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## **Historic Architectural Review Commission Staff Report for Item 11**

**To:** Chairman Haven Burkee and Historic Architectural Review Commission Members

**From:** Enid Torregrosa Silva, MSHP  
Historic Preservation Planner

**Meeting Date:** January 23, 2023

**Applicant:** Pope-Scarborough Architects

**Application Number:** H2023-0053

**Address:** 1125 Duval Street

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### **Description of Work:**

Hurricane hardening and repair of existing historic non-contributing building containing four transient units. Raise building 2'-9". New egress stair, new windows and doors, and repairs of siding and structural components.

### **Site Facts:**

The site under review is known as La-Te-Da complex. The structure under review is located inside of the complex and not visible from the street and the historical address was 513 Catherine Street. The two-story frame vernacular structure was originally a two-story dwelling structure built between 1926 and 1948, a new two-story dwelling unit was attached on its east side between 1948 and 1962, as it can be observed from the Sanborn maps. Several alterations have been made to these two structures, including a west side addition, front, and side decks on second floor and an exterior staircase. Fenestrations have been altered in location and dimensions. The building houses 3 rooms and storage/ office area. The building is not listed in the Historic Architectural Survey.

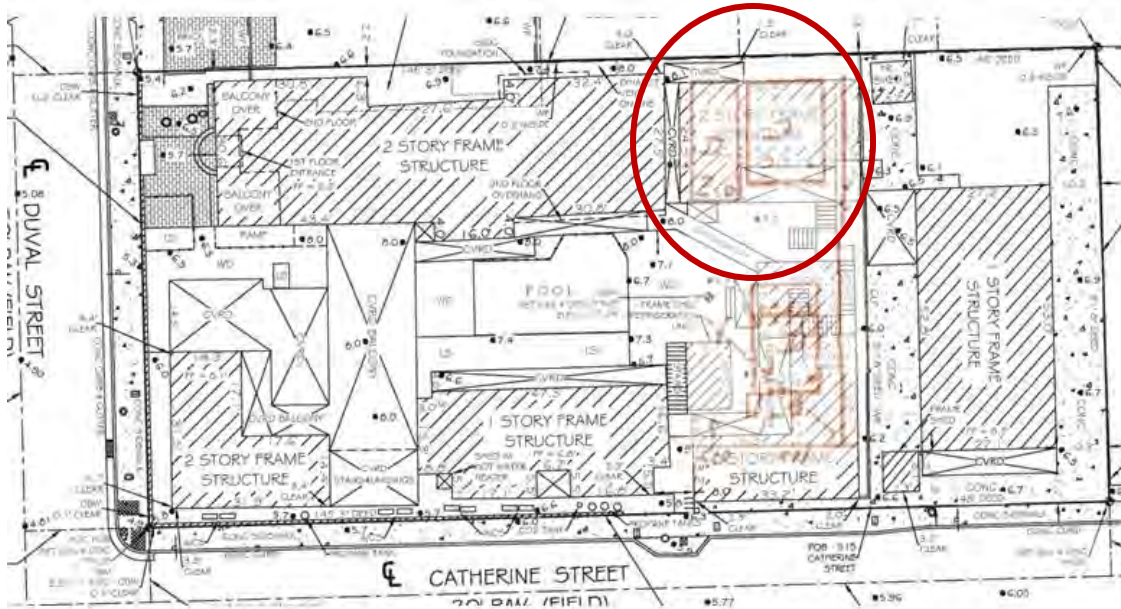


*Building under review circa 1965.*



*Current front elevation.*





*1962 Sanborn Map and Current Survey*

**Guidelines Cited on Review:**

- Building exteriors- wood (page 24), specifically guideline 1.
- Roofing (page 26), specifically guideline 2.
- Windows (pages 29a-1), specifically guidelines 4 and 5.
- Entrances, porches, and doors (pages 32-33), specifically guideline 8.

**Staff Analysis:**

A Certificate of Appropriateness under review is for the renovation of an existing non-contributing structure that is below required AE-6 flood zone. The structure will be elevated 2'- 9" from its current height. Windows and doors will be replaced and reconfigured with impact units and siding will be replaced, where needed with new wood lap siding to match existing. The applicant is reconfiguring the existing exterior staircase as recently the property owners acquired 515 Catherine Street and they want to create an internal access to the added parcel. The new exterior staircase will be made of wood, new piers will be concrete, and the roof will be finished with new 5 v-crimp panels.



*Existing and proposed front elevations.*

**Consistency with Guidelines Cited Guidelines:**

It is staff's opinion that the proposed design conforms with cited guidelines. The new height of the structure is in keeping with similar land use structures within the area and the building elevation changes will not overshadow the existing historic context. The new exterior staircase is an appropriate design solution.

# APPLICATION

**RECEIVED**  
 DEC 21 2023  
 TK  
 2023  
 BY: .....

**HARC MAJOR PROJECTS CERTIFICATE OF APPROPRIATENESS**



**City of Key West**  
 1300 White Street  
 Key West, Florida 33040

|                                     |                           |                                      |
|-------------------------------------|---------------------------|--------------------------------------|
| HARC COA #<br><i>HARC 2023-0053</i> | REVISION #<br><i>0053</i> | INITIAL & DATE<br><i>TK 12/21/23</i> |
| FLOOD ZONE                          | ZONING DISTRICT           | BLDG PERMIT #                        |

**A PRE-APPLICATION MEETING WITH HARC STAFF IS REQUIRED PRIOR TO SUBMITTAL**

|                              |                             |                                |
|------------------------------|-----------------------------|--------------------------------|
| ADDRESS OF PROPOSED PROJECT: | 1125 Duval                  |                                |
| NAME ON DEED:                | Patrick Hegarty             | PHONE NUMBER                   |
| OWNER'S MAILING ADDRESS:     | 1125 Duval Street           | EMAIL LaTeDaFOH@aol.com        |
|                              | Key West, FL 33040          |                                |
| APPLICANT NAME:              | Pope-Scarborough Architects | PHONE NUMBER 305-296-3611      |
| APPLICANT'S ADDRESS:         | 610 White Street            | EMAIL holly@p-s-architects.com |
|                              | Key West, FL 33040          |                                |
| APPLICANT'S SIGNATURE:       |                             | DATE 12/11/2023                |

**ANY PERSON THAT MAKES CHANGES TO AN APPROVED CERTIFICATE OF APPROPRIATENESS MUST SUBMIT A NEW APPLICATION.**

FLORIDA STATUTE 837.06: WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING AND WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OR HER OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND-DEGREE PUNISHABLE PER SECTION 775.082 OR 775.083. THE APPLICANT FURTHER HEREBY ACKNOWLEDGES THAT THE SCOPE OF WORK AS DESCRIBED IN THE APPLICATION SHALL BE THE SCOPE OF WORK THAT IS CONTEMPLATED BY THE APPLICANT AND THE CITY. THE APPLICANT FURTHER STIPULATES THAT SHOULD FURTHER ACTION BE TAKEN BY THE CITY FOR EXCEEDING THE SCOPE OF THE DESCRIPTION OF WORK, AS DESCRIBED HEREIN, AND IF THERE IS CONFLICTING INFORMATION BETWEEN THE DESCRIPTION OF WORK AND THE SUBMITTED PLANS, THE AFOREMENTIONED DESCRIPTION OF WORK SHALL BE CONTROLLING.

PROJECT INCLUDES: REPLACEMENT OF WINDOWS  RELOCATION OF A STRUCTURE \_\_\_ ELEVATION OF A STRUCTURE   
 PROJECT INVOLVES A CONTRIBUTING STRUCTURE: YES \_\_\_ NO  INVOLVES A HISTORIC STRUCTURE: YES  NO \_\_\_  
 PROJECT INVOLVES A STRUCTURE THAT IS INDIVIDUALLY LISTED ON THE NATIONAL REGISTER: YES \_\_\_ NO

|   |   |
|---|---|
| <b>DETAILED PROJECT DESCRIPTION INCLUDING MATERIALS, HEIGHT, DIMENSIONS, SQUARE FOOTAGE, LOCATION, ETC.</b> |   |
| <b>GENERAL:</b>   | Hurricane hardening and repair to existing historic noncontributing building containing 4 transient units (one used as office space). Raise building 2'9". New aluminum impact doors and windows, new wood egress stair, repair siding and structural elements as necessary/required by code. |
| <b>MAIN BUILDING:</b>   |   |
| <b>DEMOLITION (PLEASE FILL OUT AND ATTACH DEMOLITION APPENDIX):</b>   |   |
|   |   |
|   |   |



APPLICATIONS MUST BE SUBMITTED IN PERSON WITH HARD COPIES BY 3PM ON THE SCHEDULED DEADLINE  
 PLEASE SEND AN ELECTRONIC COPY OF ALL DOCUMENTS [CITY\\_HARC@CITYOFKEYWEST-FL.GOV](mailto:CITY_HARC@CITYOFKEYWEST-FL.GOV)

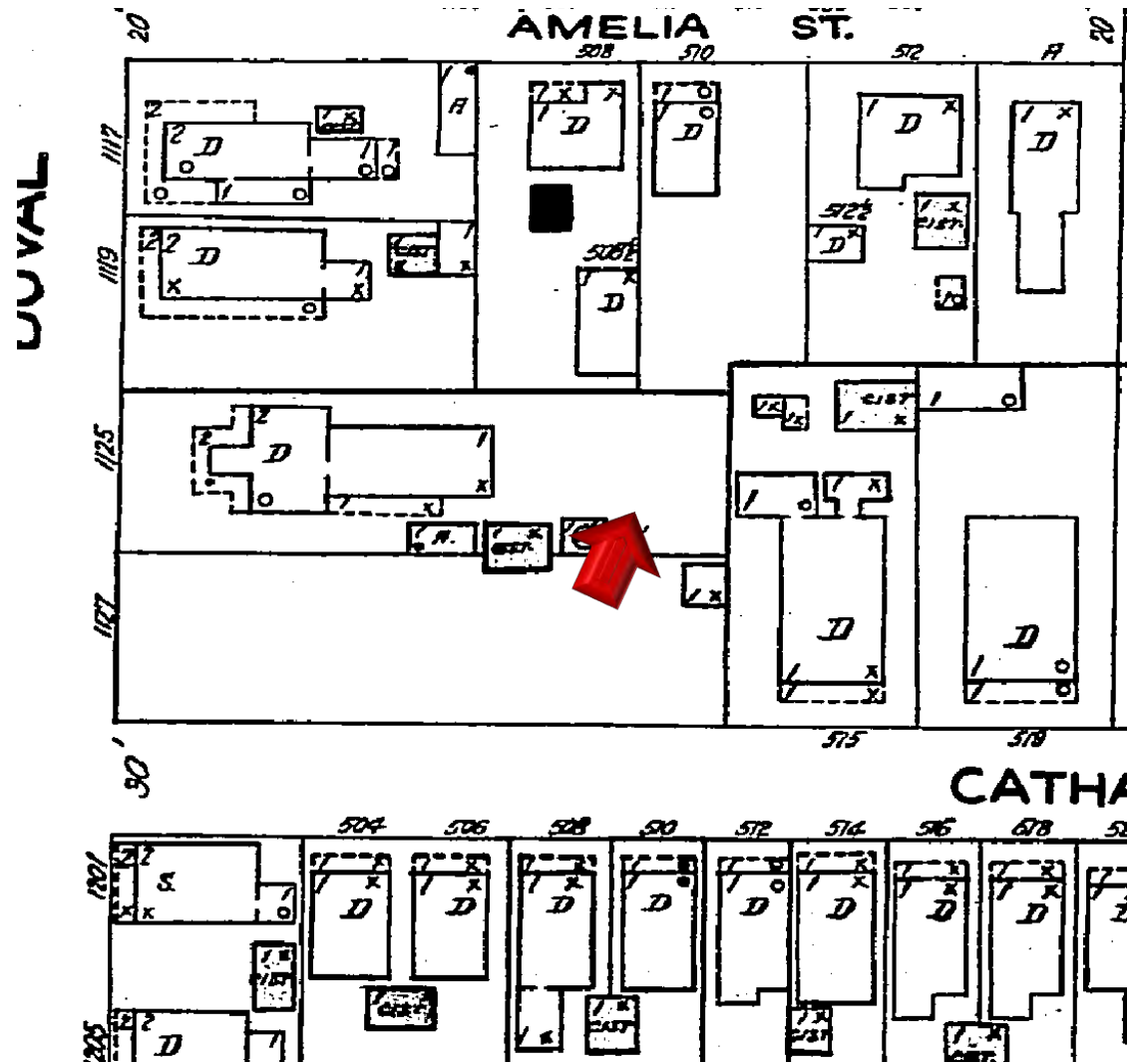
|   |                              |
|---|------------------------------|
| ACCESSORY STRUCTURE(S): NA                  |                              |
|   |                              |
|   |                              |
| PAVERS: NA                                  | FENCES: NA                   |
|   |                              |
|   |                              |
| DECKS: NA                                   | PAINTING:                    |
|   | Match existing               |
|   |                              |
| SITE (INCLUDING GRADING, FILL, TREES, ETC): | POOLS (INCLUDING EQUIPMENT): |
| NA  | NA                           |
|   |                              |
| ACCESSORY EQUIPMENT (GAS, A/C, VENTS, ETC): | OTHER:                       |
| Replace existing AC units in situ           | NA                           |
|   |                              |

| OFFICIAL USE ONLY:             | HARC COMMISSION REVIEW  | EXPIRES ON: |
|--------------------------------|---|-------------|
| MEETING DATE:                  | ___ APPROVED ___ NOT APPROVED ___ DEFERRED FOR FUTURE CONSIDERATION | INITIAL:    |
| MEETING DATE:                  | ___ APPROVED ___ NOT APPROVED ___ DEFERRED FOR FUTURE CONSIDERATION | INITIAL:    |
| MEETING DATE:                  | ___ APPROVED ___ NOT APPROVED ___ DEFERRED FOR FUTURE CONSIDERATION | INITIAL:    |
| REASONS OR CONDITIONS:         |   |             |
|                                |   |             |
|                                |   |             |
| STAFF REVIEW COMMENTS:         |   |             |
|                                |   |             |
|                                |   |             |
| FIRST READING FOR DEMO:        | SECOND READING FOR DEMO:  |             |
| HARC STAFF SIGNATURE AND DATE: | HARC CHAIRPERSON SIGNATURE AND DATE:                                |             |

