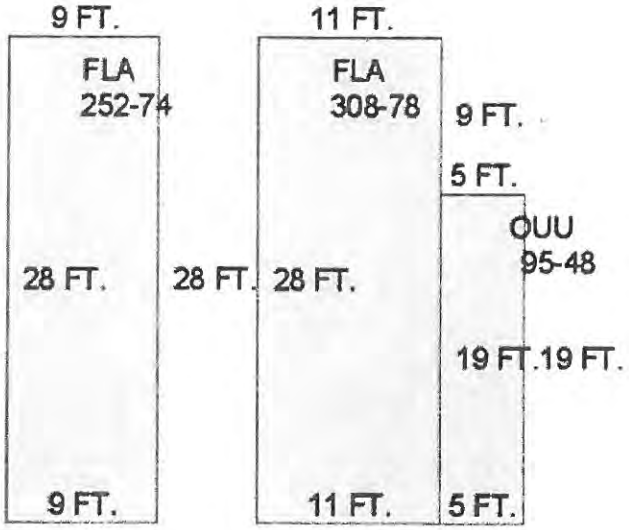
| | | |
|---|---|---|
| Building Type | Condition E | Quality Grade 400 |
| Effective Age 10 | Perimeter 152 | Depreciation % 13 |
| Year Built 1998 | Special Arch 0 | Grnd Floor Area 560 |
| Functional Obs 0 | Economic Obs 0 | |

Inclusions:

| | | |
|---|---|---|
| Roof Type | Roof Cover | Foundation |
| Heat 1 | Heat 2 | Bedrooms 0 |
| Heat Src 1 | Heat Src 2 | |

Extra Features:

| | | | |
|---|---|---|---|
| 2 Fix Bath | 0 | Vacuum | 0 |
| 3 Fix Bath | 0 | Garbage Disposal | 0 |
| 4 Fix Bath | 0 | Compactor | 0 |
| 5 Fix Bath | 0 | Security | 0 |
| 6 Fix Bath | 0 | Intercom | 0 |
| 7 Fix Bath | 0 | Fireplaces | 0 |
| Extra Fix | 0 | Dishwasher | 0 |




Sections:

| Nbr | Type | Ext Wall | # Stories | Year Built | Attic | A/C | Basement % | Finished Basement % | Area |
|---|---|---|---|---|---|---|---|---|---|
| 1 | FLA | | 1 | 1998 | | | | | 252 |
| 2 | FLA | | 1 | 1998 | | | | | 308 |

| | | | | |
|---|---|---|---|---|
| 3 | OUU | 1 | 1998 | 95 |

Interior Finish:

| Section Nbr | Interior Finish Nbr | Type | Area % | Sprinkler | A/C |
|---|---|---|---|---|---|
| | 951 | SERVICE STATION-A- | 100 | Y | Y |
| | 952 | OFF BLDG 1 STY-A | 100 | Y | Y |

Exterior Wall:

| Interior Finish Nbr | Type | Area % |
|---|---|---|
| 302 | AB AVE WOOD SIDING | 100 |