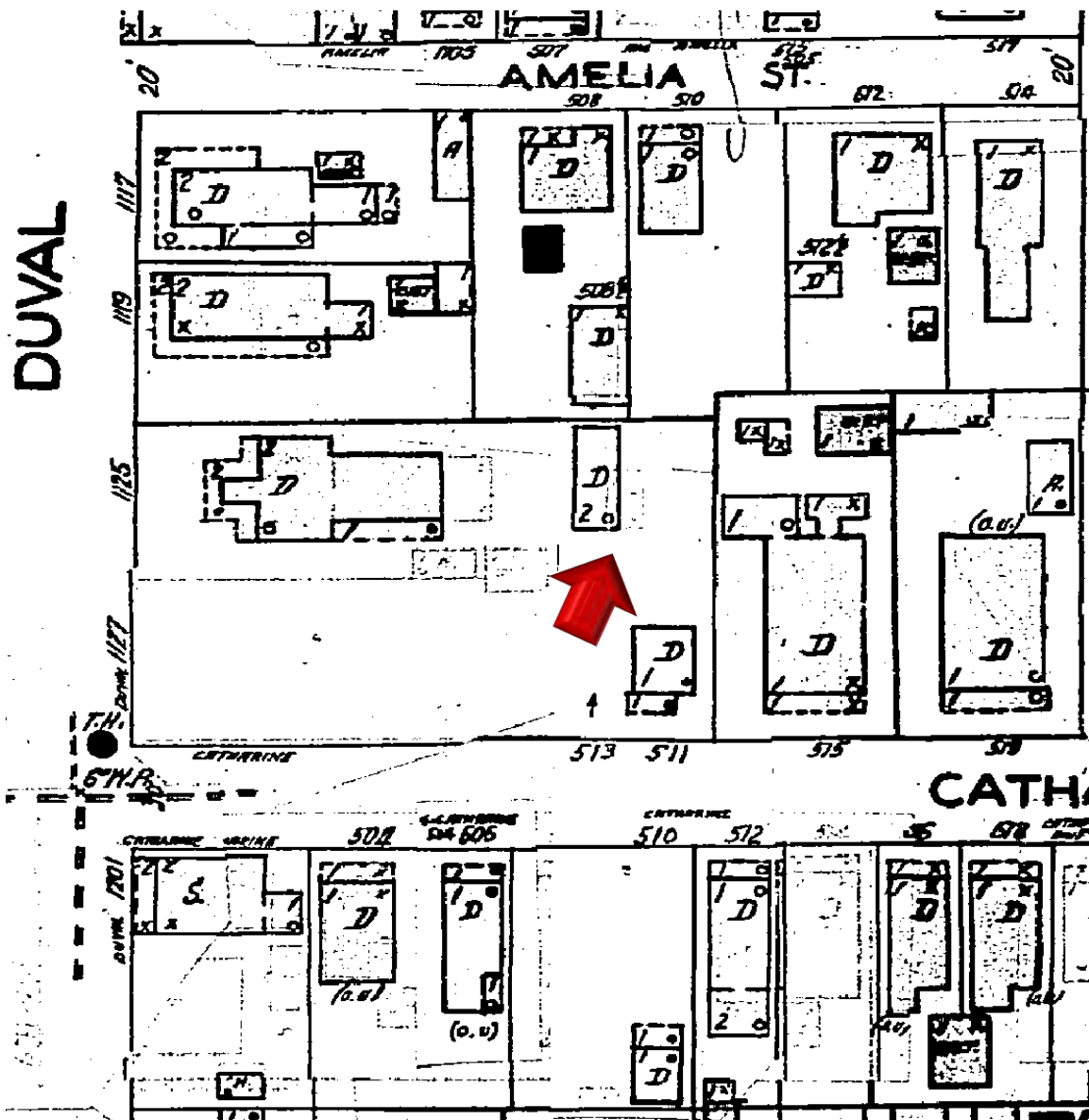
THIS APPLICATION MAY BE REVIEWED BY PLANNING DEPARTMENT STAFF.

# SANBORN MAPS

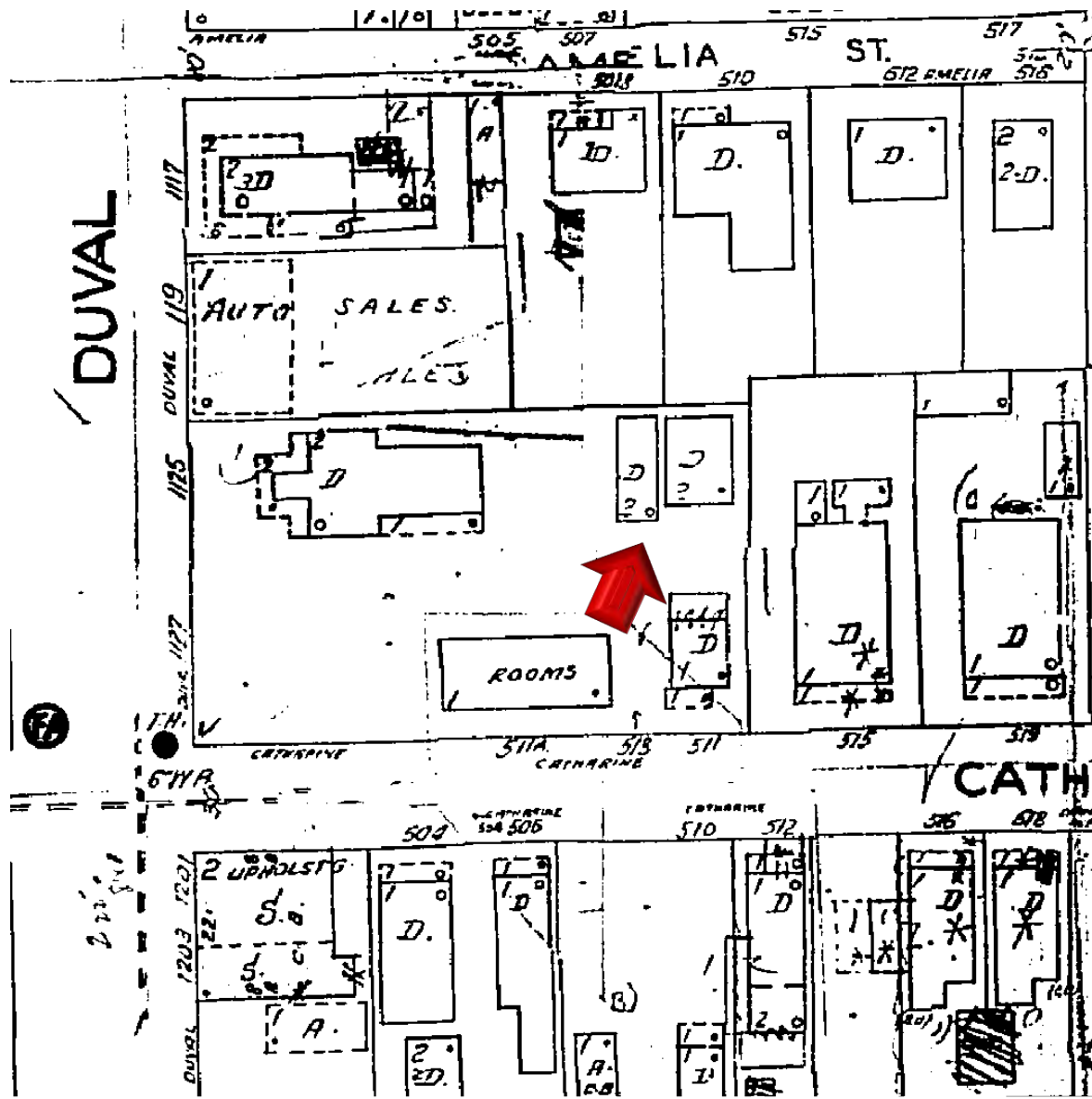




1926 Sanborn Map



1948 Sanborn Map



1962 Sanborn Map

# PROJECT PHOTOS





**Building under review, historically known as 513 Catherine Street, circa 1965. Monroe County Library.**

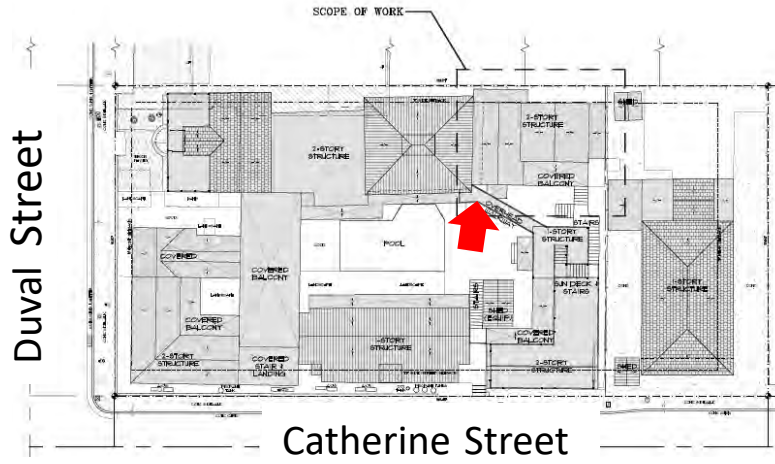


**Building under review, historically known as 513 Catherine Street, circa 1965. Monroe County Library.**



# La Te Da

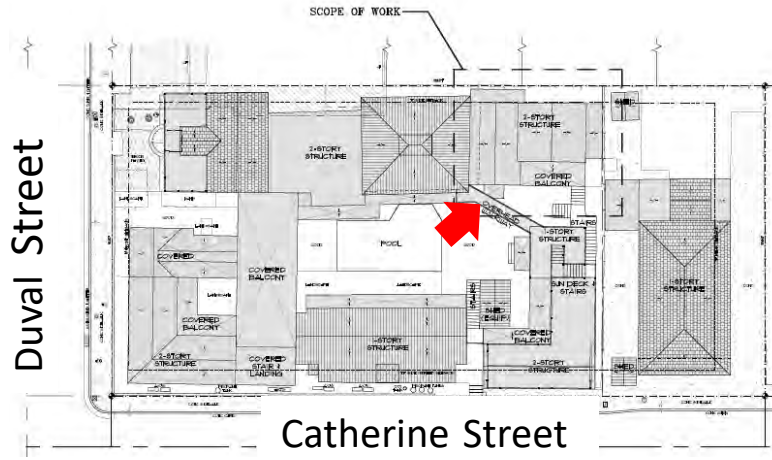
## 1125 Duval Street





# La Te Da

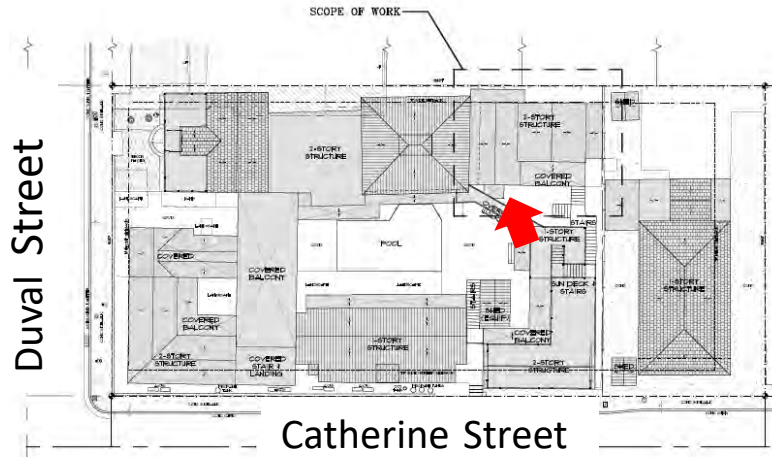
## 1125 Duval Street





# La Te Da

## 1125 Duval Street



# SURVEY



BEARING BASE:  
ALL BEARINGS ARE BASED ON  
N 1°27'08"W ASSUMED ALONG  
THE CENTERLINE OF DUVAL  
STREET.

ALL ANGLES DEPICTED  
ARE 90 DEGREES UNLESS  
OTHERWISE INDICATED

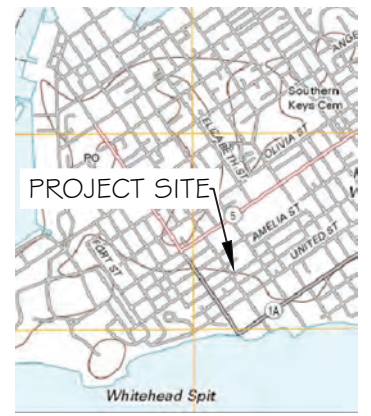
ALL UNITS ARE SHOWN IN  
U.S. SURVEY FEET

ALL ELEVATIONS SHOWN  
ARE SHOWN IN NGVD 1929

ADDRESS:  
1125 DUVAL STREET AND  
515 CATHERINE STREET  
KEY WEST, FL 33040

COMMUNITY NO.: 120168  
MAP NO.: 12087C-1516K  
MAP DATE: 02-18-2005  
FLOOD ZONE: AE  
BASE ELEVATION: 6

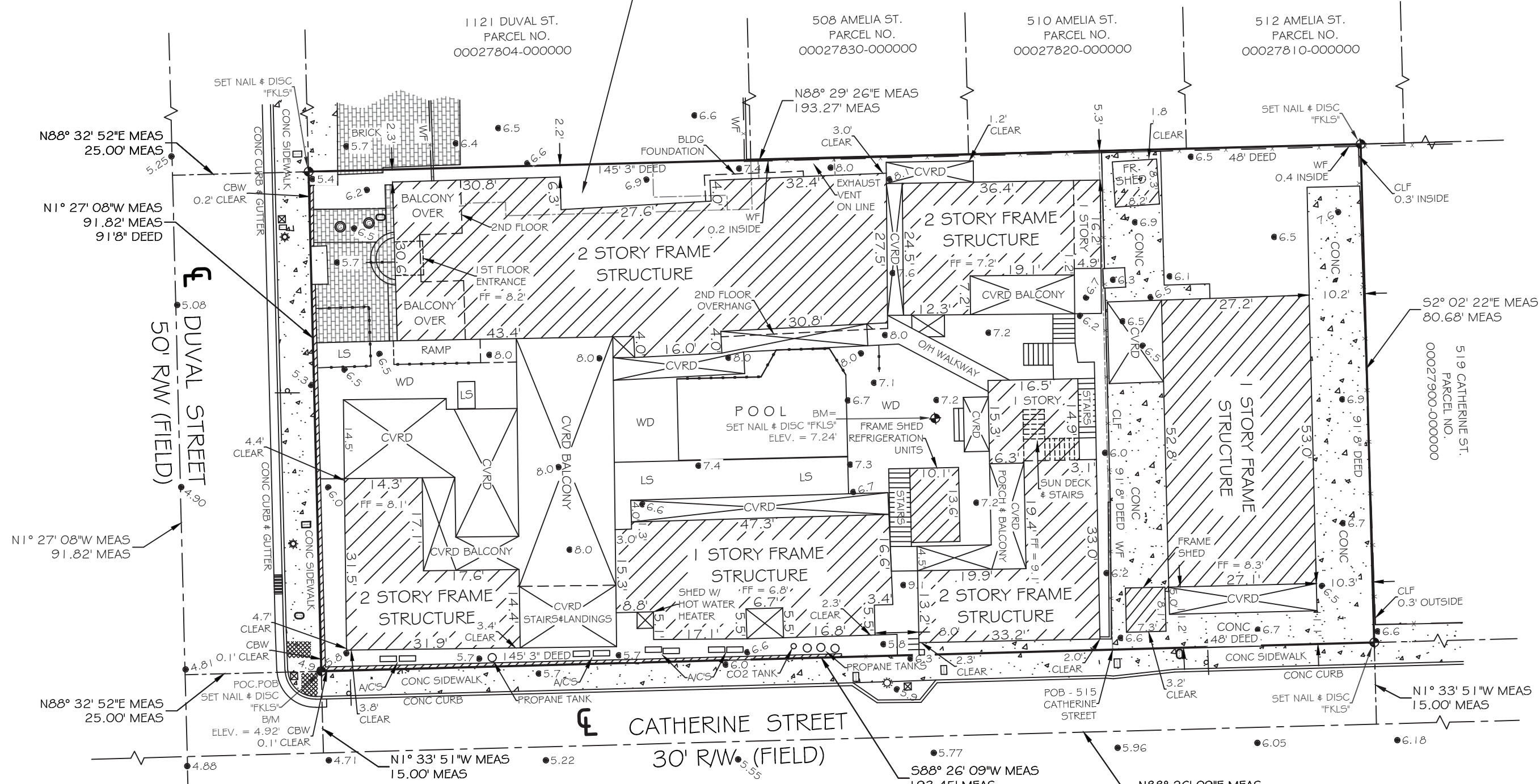
# MAP OF BOUNDARY SURVEY



LOCATION MAP - NTS  
SEC. 06-T685-R25E



NOTE:  
• THERE APPEARS TO BE A DEED OVER LAP BETWEEN 1121 DUVAL STREET AND 1125 DUVAL STREET. THE 1121 DUVAL STREET DEED IS RECORDED IN OFFICIAL RECORDS BOOK 3197, PAGE 2191, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.  
• ADDITIONALLY THERE IS AN EASEMENT PARTIALLY OVERLAPPING THE SAME AREA. THE EASEMENT IS RECORDED IN OFFICIAL RECORDS BOOK 1732, PAGE 1200, OF THE PUBLIC RECORDS OF MONROE COUNTY, FLORIDA.  
• SEE DETAIL (A) (SHEET 2) FOR DEED OVERLAP & EASEMENT INFORMATION.

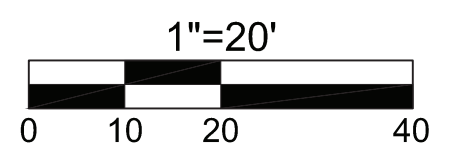


### SURVEYOR NOTES:

- ELEVATIONS SHOWN HEREON ARE IN FEET AND BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929), AND ARE CERTIFIED TO AN ACCURACY OF +/- 0.10'.
- BENCHMARK DESCRIPTION: NATIONAL GEODETIC SURVEY BENCHMARK "D 121" (P.I.D. A40020), ELEVATION= 3.91' (NGVD 1929).
- THE FINISH FLOOR ELEVATION(S) (FF) WERE TAKEN AT AN EXTERIOR DOOR THRESHOLD, NO INTERIOR FLOOR ELEVATIONS WERE VERIFIED.
- THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE PARTIES LISTED HEREIN AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER. LIKEWISE, ANY REUSE OF THIS SURVEY FOR ANY PURPOSE OTHER THAN WHICH WAS ORIGINALLY INTENDED, WITHOUT THE WRITTEN PERMISSION OF THE UNDERSIGNED SURVEYOR & MAPPER WILL BE DONE SO AT THE RISK OF THE REUSING PARTY AND WITHOUT ANY LIABILITY TO THE UNDERSIGNED SURVEYOR & MAPPER.
- THIS SURVEY DOES NOT PURPORT TO SHOW OWNERSHIP OF WALLS OR FENCES ALONG PROPERTY LINES.

### LEGEND

- WATER METER
- SANITARY SEWER CLEAN OUT
- MAILBOX
- WOOD POWER POLE
- CONCRETE POWER POLE
- GUY ANCHOR
- SPOT ELEVATION (TYPICAL)



TOTAL AREA = 17736.49 SQ FT ±

### CERTIFIED TO -

PATRICK T. HEGARTY;  
CHRISTOPHER J. ROUNDS;

NOTE: FOUNDATIONS BENEATH THE SURFACE ARE NOT SHOWN. MEASURED DIMENSIONS EQUAL PLATTED OR DESCRIBED DIMENSIONS UNLESS INDICATED OTHERWISE. THE FOLLOWING IS A LIST OF ABBREVIATIONS THAT MAY BE FOUND ON THIS SHEET.

|                                   |  |                                      |
|-----------------------------------|--|--------------------------------------|
| BFP = BACK-FLOW PREVENTER         | GU = GUY WIRE                                  | POC = POINT OF COMMENCEMENT          |
| BO = BLOW-OUT                     | HB = HOSE BIB                                  | PRC = POINT OF REVERSE CURVE         |
| C 4 G = 4" CONCRETE CURB & GUTTER | IP = IRON PIPE                                 | PRM = PERMANENT REFERENCE MONUMENT   |
| CB = CONCRETE BLOCK               | IR = IRON ROD                                  | PT = POINT OF TANGENT                |
| CBW = CONCRETE BLOCK WALL         | L = ARC LENGTH                                 | R = RADIUS                           |
| CL = CENTERLINE                   | LS = LANDSCAPING                               | RW = RIGHT OF WAY LINE               |
| CLF = CHAINLINK FENCE             | MB = MAILBOX                                   | SSCO = SANITARY SEWER CLEAN-OUT      |
| CM = CONCRETE MONUMENT            | MF = METAL FENCE                               | SW = SIDE WALK                       |
| CONC = CONCRETE                   | MHWL = MEAN HIGH WATER LINE (SEE NOTE)         | TBM = TEMPORARY BENCHMARK            |
| CPF = CONCRETE POWER POLE         | NGVD = NATIONAL GEODETIC VERTICAL DATUM (1929) | TOB = TOP OF BANK                    |
| CVRD = COVERED                    | NTS = NOT TO SCALE                             | TOS = TOE OF SLOPE                   |
| DELTA = CENTRAL ANGLE             | OH = ROOF OVERHANG                             | TS = TRAFFIC SIGN                    |
| Δ = DELTA                         | OHW = OVERHEAD WIRES                           | TYP = TYPICAL                        |
| EL = ELEVATION                    | PC = POINT OF CURVE                            | UE = UTILITY EASEMENT                |
| ENCL = ENCLOSURE                  | PM = PARKING METERS                            | WD = WOOD DECK                       |
| EP = EDGE OF PAVEMENT             | PCC = POINT OF COMPOUND CURVE                  | WF = WOOD FENCE                      |
| FF = FINISHED FLOOR ELEVATION     | PCP = PERMANENT CONTROL POINT                  | WL = WOOD LANDING                    |
| FH = FIRE HYDRANT                 | POB = POINT OF BEGINNING                       | WM = WATER METER                     |
| FI = FENCE INSIDE                 | POI = POINT OF INTERSECTION                    | WPP = WOOD POWER POLE                |
| FND = FOUND                       |  | WRACK LINE = LINE OF DEBRIS ON SHORE |
| FO = FENCE OUTSIDE                |  | WV = WATER VALVE                     |
| FOL = FENCE ON LINE               |  |                                      |

### LEGAL DESCRIPTION -

1125 Duval Street;  
That part of Lot Four (4) in Square Five (5) of Tract Eleven (11) according to Chas. W. Tift's Map of the City of Key West:  
Commencing at the Northerly corner of Duval and Catherine streets and running along Duval Street in a Northwesterly direction Ninety-One (91) Feet, Eight (8) inches; thence at right angles in a Northeasterly direction parallel to Catherine Street One Hundred Forty-Five (145) feet, Three (3) inches; thence at right angles in a Southeasterly direction Ninety-one (91), Eight (8) inches to Catherine Street; thence at right angles in a Southwesterly direction One Hundred Forty-Five (145) feet, Three (3) inches to the Point of Beginning.

AND ALSO:

515 Catherine Street;  
Part of Lot 4, Square 5, Tract 11, according to Charles W. Tift's Map of the Island of Key West, Monroe County, Florida, but better described by metes and bounds as follows:  
Commencing at the Northeasterly corner of Duval and Catherine Street, thence run in a Northeasterly direction along Catherine Street for a distance of 145 feet and 3 inches to the Point of Beginning. From said Point of Beginning continue along Catherine Street for a distance of 48 feet to a point; thence at a right angle in a Northwesterly direction 91 feet and 8 inches; thence at a right angle in a Southwesterly direction 48 feet; thence at a right angle in a Southeasterly direction 91 feet and 8 inches back to the Point of Beginning.

|                  |            |
|------------------|------------|
| SCALE:           | 1" = 20'   |
| FIELD WORK DATE: | 07/17/2023 |
| MAP DATE:        | 10/10/2023 |
| REVISION DATE:   | XXXXXX     |
| SHEET:           | 1 OF 2     |
| DRAWN BY:        | MPB        |
| JOB NO.:         | 23-137     |

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTERS 2014-147 & 5J-17.05, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

NOT VALID WITHOUT THE SIGNATURE AND THE RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER.

SIGNED:   
ERIC A. ISAACS, PSM #6783, PROFESSIONAL SURVEYOR AND MAPPER, LB# 7847



**FLORIDA KEYS  
LAND SURVEYING**  
21460 OVERSEAS HWY, SUITE 4  
CUDJOE KEY, FL 33042  
PHONE: (305) 394-3690  
FAX: (305) 509-7373  
EMAIL: FKL5email@gmail.com

# PROPOSED DESIGN

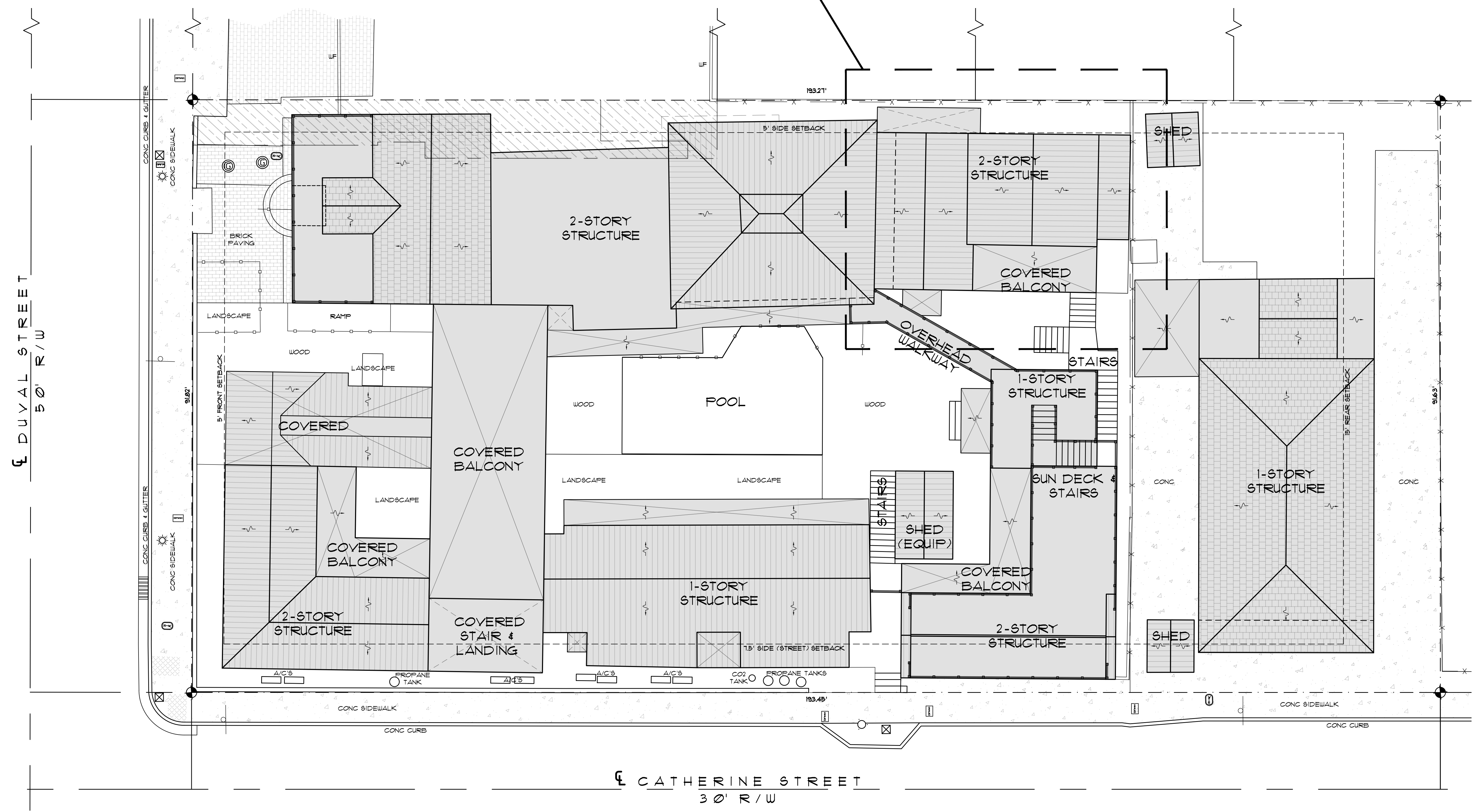


| LaTeDa Resort            |        |                      |
|--------------------------|--------|----------------------|
| Zoning                   |        | HRCC-3               |
| Flood Zone               |        | AE 6 (1'-1" RS AE 2) |
| Proposed Flood Elevation | BFE+3' | 9.0'                 |
| Site Area                |        | 17,736               |
| Site Area (Ac)           |        | 0.41                 |
| Max Lot Coverage         | 50%    | 8,868.0              |
| Existing Lot Coverage    | 57.4%  | 10,176.0             |
| Max Impervious Area      | 60%    | 10,641.6             |
| Existing Impervious Area | 62.6%  | 11,101.0             |
| Min Open Space Ratio     | 0.20   | 3,547.2              |
| Existing Open Space      | 0.16   | 2,835.0              |
| Max Height               |        | 35'                  |
| Setbacks                 |        |                      |
| Front                    |        | 5'                   |
| Side (Street)            |        | 7.5'                 |
| Side                     |        | 5'                   |
| Rear                     |        | 15'                  |

**NOTES**

**PROJECT SCOPE OF WORK:**  
 HURRICANE HARDENING AND REPAIR TO EXISTING 4 HISTORIC NONCONTRIBUTING BUILDING CONTAINING 4 TRANSIENT UNITS (ONE USED AS OFFICE SPACE). RAISE BUILDING 2'-0" NEW ALUMINUM IMPACT DOORS AND WINDOWS, NEW WOOD EGRESS STAIR, REPAIR SIDING AND STRUCTURAL ELEMENTS AS NECESSARY/ REQUIRED BY CODE, DESIGNED TO BE BUILT IN COMPLIANCE WITH CURRENT EDITION OF FLORIDA BUILDING CODE, EXISTING BUILDING.