## Misc Improvement Details

| Nbr | Type | # Units | Length | Width | Year Built | Roll Year | Grade | Life |
|---|---|---|---|---|---|---|---|---|
| 1 | CL2:CH LINK FENCE | 1,830 SF | 305 | 6 | 1964 | 1965 | 1 | 30 |
| 2 | AC2:WALL AIR COND | 1 UT | 0 | 0 | 1995 | 1996 | 1 | 20 |
| 3 | UB2:UTILITY BLDG | 48 SF | 8 | 6 | 1995 | 1996 | 1 | 50 |
| 4 | UB2:UTILITY BLDG | 60 SF | 10 | 6 | 1995 | 1996 | 1 | 50 |
| 5 | DK4:WOOD DOCKS | 3,504 SF | 219 | 16 | 1995 | 1996 | 4 | 40 |
| 6 | FN2:FENCES | 681 SF | 227 | 3 | 1995 | 1996 | 2 | 30 |
| 7 | FN2:FENCES | 348 SF | 58 | 6 | 1995 | 1996 | 2 | 30 |
| 8 | CL2:CH LINK FENCE | 750 SF | 125 | 6 | 1995 | 1996 | 2 | 30 |
| 9 | DK4:WOOD DOCKS | 4,470 SF | 447 | 10 | 1995 | 1996 | 5 | 40 |
| 10 | DK4:WOOD DOCKS | 2,576 SF | 184 | 14 | 1994 | 1995 | 5 | 40 |
| 11 | DK4:WOOD DOCKS | 81 SF | 9 | 9 | 1994 | 1995 | 5 | 40 |
| 12 | UB3:LC UTIL BLDG | 800 SF | 8 | 100 | 1997 | 1998 | 1 | 30 |
| 13 | UB3:LC UTIL BLDG | 60 SF | 6 | 10 | 1997 | 1998 | 1 | 30 |
| 14 | TK2:TIKI | 20 SF | 4 | 5 | 1997 | 1998 | 1 | 40 |
| 15 | FN2:FENCES | 2,452 SF | 613 | 4 | 2001 | 2002 | 5 | 30 |
| 16 | PT3:PATIO | 6,408 SF | 267 | 24 | 2001 | 2002 | 2 | 50 |
| 17 | PT2:BRICK PATIO | 266 SF | 19 | 14 | 2001 | 2002 | 2 | 50 |
| 18 | PT2:BRICK PATIO | 464 SF | 29 | 16 | 2001 | 2002 | 2 | 50 |
| 19 | PT2:BRICK PATIO | 220 SF | 22 | 10 | 2001 | 2002 | 2 | 50 |
| 20 | PO5:COMM POOL | 3,300 SF | 0 | 0 | 2001 | 2002 | 2 | 50 |
| 21 | WF2:WATER FEATURE | 2 UT | 0 | 0 | 2001 | 2002 | 5 | 20 |
| 22 | TK2:TIKI | 324 SF | 18 | 18 | 2001 | 2002 | 5 | 40 |
| 23 | PT2:BRICK PATIO | 1,000 SF | 0 | 0 | 2003 | 2004 | 2 | 50 |

## Appraiser Notes

2004-09-24 - VALUE REDUCED TO $7,225,000 WITH $3,995,000 ALLOCATED TO THE SUBMERGED LAND BOAT SLIPS WHICH WERE RECENTLY CONDOIZED, AS PER KARL BORGLUM.BCS, 2003-03-12 - BLDG #1 = CONCH HARBOR STORES, BLDG.#2 = WAREHOUSE, BLDG.#3 = TEXACO, 2002-08-26 - TPP ACCOUNTS: *****CHARTERS***** 8859716 - CONCH HARBOR 8796862 - BUMGARTNER, JOHN - COWBOY CHARTERS 8928754 - GOODSON, L - SEABLASTER 8939470 - KING, ALLEN - AFTERNOON DELIGHT 8955651 - KRINITT, DENNIS - KRINITT YACHT 8874162 - LAMPE, DANNY -

| |
|---|
| TORTUGA BY 8970864 - LENNON, RALPH - SAIL FISH 8938744 - NORTH TIM - JE-ME-CA 8702345 - REEF EXPLORER 8955783 - REEVES, LEE - VACATION YACHT 8941208 - WHISKER CHARTERS 9022267 - CARTER BARRY - BLUEFIN H E II 2004-06-09 THE CO#3354 ISSUED ON 01-27-04 IS FOR THE REAL ESTATE OFFICE 1,000SF.-SKI |
| 2002-08-26 - TPP ACCOUNTS: *****CHARTERS***** 8859716 - CONCH HARBOR, 8796862 - BUMGARTNER, JOHN - COWBOY CHARTERS, 8928754 - GOODSON, L - SEABLASTER, 8939470 - KING, ALLEN - AFTERNOON DELIGHT, 8955651 - KRINITT, DENNIS - KRINITT YACHT, 8874162 - LAMPE, DANNY - TORTUGA BY, 8970864 - LENNON, RALPH - SAIL FISH, 8938744 - NORTH TIM - JE-ME-CA, 8702345 - REEF EXPLORER, 8955783 - REEVES, LEE - VACATION YACHT,8941208 - WHISKER CHARTERS, 9022267 - CARTER BARRY - BLUEFIN H E II, |
| 2004-06-09 THE CO#3354 ISSUED ON 01-27-04 IS FOR THE REAL ESTATE OFFICE 1,000SF.-SKI |
| 2007-01-17-C.O.#6649 ISSUED FOR 400SF BUILD OUT FOR OFFICE-SKI |