**SCOPE OF WORK**



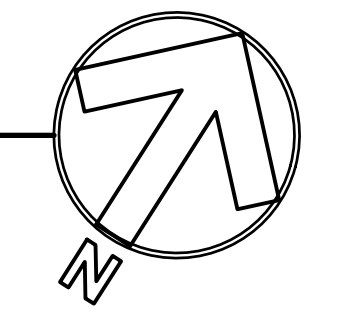
LaTeDa Resort  
 1125 Duval & 515 Catherine Key West, FL

POPE-SCARBROUGH-ARCHITECTS  
 THOMAS E. POPE, P.A.  
 (305) 296 3611 610 White St, Key West FL

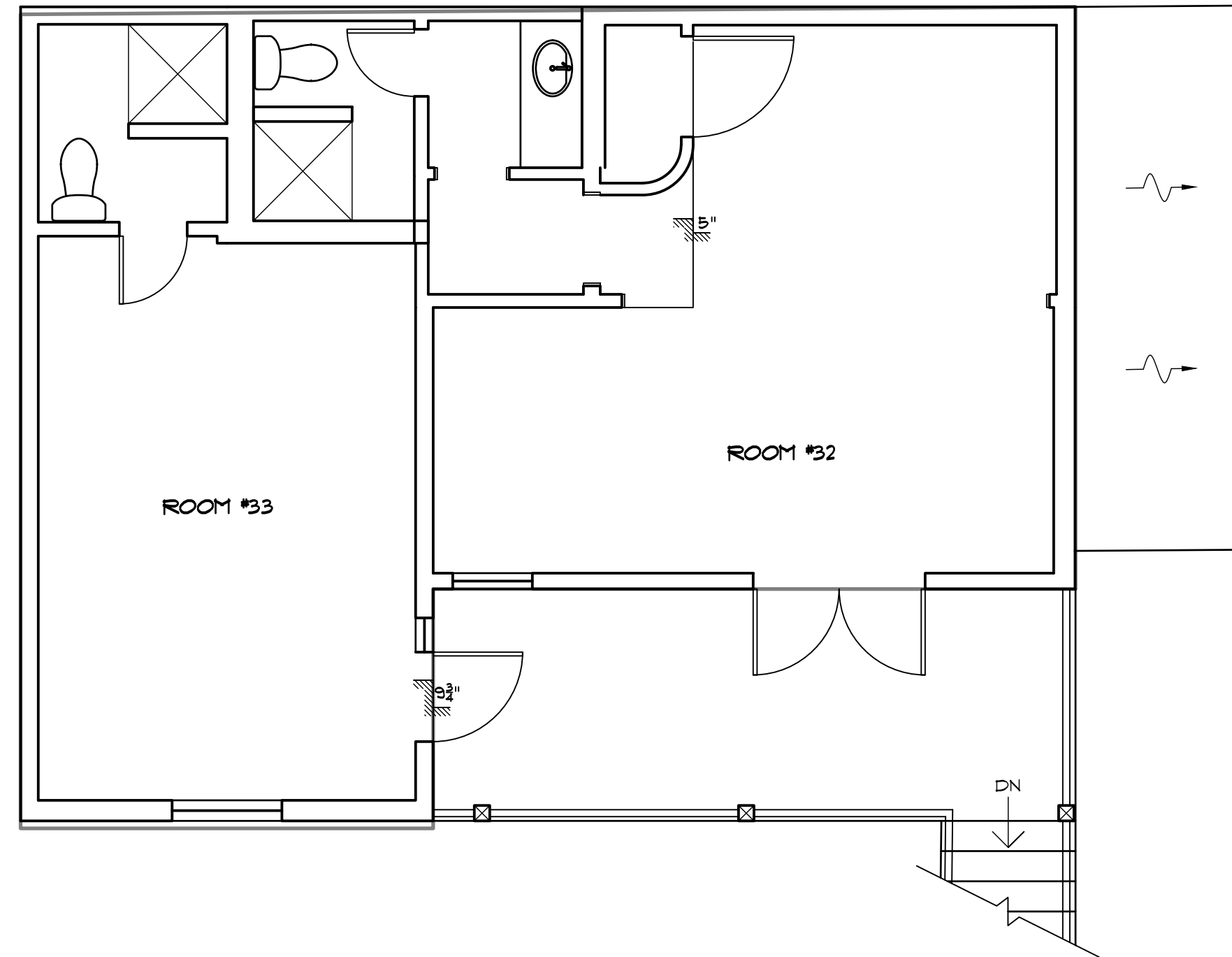
date:  
 12/20/23  
 revision:

**Existing Site Plan**

1/8" = 1' - 0"

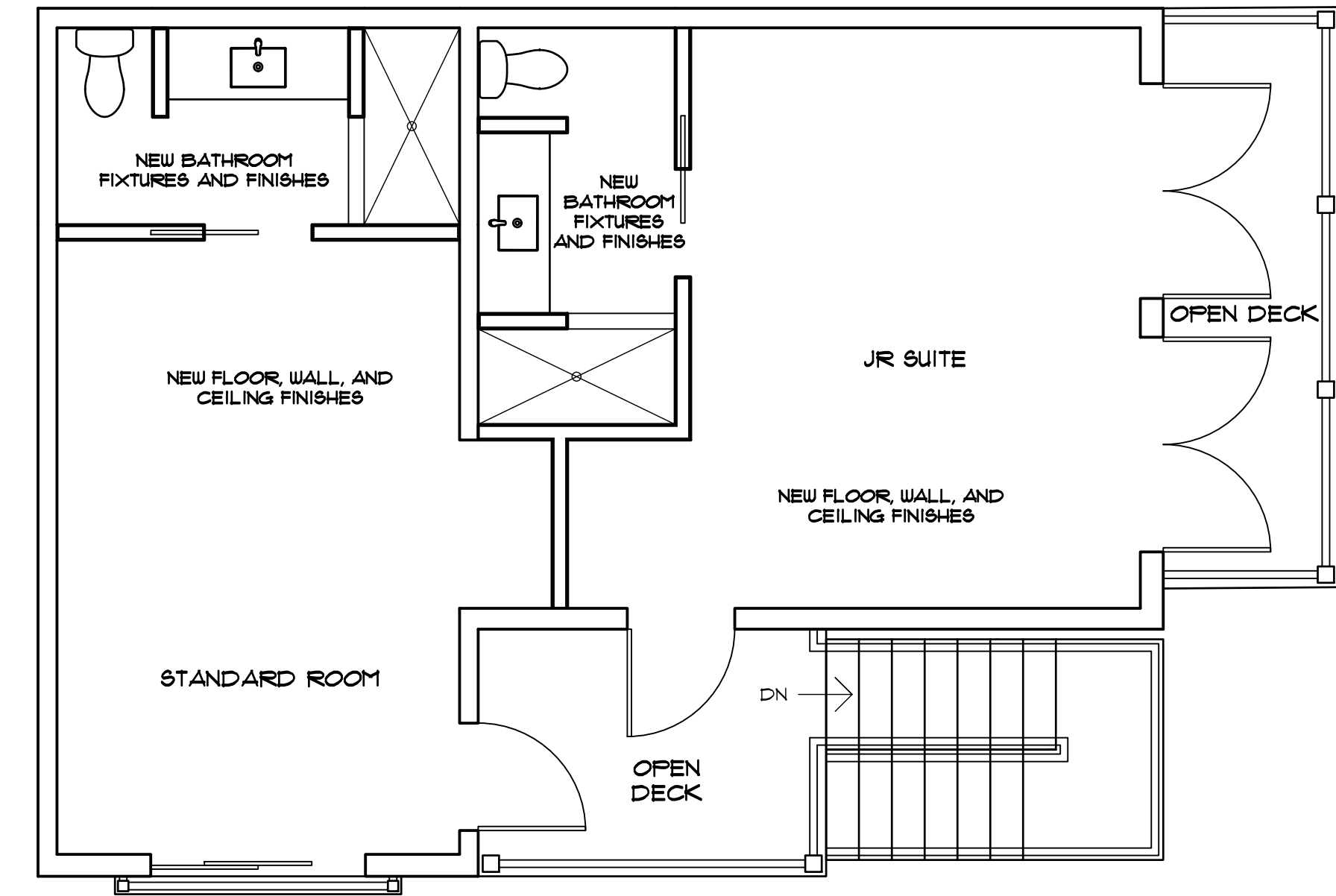


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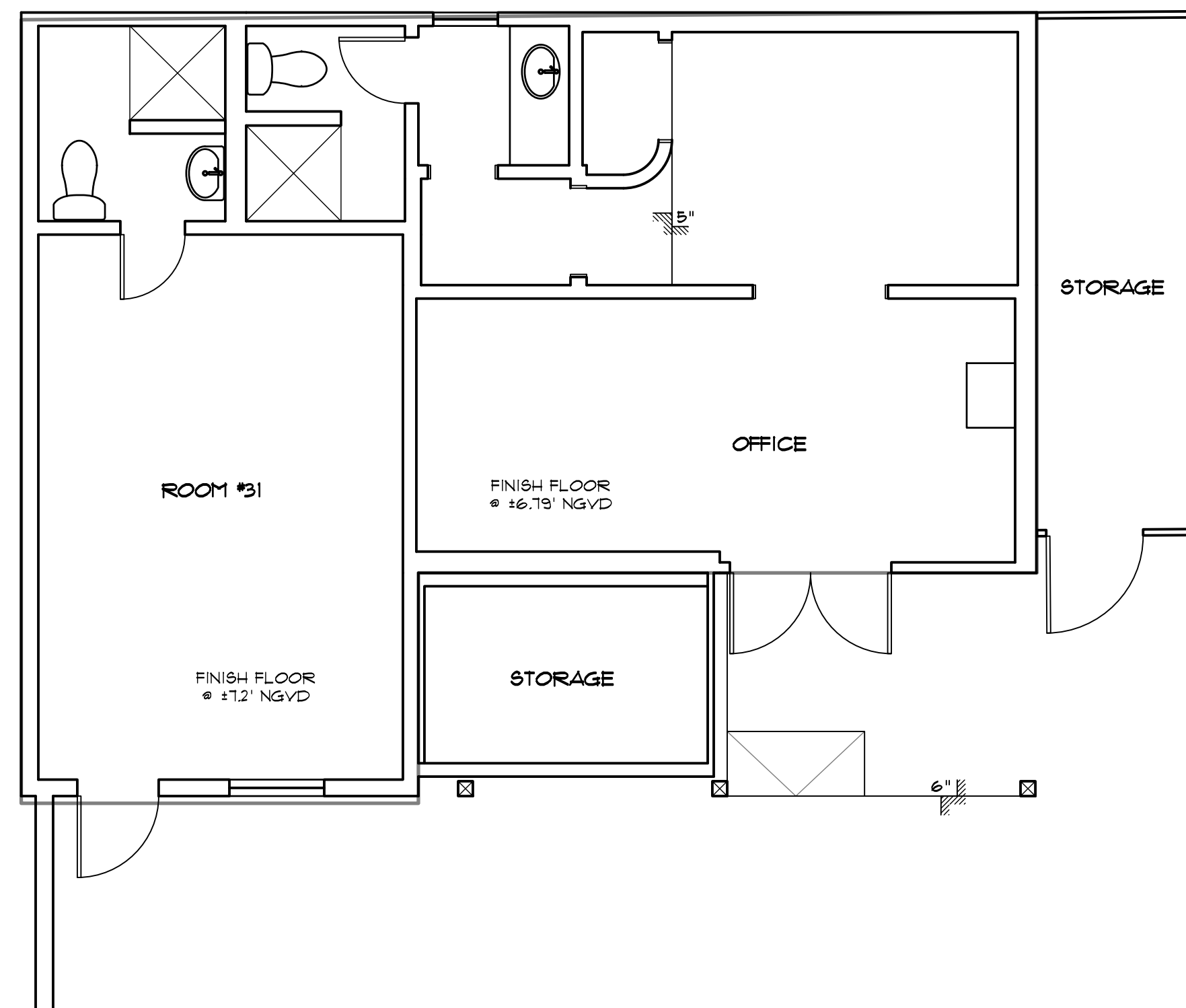
**Existing Second Floor Plan**

1/4" = 1' - 0"



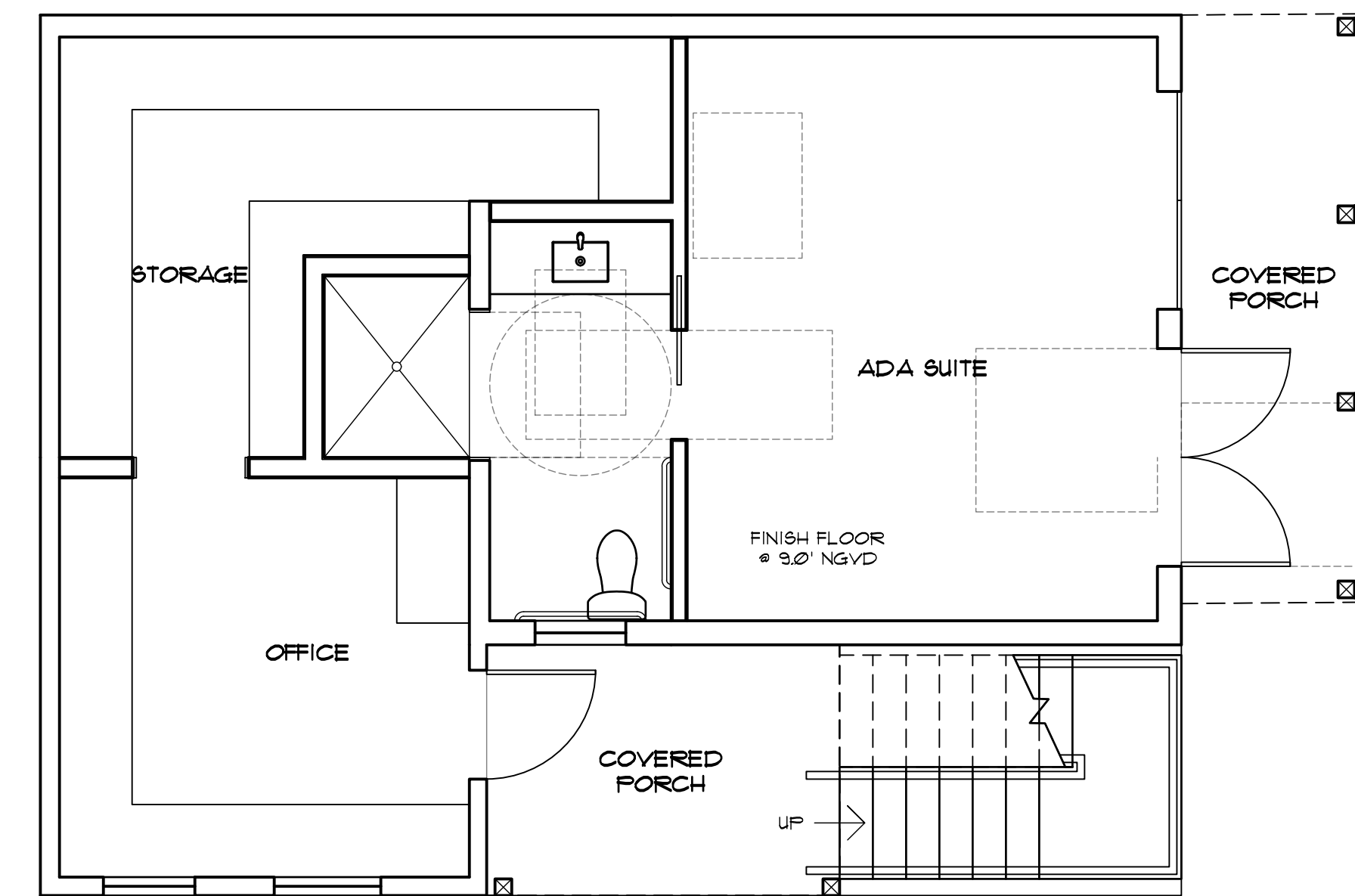
**Proposed Second Floor Plan**

1/4" = 1' - 0"



**Existing First Floor Plan**

1/4" = 1' - 0"



**Proposed First Floor Plan**

1/4" = 1' - 0"

LaTeDa Resort  
1125 Duval & 515 Catherine Key West, FL

POPE-SCARBROUGH-ARCHITECTS  
THOMAS E. POPE, P.A.  
(305) 296 3611 610 White St, Key West FL

date:  
12/20/23  
revision:

sheet:  
A1.1



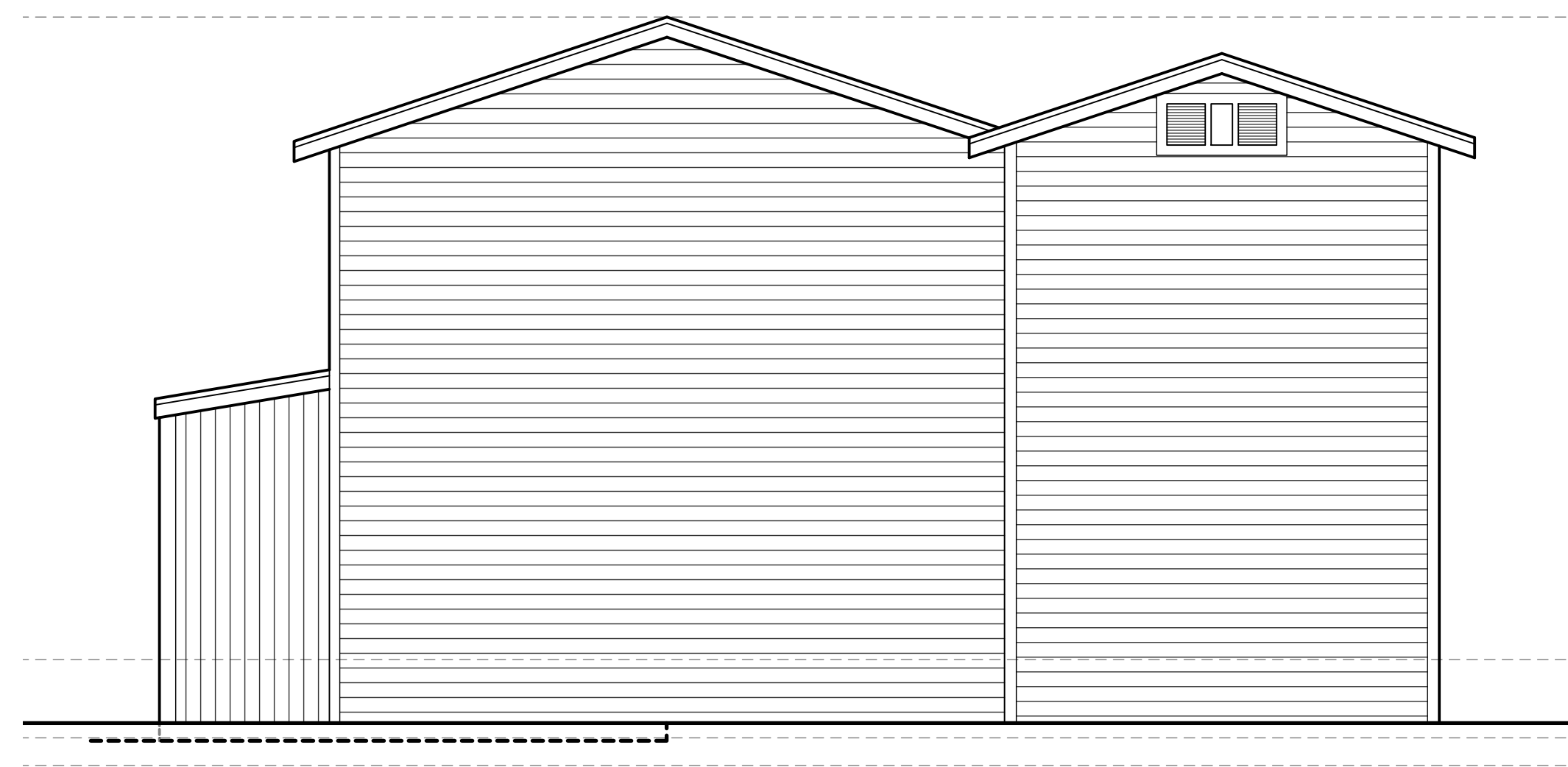
Existing South Elevation

1/4" = 1' - 0"



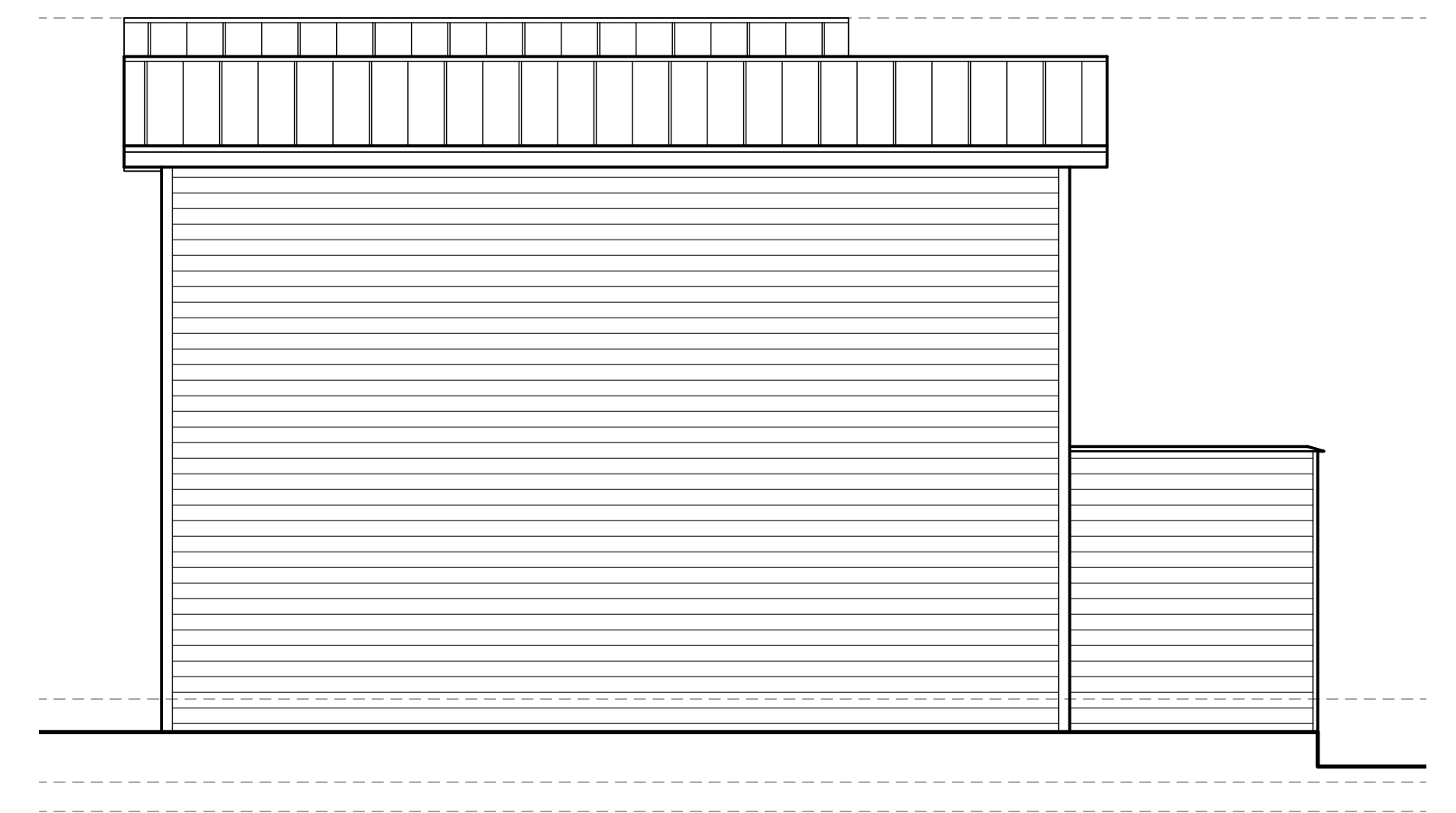
Existing West Elevation

1/4" = 1' - 0"



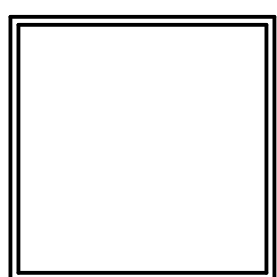
Existing North Elevation

1/4" = 1' - 0"



Existing East Elevation

1/4" = 1' - 0"

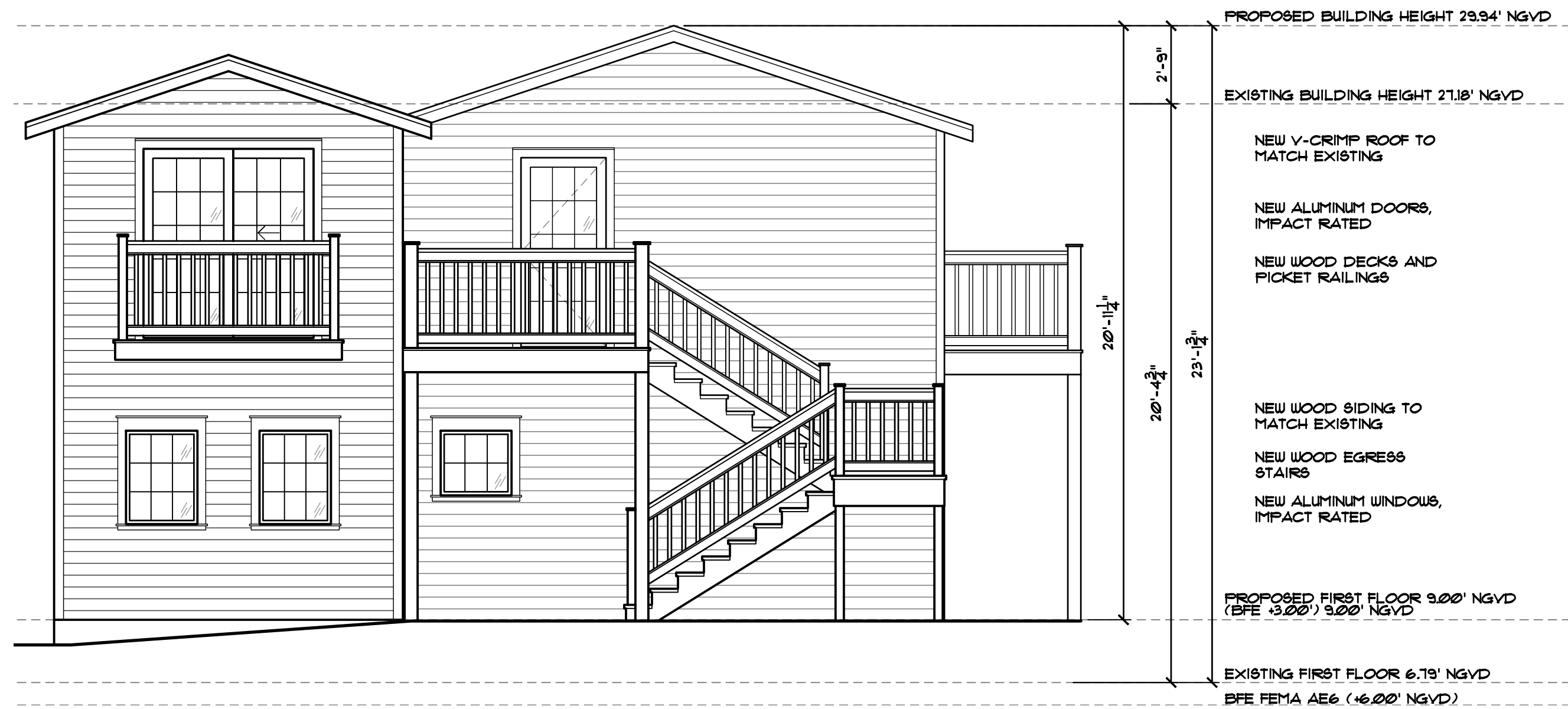


**LaTeDa Resort**  
 1125 Duval & 515 Catherine Key West, FL

**POPE-SCARBROUGH-ARCHITECTS**  
 THOMAS E. POPE, P.A.  
 (305) 296 3611 610 White St, Key West FL

date:  
 12/20/23  
 revision:

sheet:  
**A2.1**



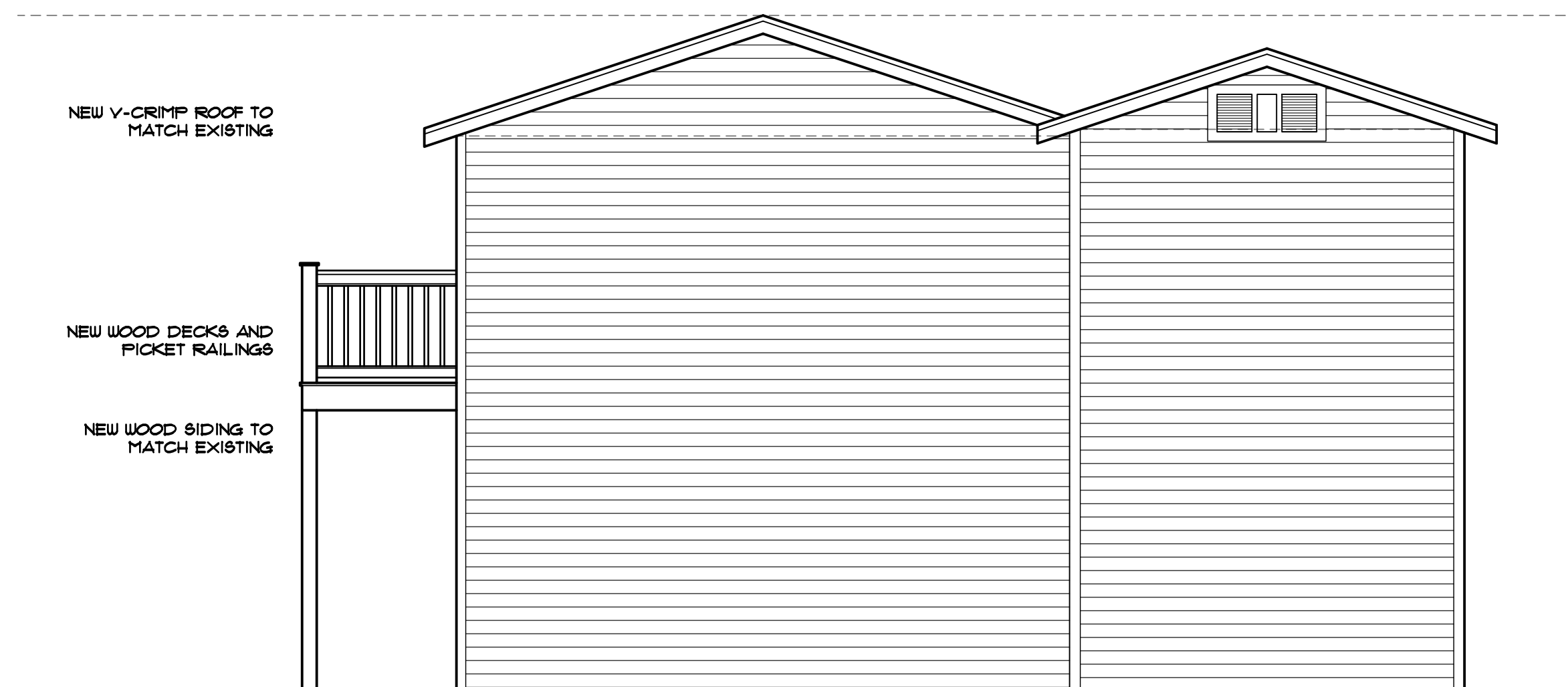
**Proposed South Elevation**

1/4" = 1' - 0"



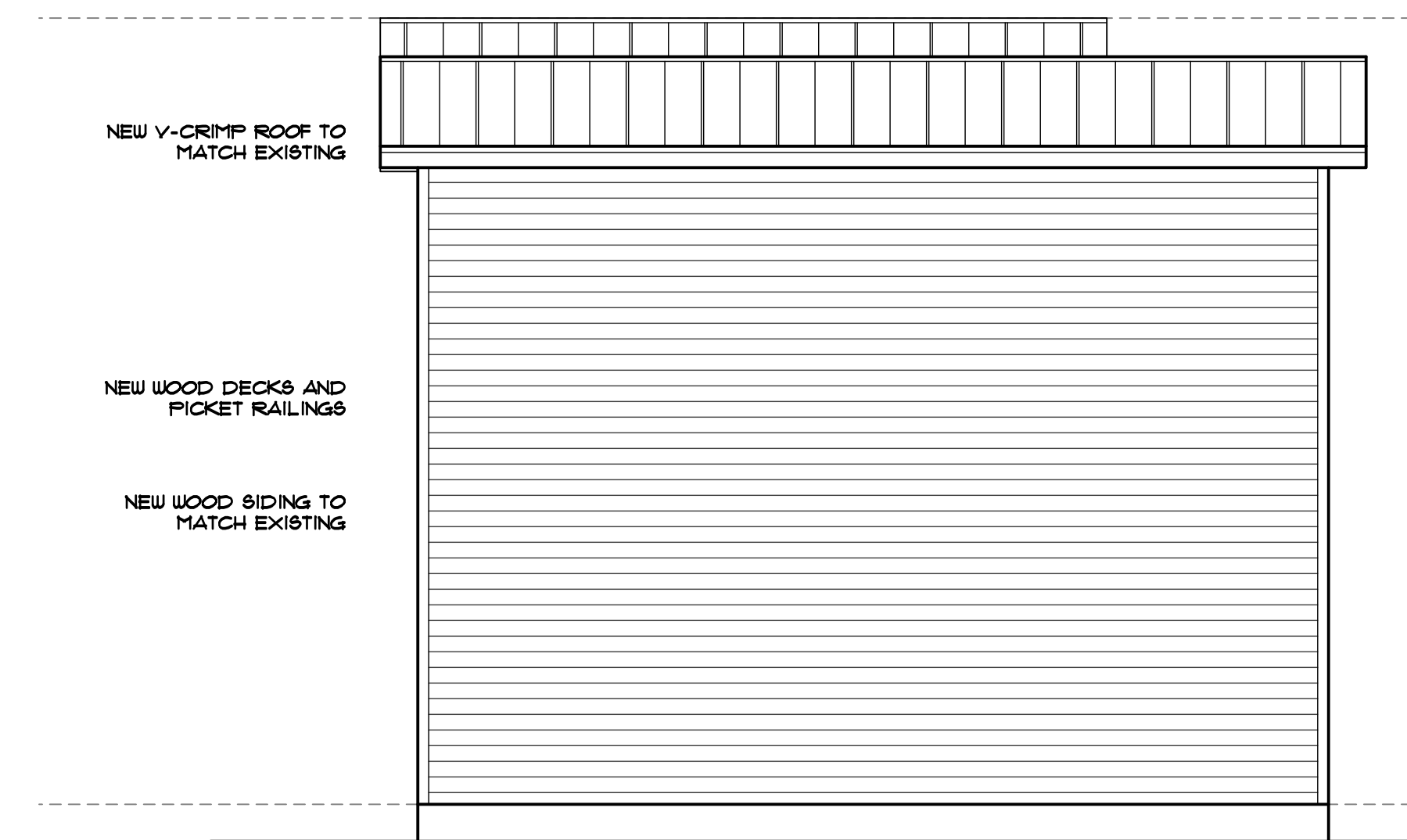
**Proposed West Elevation**

1/4" = 1' - 0"



**Proposed North Elevation**

1/4" = 1' - 0"



**Proposed East Elevation**

1/4" = 1' - 0"

LaTeDa Resort

1125 Duval & 515 Catherine Key West, FL

POPE-SCARBROUGH-ARCHITECTS  
THOMAS E. POPE, P.A.

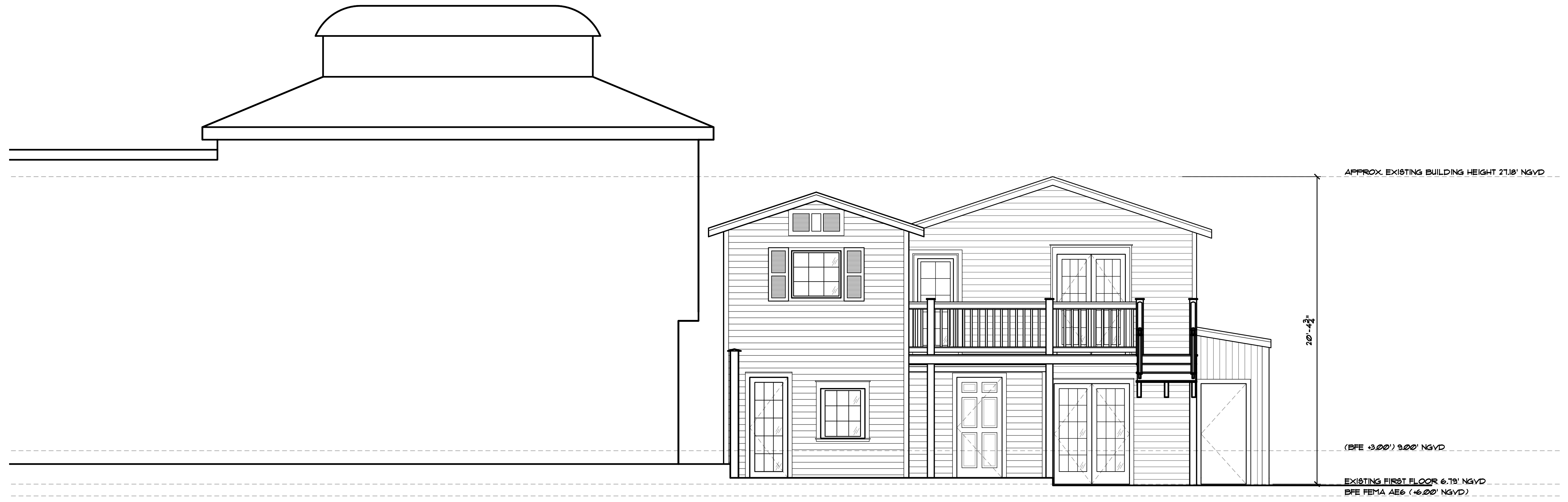
(305) 296 3611 610 White St, Key West FL

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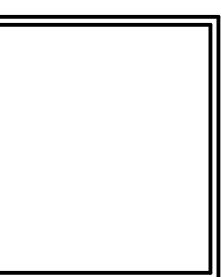
**Existing South Profile**

1/4" = 1' - 0"



**Proposed South Profile**

1/4" = 1' - 0"



LaTeDa Resort  
1125 Duval & 515 Catherine Key West, FL

POPE-SCARBROUGH-ARCHITECTS  
THOMAS E. POPE, P.A.  
(305) 296 3611 610 White St, Key West FL

date:  
12/20/23  
revision:

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# NOTICING

# Public Meeting Notice

The Historic Architectural Review Commission will hold a public meeting at **5:00 p.m., January 23, 2024, at City Hall, 1300 White Street**, Key West, Florida. The purpose of the hearing will be to consider a request for:

**HURRICANE HARDENING AND REPAIR OF EXISTING HISTORIC NONCONTRIBUTING BUILDING CONTAINING FOUR TRANSIENT UNITS. RAISE BUILDING 2'-9". NEW EGRESS STAIR, NEW WINDOWS AND DOORS AND REPAIRS OF SIDING AND STRUCTURAL COMPONENTS. DEMOLITION OF STAIRS.**

**#1125 DUVAL STREET**

**Applicant –Pope – Scarbrough Architects**

**Application #H2023-0053**

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 1300 White Street, call 305-809-3973 or visit our website at [www.cityofkeywest-fl.gov](http://www.cityofkeywest-fl.gov).

**THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION**

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

# HARC POSTING AFFIDAVIT

**STATE OF FLORIDA:**  
**COUNTY OF MONROE:**

**BEFORE ME**, the undersigned authority, personally appeared Thomas E. Pope, who, first being duly sworn, on oath, depose and says that the following statements are true and correct to the best of his/her knowledge and belief:

1. That a legal notice for Public Notice of Hearing of the Historic Architectural Review Commission (HARC) was placed on the following address:  
1125 Duval on the 2 day of January, 2024.

This legal notice(s) contained an area of at least 8.5"x11".

The property was posted to notice a public hearing before the Key West Historic Architectural Review Commission to be held on January 23, 2024.

The legal notice(s) is/are clearly visible from the public street adjacent to the property.

The Certificate of Appropriateness number for this legal notice is H2023-0053

2. A photograph of that legal notice posted in the property is attached hereto.

**Signed Name of Affiant:** Thomas E. Pope  
**Date:** 1/2/2024  
**Address:** 1010 White  
**City:** Key West  
**State, Zip:** FL 33040

The forgoing instrument was acknowledged before me on this 2 day of January, 2024.

By (Print name of Affiant) Thomas E. Pope who is personally known to me or has produced identification and who did take an oath.