## Building Permits

| Bldg | Number | Date Issued | Date Completed | Amount | Description | Notes |
|---|---|---|---|---|---|---|
| | 4221 | 04/11/2007 | 04/11/2007 | 0 | Commercial | ISSUED C/O |
| 1 | B953062 | 09/01/1995 | 11/01/1996 | 45,000 | Commercial | FUEL CONTAINMENT BLDG |
| 2 | E954124 | 11/01/1995 | 11/01/1996 | 2,000 | Commercial | ELECTRICAL |
| 3 | B954326 | 12/01/1995 | 11/01/1996 | 12,000 | Commercial | ROOF OVER FUEL CONTAINMEN |
| 4 | 96-0684 | 02/01/1996 | 11/01/1996 | 10,000 | Commercial | ELECTRIC |
| 5 | 96-0890 | 02/01/1996 | 11/01/1996 | 8,000 | Commercial | ELECTRIC |
| 6 | 96-1163 | 03/01/1996 | 11/01/1996 | 120,000 | Commercial | TANKS |
| 7 | 96-1597 | 04/01/1996 | 11/01/1996 | 1,170 | Commercial | FIRE ALARM |
| 8 | 96-1669 | 04/01/1996 | 11/01/1996 | 2,800 | Commercial | FENCE |
| 9 | 96-1765 | 04/01/1996 | 11/01/1996 | 1,500 | Commercial | ELECTRIC |
| 12 | 96-1878 | 05/01/1996 | 11/01/1996 | 5,000 | Commercial | FENCE |
| 10 | 96-1470 | 04/01/1996 | 11/01/1996 | 250 | Commercial | SIGN |
| 13 | 96-3313 | 08/01/1996 | 11/01/1996 | 1,500 | Commercial | SIGN |
| 14 | 96-3318 | 08/01/1996 | 11/01/1996 | 21,000 | Commercial | RENOVATIONS |
| 15 | 96-3705 | 09/01/1996 | 11/01/1996 | 50,000 | Commercial | PLUMBING |
| 16 | 9604422 | 11/01/1996 | 11/01/1996 | 1,500 | Commercial | ELECTRIC |
| 21 | 9604613 | 12/24/1997 | 11/02/1998 | 18,500 | | BATH HOUSE & RESTROOMS |
| 22 | 9801334 | 04/23/1998 | 11/02/1998 | 4,000 | | ELECTRICAL |
| 23 | 9801740 | 06/02/1998 | 11/02/1998 | 5,000 | | ELECTRICAL |
| 11 | 9601488 | 04/01/1996 | 11/02/1998 | 55,000 | Commercial | PLUMBING |
| 17 | 9604787 | 12/17/1996 | 11/02/1998 | 95,000 | | NEW STRUCTURE |
| 18 | 9700182 | 01/24/1997 | 11/02/1998 | 2,000 | | ELECTRICAL |
| 19 | 97-0220 | 01/29/1997 | 11/02/1998 | 1,961 | | ROOF |
| 20 | 97-0222 | 01/29/1997 | 11/02/1998 | 4,000 | | PLUMBING |
| 25 | 99-3570 | 10/19/1999 | 12/15/1999 | 48,000 | | ELECTRICAL |
| 24 | 99-2306 | 09/27/1999 | 10/25/1999 | 73,404 | | RENOVATIONS WEIGHT STATIO |
| 26 | 01-0584 | 03/01/2001 | 12/12/2002 | 116,000 | Commercial | STORE BUILD OUT |
| 31 | 02-2541 | 11/13/2002 | 12/12/2002 | 55,500 | Commercial | ELECTRIC UPDATE |
| 27 | 01-2080 | 05/25/2001 | 12/12/2002 | 100,000 | Commercial | FOUNDATION |
| 32 | 02-3181 | 12/09/2002 | 12/12/2002 | 7,000 | Commercial | PAINT |
| 33 | 02-3360 | 12/19/2002 | 12/12/2002 | 1,970 | Commercial | INSTALL SIGN |