**NOTARY PUBLIC**

Sign Name: M. Holly Booton  
Print Name: M. Holly Booton  
Notary Public - State of Florida (seal)  
My Commission Expires: 1/24/2026



MARJORIE HOLLY BOOTON  
Commission # HH 219698  
Expires January 24, 2026



*La te da*  
HOTEL RESTAURANT BARS CABARET

TEODORO PEREZ  
RESIDENCE  
"LA TE DA"  
c.1893

Public Meeting Notice





# PROPERTY APPRAISER INFORMATION

# Monroe County, FL

## Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

## Summary

Parcel ID 00027870-000000  
 Account# 1028649  
 Property ID 1028649  
 Millage Group 10KW  
 Location 1125 DUVAL St 16, KEY WEST  
 Address  
 Legal KW PT LOT 4 SQR 5 TR 11 H1-377 G41-397/98 G42-1/2 OR656-573 OR741-524  
 Description OR820-1754/55 OR1195-2449/51 OR1195-2453/54 OR1214-1078/79 OR1475-2350/52 OR1538-987/88 OR1572-2017 OR2665-438/40  
 (Note: Not to be used on legal documents.)  
 Neighborhood 32070  
 Property Class HOTEL - LUXURY (3900)  
 Subdivision  
 Sec/Twp/Rng 06/68/25  
 Affordable No  
 Housing



## Owner

HEGARTY PATRICK T  
 1125 Duval St  
 Key West FL 33040

[ROUNDS CHRISTOPHER J](#)

## Valuation

|                            | 2023 Certified Values | 2022 Certified Values | 2021 Certified Values | 2020 Certified Values |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| + Market Improvement Value | \$4,162,167           | \$4,162,167           | \$4,162,167           | \$5,451,798           |
| + Market Misc Value        | \$462,463             | \$462,463             | \$462,463             | \$545,180             |
| + Market Land Value        | \$4,624,630           | \$4,624,630           | \$4,624,630           | \$4,906,618           |
| = Just Market Value        | \$9,249,260           | \$9,249,260           | \$9,249,260           | \$10,903,596          |
| = Total Assessed Value     | \$9,249,260           | \$9,249,260           | \$9,249,260           | \$9,312,257           |
| - School Exempt Value      | \$0                   | \$0                   | \$0                   | \$0                   |
| = School Taxable Value     | \$9,249,260           | \$9,249,260           | \$9,249,260           | \$10,903,596          |

## Historical Assessments

| Year | Land Value  | Building Value | Yard Item Value | Just (Market) Value | Assessed Value | Exempt Value | Taxable Value | Maximum Portability |
|------|-------------|----------------|-----------------|---------------------|----------------|--------------|---------------|---------------------|
| 2022 | \$4,624,630 | \$4,162,167    | \$462,463       | \$9,249,260         | \$9,249,260    | \$0          | \$9,249,260   | \$0                 |
| 2021 | \$4,624,630 | \$4,162,167    | \$462,463       | \$9,249,260         | \$9,249,260    | \$0          | \$9,249,260   | \$0                 |
| 2020 | \$4,906,618 | \$5,451,798    | \$545,180       | \$10,903,596        | \$9,312,257    | \$0          | \$10,903,596  | \$0                 |
| 2019 | \$5,161,658 | \$4,645,492    | \$516,166       | \$10,323,316        | \$8,465,689    | \$0          | \$10,323,316  | \$0                 |
| 2018 | \$4,714,894 | \$4,243,404    | \$471,489       | \$9,429,787         | \$7,696,081    | \$0          | \$9,429,787   | \$0                 |

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount.

## Land

| Land Use | Number of Units | Unit Type   | Frontage | Depth |
|----------|-----------------|-------------|----------|-------|
| (3900)   | 12,780.00       | Square Foot | 85       | 143   |

## Buildings

|                |                         |                    |                    |
|----------------|-------------------------|--------------------|--------------------|
| Building ID    | 39938                   | Exterior Walls     | AB AVE WOOD SIDING |
| Style          |                         | Year Built         | 1993               |
| Building Type  | RESTRNT/CAFETR-B- / 21B | EffectiveYearBuilt | 1993               |
| Building Name  |                         | Foundation         |                    |
| Gross Sq Ft    | 7172                    | Roof Type          |                    |
| Finished Sq Ft | 4510                    | Roof Coverage      |                    |
| Stories        | 2 Floor                 | Flooring Type      |                    |
| Condition      | GOOD                    | Heating Type       |                    |
| Perimeter      | 546                     | Bedrooms           | 16                 |

|                       |                    |                    |                      |
|-----------------------|--------------------|--------------------|----------------------|
| Functional Obs        | 0                  | Full Bathrooms     | 18                   |
| Economic Obs          | 0                  | Half Bathrooms     | 0                    |
| Depreciation %        | 40                 | Grade              | 450                  |
| <b>Interior Walls</b> |                    | Number of Fire Pl  | 0                    |
| <b>Code</b>           | <b>Description</b> | <b>Sketch Area</b> | <b>Finished Area</b> |
| OPX                   | EXC OPEN PORCH     | 360                | 0                    |
| FLA                   | FLOOR LIV AREA     | 4,510              | 4,510                |
| OOU                   | OP PR UNFIN UL     | 448                | 0                    |
| OPF                   | OP PRCH FIN LL     | 225                | 0                    |
| PDO                   | PATIO DIN OPEN     | 1,629              | 0                    |
| <b>TOTAL</b>          |                    | <b>7,172</b>       | <b>4,510</b>         |

|                       |                     |                           |                      |
|-----------------------|---------------------|---------------------------|----------------------|
| <b>Building ID</b>    | 39939               | <b>Exterior Walls</b>     | AB AVE WOOD SIDING   |
| <b>Style</b>          |                     | <b>Year Built</b>         | 1928                 |
| <b>Building Type</b>  | HOTEL/MOTEL B / 39B | <b>EffectiveYearBuilt</b> | 1993                 |
| <b>Building Name</b>  |                     | <b>Foundation</b>         |                      |
| <b>Gross Sq Ft</b>    | 1641                | <b>Roof Type</b>          |                      |
| <b>Finished Sq Ft</b> | 1222                | <b>Roof Coverage</b>      |                      |
| <b>Stories</b>        | 2 Floor             | <b>Flooring Type</b>      |                      |
| <b>Condition</b>      | GOOD                | <b>Heating Type</b>       |                      |
| <b>Perimeter</b>      | 220                 | <b>Bedrooms</b>           | 0                    |
| <b>Functional Obs</b> | 0                   | <b>Full Bathrooms</b>     | 0                    |
| <b>Economic Obs</b>   | 0                   | <b>Half Bathrooms</b>     | 0                    |
| <b>Depreciation %</b> | 40                  | <b>Grade</b>              | 400                  |
| <b>Interior Walls</b> |                     | <b>Number of Fire Pl</b>  | 0                    |
| <b>Code</b>           | <b>Description</b>  | <b>Sketch Area</b>        | <b>Finished Area</b> |
| FLA                   | FLOOR LIV AREA      | 1,222                     | 1,222                |
| OOU                   | OP PR UNFIN UL      | 154                       | 0                    |
| OPF                   | OP PRCH FIN LL      | 205                       | 0                    |
| SBF                   | UTIL FIN BLK        | 60                        | 0                    |
| <b>TOTAL</b>          |                     | <b>1,641</b>              | <b>1,222</b>         |

|                       |                     |                           |                      |
|-----------------------|---------------------|---------------------------|----------------------|
| <b>Building ID</b>    | 39940               | <b>Exterior Walls</b>     | AB AVE WOOD SIDING   |
| <b>Style</b>          |                     | <b>Year Built</b>         | 1983                 |
| <b>Building Type</b>  | HOTEL/MOTEL B / 39B | <b>EffectiveYearBuilt</b> | 1993                 |
| <b>Building Name</b>  |                     | <b>Foundation</b>         |                      |
| <b>Gross Sq Ft</b>    | 3098                | <b>Roof Type</b>          |                      |
| <b>Finished Sq Ft</b> | 1360                | <b>Roof Coverage</b>      |                      |
| <b>Stories</b>        | 2 Floor             | <b>Flooring Type</b>      |                      |
| <b>Condition</b>      | GOOD                | <b>Heating Type</b>       |                      |
| <b>Perimeter</b>      | 264                 | <b>Bedrooms</b>           | 0                    |
| <b>Functional Obs</b> | 0                   | <b>Full Bathrooms</b>     | 0                    |
| <b>Economic Obs</b>   | 0                   | <b>Half Bathrooms</b>     | 0                    |
| <b>Depreciation %</b> | 40                  | <b>Grade</b>              | 450                  |
| <b>Interior Walls</b> |                     | <b>Number of Fire Pl</b>  | 0                    |
| <b>Code</b>           | <b>Description</b>  | <b>Sketch Area</b>        | <b>Finished Area</b> |
| FLA                   | FLOOR LIV AREA      | 1,360                     | 1,360                |
| OPU                   | OP PR UNFIN LL      | 52                        | 0                    |
| OOU                   | OP PR UNFIN UL      | 1,170                     | 0                    |
| OPF                   | OP PRCH FIN LL      | 176                       | 0                    |
| SBF                   | UTIL FIN BLK        | 340                       | 0                    |
| <b>TOTAL</b>          |                     | <b>3,098</b>              | <b>1,360</b>         |

|                       |                     |                           |                      |
|-----------------------|---------------------|---------------------------|----------------------|
| <b>Building ID</b>    | 39941               | <b>Exterior Walls</b>     | AB AVE WOOD SIDING   |
| <b>Style</b>          |                     | <b>Year Built</b>         | 1933                 |
| <b>Building Type</b>  | HOTEL/MOTEL B / 39B | <b>EffectiveYearBuilt</b> | 1993                 |
| <b>Building Name</b>  |                     | <b>Foundation</b>         |                      |
| <b>Gross Sq Ft</b>    | 1308                | <b>Roof Type</b>          |                      |
| <b>Finished Sq Ft</b> | 1020                | <b>Roof Coverage</b>      |                      |
| <b>Stories</b>        | 1 Floor             | <b>Flooring Type</b>      |                      |
| <b>Condition</b>      | GOOD                | <b>Heating Type</b>       |                      |
| <b>Perimeter</b>      | 154                 | <b>Bedrooms</b>           | 0                    |
| <b>Functional Obs</b> | 0                   | <b>Full Bathrooms</b>     | 0                    |
| <b>Economic Obs</b>   | 0                   | <b>Half Bathrooms</b>     | 0                    |
| <b>Depreciation %</b> | 40                  | <b>Grade</b>              | 400                  |
| <b>Interior Walls</b> |                     | <b>Number of Fire Pl</b>  | 0                    |
| <b>Code</b>           | <b>Description</b>  | <b>Sketch Area</b>        | <b>Finished Area</b> |
| FLA                   | FLOOR LIV AREA      | 1,020                     | 1,020                |
| OPU                   | OP PR UNFIN LL      | 288                       | 0                    |
| <b>TOTAL</b>          |                     | <b>1,308</b>              | <b>1,020</b>         |

|                       |                     |                           |                    |
|-----------------------|---------------------|---------------------------|--------------------|
| <b>Building ID</b>    | 39942               | <b>Exterior Walls</b>     | AB AVE WOOD SIDING |
| <b>Style</b>          |                     | <b>Year Built</b>         | 1983               |
| <b>Building Type</b>  | HOTEL/MOTEL B / 39B | <b>EffectiveYearBuilt</b> | 1993               |
| <b>Building Name</b>  |                     | <b>Foundation</b>         |                    |
| <b>Gross Sq Ft</b>    | 2131                | <b>Roof Type</b>          |                    |
| <b>Finished Sq Ft</b> | 1344                | <b>Roof Coverage</b>      |                    |
| <b>Stories</b>        | 2 Floor             | <b>Flooring Type</b>      |                    |
| <b>Condition</b>      | GOOD                | <b>Heating Type</b>       |                    |
| <b>Perimeter</b>      | 248                 | <b>Bedrooms</b>           | 0                  |
| <b>Functional Obs</b> | 0                   | <b>Full Bathrooms</b>     | 0                  |
| <b>Economic Obs</b>   | 0                   | <b>Half Bathrooms</b>     | 0                  |
| <b>Depreciation %</b> | 40                  | <b>Grade</b>              | 450                |
| <b>Interior Walls</b> |                     | <b>Number of Fire Pl</b>  | 0                  |

| Code         | Description    | Sketch Area  | Finished Area | Perimeter |
|--------------|----------------|--------------|---------------|-----------|
| FLA          | FLOOR LIV AREA | 1,344        | 1,344         | 0         |
| OPU          | OP PR UNFIN LL | 255          | 0             | 0         |
| OOU          | OP PR UNFIN UL | 168          | 0             | 0         |
| OPF          | OP PRCH FIN LL | 168          | 0             | 0         |
| PDO          | PATIO DIN OPEN | 196          | 0             | 0         |
| <b>TOTAL</b> |                | <b>2,131</b> | <b>1,344</b>  | <b>0</b>  |

**Yard Items**

| Description   | Year Built | Roll Year | Size   | Quantity | Units   | Grade |
|---------------|------------|-----------|--------|----------|---------|-------|
| BRICK PATIO   | 1969       | 1970      | 0 x 0  | 1        | 96 SF   | 4     |
| WALL AIR COND | 1979       | 1980      | 0 x 0  | 1        | 1 UT    | 2     |
| BRICK PATIO   | 1979       | 1980      | 0 x 0  | 1        | 220 SF  | 2     |
| LC UTIL BLDG  | 1979       | 1980      | 0 x 0  | 1        | 32 SF   | 1     |
| RES POOL      | 1979       | 1980      | 0 x 0  | 1        | 516 SF  | 3     |
| WOOD DECK     | 1979       | 1980      | 0 x 0  | 1        | 64 SF   | 3     |
| FENCES        | 1979       | 1980      | 0 x 0  | 1        | 870 SF  | 3     |
| WOOD DECK     | 1991       | 1992      | 0 x 0  | 1        | 1253 SF | 2     |
| FENCES        | 1991       | 1992      | 4 x 12 | 1        | 48 SF   | 2     |
| WALL AIR COND | 1991       | 1992      | 0 x 0  | 1        | 9 UT    | 1     |
| CONC PATIO    | 2001       | 2002      | 0 x 0  | 1        | 100 SF  | 2     |

**Sales**

| Sale Date  | Sale Price  | Instrument    | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor | Grantee |
|------------|-------------|---------------|-------------------|-----------|-----------|--------------------|--------------------|---------|---------|
| 12/13/2013 | \$6,300,000 | Warranty Deed |                   | 2665      | 438       | O1 - Qualified     | Improved           |         |         |
| 3/12/1999  | \$1,469,700 | Warranty Deed |                   | 1572      | 2017      | K - Unqualified    | Improved           |         |         |
| 9/1/1997   | \$2,466,700 | Warranty Deed |                   | 1475      | 2350      | Q - Qualified      | Improved           |         |         |
| 5/1/1992   | \$650,000   | Warranty Deed |                   | 1214      | 1078      | U - Unqualified    | Improved           |         |         |
| 10/1/1978  | \$101,000   | Warranty Deed |                   | 820       | 1754      | M - Unqualified    | Improved           |         |         |