| | | | | | | |
|---|---|---|---|---|---|---|
| 28 | 01-2265 | 06/12/2001 | 12/12/2002 | 66,000 | Commercial | ELECTRIC |
| 29 | 01-3208 | 02/26/2002 | 12/12/2002 | 2,500,000 | Commercial | POOL & SPA COM. 77X113 |
| 30 | 01-2286 | 07/30/2002 | 12/12/2002 | 3,228,400 | Commercial | NEW INDUSTRIAL |
| 36 | 03-1293 | 04/28/2003 | 10/28/2003 | 23,000 | Commercial | INSTALL 4 GREASE HOODS |
| 37 | 03-1295 | 04/28/2003 | 10/28/2003 | 1,700 | Commercial | INSTALL FIRE SPRINKLERS |
| 34 | 03-2519 | 01/27/2003 | 01/27/2004 | 30,200 | Commercial | A/C |
| 35 | 02-3128 | 01/27/2003 | 10/28/2003 | 648,000 | Commercial | ROOF, INTERIOR & ELECTRICAL - MONTY'S |
| 38 | 03-3374 | 09/23/2003 | 12/15/2003 | 3,000 | Commercial | BIKE PARKING PAVERS |
| 43 | 06-5364 | 10/17/2006 | 12/21/2006 | 2,000 | Commercial | INSTALL SIX OUTLETS AND EXIST LITE' |
| 39 | 06-4524 | 08/08/2006 | 11/07/2006 | 13,250 | Commercial | INTERIOR BUILD - OUT OF RETAIL SPACE WORK ONLY INSULATION, DRYWALL |
| 49 | 06-4526 | 08/08/2006 | 11/07/2006 | 5,000 | Commercial | INSTALL 14 LIGHT FIXTURES |
| 41 | 06-4525 | 09/22/2006 | 11/07/2006 | 3,000 | Commercial | INSTALL WATERLINE & DRAIN |
| 42 | 06-5362 | 10/16/2006 | 12/21/2006 | 5,700 | Commercial | BUILD-OUT 400SF OFFICE SPACE . METAL STUD WALLS21'x6" |
| 44 | 06-6070 | 11/07/2006 | 12/21/2006 | 4,500 | Commercial | SHELL CO FOR COMMERCIAL UNIT 400SF,AND ELECTRIC |
| 45 | 06-6072 | 11/07/2006 | 12/21/2006 | 2,300 | Commercial | INSTALL 6 NEW OUTLETS, SMOKE DETECTOR, HANGING LITES |
| 46 | 08-0055 | 01/25/2008 | 01/25/2008 | 40,000 | Commercial | REPLACE APPROX. 16,649 CF OF POSSIBLE REMMANT PETROLEUM IMPACTED SOIL |

## Parcel Value History

Certified Roll Values.

View Taxes for this Parcel.

| Roll Year | Total Bldg Value | Total Misc Improvement Value | Total Land Value | Total Just (Market) Value | Total Assessed Value | School Exempt Value | School Taxable Value |
|---|---|---|---|---|---|---|---|
| 2011 | 4,010,093 | 484,885 | 4,796,605 | 6,934,669 | 6,934,669 | 0 | 6,934,669 |
| 2010 | 4,099,273 | 501,439 | 7,359,367 | 7,700,000 | 7,700,000 | 0 | 7,700,000 |
| 2009 | 5,226,384 | 520,048 | 6,952,235 | 10,000,000 | 10,000,000 | 0 | 10,000,000 |
| 2008 | 5,226,384 | 536,641 | 6,952,235 | 12,715,260 | 12,715,260 | 0 | 12,715,260 |
| 2007 | 3,697,609 | 313,426 | 9,931,739 | 10,120,957 | 10,120,957 | 0 | 10,120,957 |
| 2006 | 3,697,609 | 464,190 | 6,546,334 | 8,670,000 | 8,670,000 | 0 | 8,670,000 |
| 2005 | 3,776,267 | 479,257 | 6,546,334 | 7,225,000 | 7,225,000 | 0 | 7,225,000 |
| 2004 | 3,034,779 | 485,419 | 6,546,334 | 7,225,000 | 7,225,000 | 0 | 7,225,000 |
| 2003 | 3,034,779 | 500,596 | 6,178,903 | 9,714,278 | 9,714,278 | 0 | 9,714,278 |
| 2002 | 169,585 | 255,377 | 4,366,499 | 6,965,778 | 6,965,778 | 0 | 6,965,778 |
| 2001 | 169,585 | 263,618 | 4,366,499 | 6,965,778 | 6,965,778 | 0 | 6,965,778 |
| 2000 | 166,611 | 179,942 | 2,636,477 | 5,399,218 | 5,399,218 | 0 | 5,399,218 |
| 1999 | 173,656 | 185,446 | 2,161,957 | 1,700,000 | 1,700,000 | 0 | 1,700,000 |
| 1998 | 69,111 | 187,785 | 2,161,957 | 1,700,000 | 1,700,000 | 0 | 1,700,000 |
| 1997 | 69,111 | 193,222 | 2,026,850 | 1,700,000 | 1,700,000 | 0 | 1,700,000 |
| 1996 | 16,435 | 104,743 | 2,026,850 | 1,700,000 | 1,700,000 | 0 | 1,700,000 |
| 1995 | 0 | 73,610 | 2,026,850 | 1,700,000 | 1,700,000 | 0 | 1,700,000 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **1994** | 0 | 75,885 | 2,026,597 | 1,700,000 | 1,700,000 | 0 | 1,700,000 |
| **1993** | 0 | 79,061 | 2,026,597 | 2,105,658 | 2,105,658 | 0 | 2,105,658 |
| **1992** | 0 | 6,887 | 2,026,597 | 1,739,655 | 1,739,655 | 0 | 1,739,655 |
| **1991** | 0 | 6,887 | 2,026,597 | 2,033,484 | 2,033,484 | 0 | 2,033,484 |
| **1990** | 0 | 6,887 | 2,026,597 | 2,033,484 | 2,033,484 | 0 | 2,033,484 |
| **1989** | 57,263 | 28,880 | 2,471,460 | 2,557,603 | 2,557,603 | 0 | 2,557,603 |
| **1988** | 53,784 | 28,880 | 2,141,932 | 2,224,596 | 2,224,596 | 0 | 2,224,596 |
| **1987** | 52,563 | 28,880 | 1,230,787 | 1,312,230 | 1,312,230 | 0 | 1,312,230 |
| **1986** | 51,044 | 28,880 | 1,230,787 | 1,310,711 | 1,310,711 | 0 | 1,310,711 |
| **1985** | 50,044 | 28,880 | 935,207 | 1,014,131 | 1,014,131 | 0 | 1,014,131 |
| **1984** | 48,508 | 28,880 | 935,207 | 1,012,595 | 1,012,595 | 0 | 1,012,595 |
| **1983** | 48,508 | 28,880 | 612,817 | 690,205 | 690,205 | 0 | 690,205 |
| **1982** | 42,072 | 28,880 | 318,954 | 389,906 | 389,906 | 0 | 389,906 |

## Parcel Sales History

NOTE: Sales do not generally show up in our computer system until about two to three months after the date of sale. If a recent sale does not show up in this list, please allow more time for the sale record to be processed. Thank you for your patience and understanding.

| Sale Date | Official Records Book/Page | Price | Instrument | Qualification |
|---|---|---|---|---|
| **1/28/2010** | 2450 / 2196 | 7,700,000 | WD | 30 |
| **5/2/2007** | 2292 / 1354 | 14,900,000 | WD | Q |
| **1/29/1999** | 1560 / 0056 | 7,000,000 | WD | Q |
| **12/1/1993** | 1287 / 0266 | 1,700,000 | WD | Q |

This page has been visited 3,948 times.

Monroe County Property Appraiser
Karl D. Borglum
P.O. Box 1176
Key West, FL 33041-1176