**Permits**

| Number       | Date Issued | Date Completed | Amount    | Permit Type | Notes  |
|--------------|-------------|----------------|-----------|-------------|--|
| BLD2022-2646 | 9/13/2022   | 10/20/2022     | \$4,500   | Commercial  | ELECTRICAL REMODEL OF EXISTING BAR. REMOVE/REPLACE EXISTING CEILING FANS, REMOVE/REPLACE EXISTING DEVICES BEHIND BAR, REPLACE EXISTING BREAKERS WITH GFCI BREAKERS, DISCONNECT/RECONNECT CIRCUITS DURING BAR REMODEL.  |
| BLD2022-2654 | 9/9/2022    | 10/25/2022     | \$9,300   | Commercial  | Replacing plumbing outside Bar 1-3 comp sink,1-hand sink,1 under sink grease trap,1-Dishwasher,2-floor drain, Tie drain and water to existing  |
| BLD2022-1438 | 8/3/2022    | 10/21/2022     | \$82,000  | Commercial  | Install 6 new wall mount fans, paint bar area, R&R aprox 680 sq' of decking R&R bar cabinetry and top. We will be removing existing bar-top and bar, we will be removing existing composite decking and replacing it with teak decking. We will tile the floor behind the bar. The new bar-top will be mahogany. All of this work will be in the existing footprint (see photos attachments) the bar shape will not change. This is the outside bar at LaTeDa. |
| BLD2019-3199 | 9/10/2019   |                | \$12,625  | Commercial  | Install 700 sf of 60 mil TPO single ply roofing  |
| BLD2019-3155 | 9/5/2019    |                | \$24,650  | Commercial  | Additional Installation of NEW Stairs (Voltage Step Lights), Wall Mounted 4 Flood Lights and 6 Emergency on Outside Stairs.  |
| BLD2019-2470 | 8/6/2019    |                | \$185,000 | Commercial  | Rebuild the exterior of building from damage during Irma. Painting, framing, siding trim, drywall and insulation.  |
| 17-3051      | 8/26/2017   | 8/26/2019      | \$109,000 | Commercial  | Remove and replace 2 sets stair systems (1st to 2nd floors and 2nd floor to 3rd floor sun deck). R&R deck framing and decking at 3rd floor sun deck. Replace decking at 2nd floor balcony. R&R handrails as needed. Wood siding and trim work as needed. Install new decking and stairs. NOC FOGARTY BUILDERS IS REMOVING FROM THIS PERMIT. January 12, 2018   |
| 16-00002571  | 3/21/2017   | 8/3/2017       | \$9,200   | Commercial  | REPLACE EXISTING SIGN AND BRACKET. WRAP EXISTING 4X4 WOOD POLE TO CONCEAL EXISTING ELECTRIC. (NOC ON FILE). H16-01-0911 **HSA  |
| 16-00003857  | 10/4/2016   | 4/16/2017      | \$3,800   | Commercial  | INSTALL 3' X 3" 26G GALVALUME EAVE DRIP, GRACE ICE AND WATERSHIELD, 5V CRIMP 26G GALVALUME METAL ROOF. FLAT SECTION INSTALL 1 POLYGLASS BASE SHEET, 4" LAPPED FELT DRY IN WITH 1 1/4 NAILS AND TIN TABS, POLYGLASS SELF ADHESIVE. **NOC REQUIRED** HARC INPECTION REQUIRED ***   |

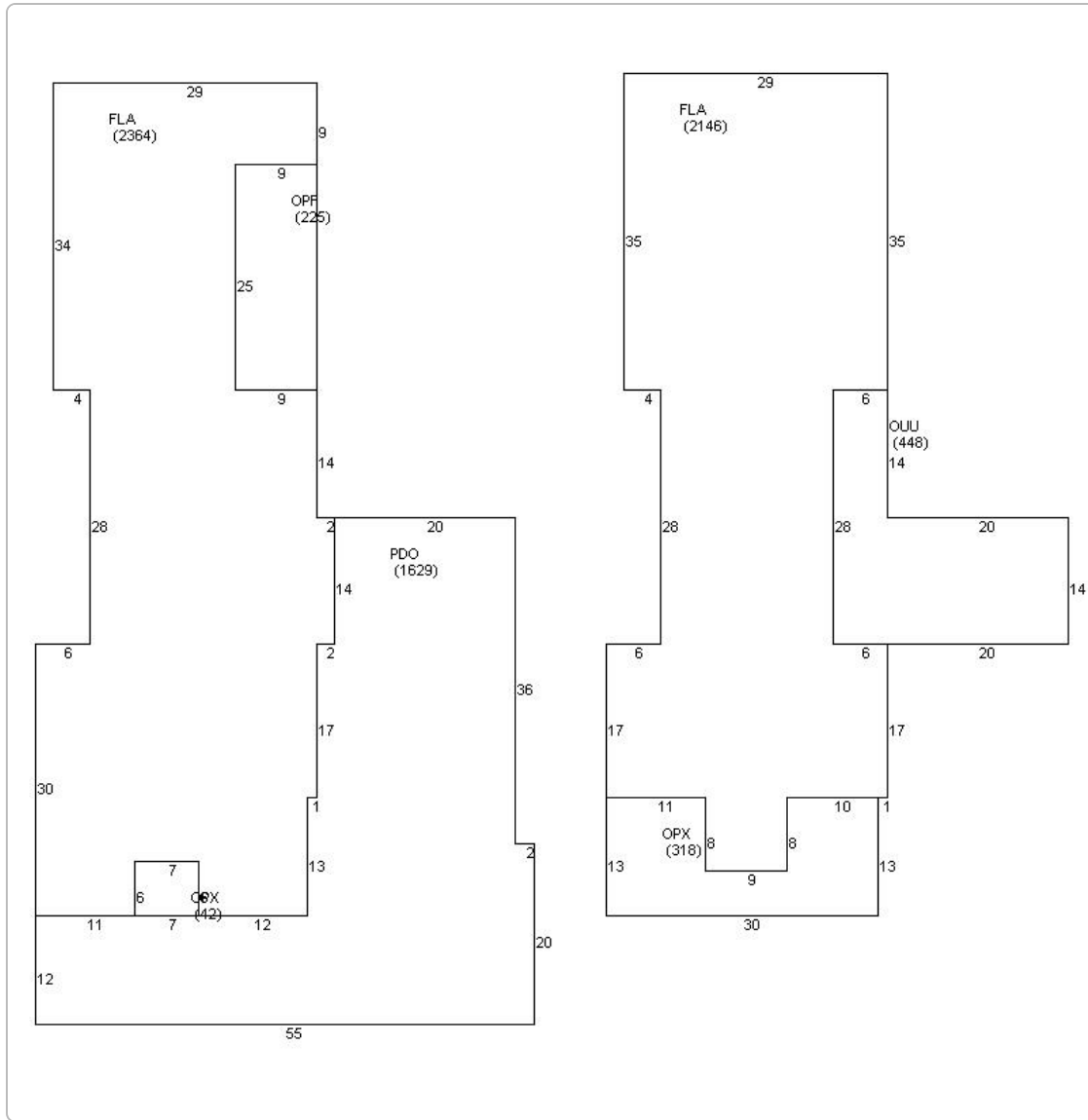


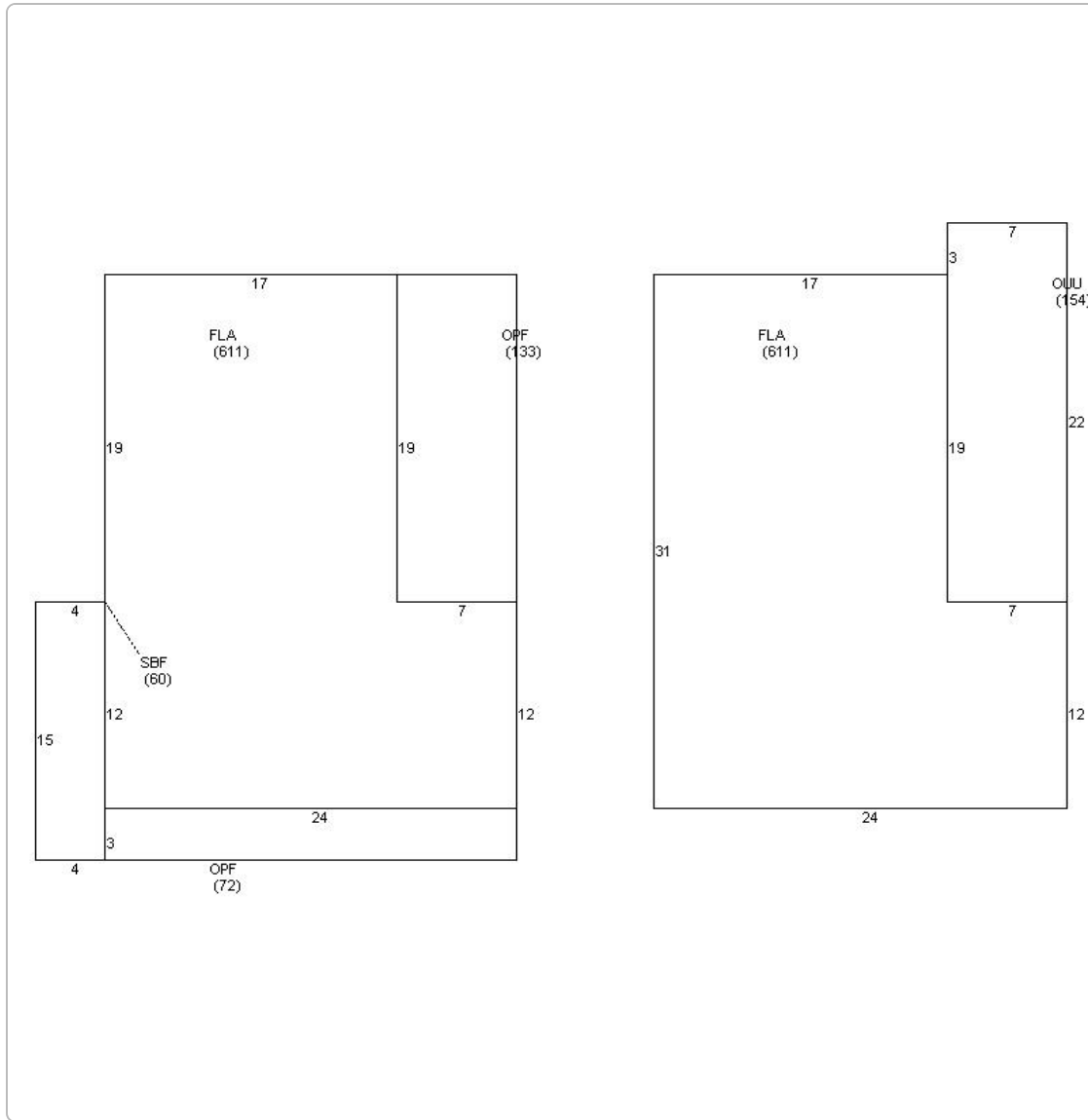
| Number  | Date Issued | Date Completed | Amount    | Permit Type | Notes  |
|---------|-------------|----------------|-----------|-------------|--|
| 16-2487 | 8/16/2016   | 4/15/2017      | \$30,300  | Commercial  | EXTEND ROOF OF OUTDOOR BAR PER PLANS DATED 2/15/15. PB-2015-44-GRANTS LOT COVERAGE VARIANCE OF ROOF ADDITION 2/23/16.  |
| 15-4753 | 12/3/2015   | 6/14/2016      | \$27,600  | Commercial  | R/R IN APPROX. 150 SQS OF WOOD SIDING, COVER HOLES IN BLDG & COVER LINE SETS. INSTALL GUTTERS, DOWNSPOUTS AND PAINT.   |
| 15-4199 | 10/29/2015  | 6/3/2016       | \$14,000  | Commercial  | REMOVE EXISTING ROOF ABOVE STAGE. REPLACE WITH METAL.  |
| 15-3872 | 9/17/2015   | 6/14/2016      | \$2,460   | Commercial  | Install (3) hand sinks, (3) toilets and (1) wall mount hand sink. Replace all on and off valves.   |
| 14-4629 | 10/6/2014   | 5/14/2017      | \$750     | Commercial  | ADDED TV. ABOVE CABINTRY. INSTALLED 12 NEW SWITCHES. INSTALLED 4 CEILING FANS. REPLACE 7 GFI'S. REPLACE CROWN LIGHTING IN 2 LOCATIONS. ALL SAME LOCATIONS. N.O.C. EXEMPT.  |
| 14-4336 | 9/18/2014   | 6/21/2016      | \$20,261  | Commercial  | MAINTENANCE AND PAINT 1100 SQ/FT OF 11 SQS OF V-CRIMP COST \$4385. INSTALL 11 SQ/FT OF 11 SQS OF 60 MIL TPO W/A LAYER OF 1/2 PLYWOOD COST \$2625. INSTALL 1100 SQ/FT OF 11 SQS OF V-CRIMP METAL ROOFING W/ A LAYER OF 1/2 PLYWOOD COST \$2563. N.O.C. W/APPLICATION. |
| 14-4216 | 9/9/2014    | 10/10/2014     | \$39,600  | Commercial  | REMOVE & REPLACE APPROX. 680 S.F. OF DECKING & REPLACE AZEK, REMOVE & REPLACE OUTDOOR BAR CABINETRY, INSTALL GRANITE BAR TOP, TILE RAMP.   |
| 14-0149 | 1/28/2014   | 6/21/2016      | \$4,500   | Commercial  | PORCH- REMOVE EXISTING FLAT ROOFING. INSTALL GLASS BASE, EAVES DRIP AND MODIFIED RUBBER.   |
| 14-0082 | 1/14/2014   | 6/20/2016      | \$28,575  | Commercial  | REPAIR WORK UPPER DECK, SUBFLOOR, REPLACE DOORS, SHUTTERS, TRIM, RAILS WELL COVER, GATE SIDING, PLANTERS. COMPLETE LIST OF REPAIRS IN FILE   |
| 13-3689 | 9/5/2013    | 10/16/2013     | \$5,000   | Commercial  | REPLACE AND RELOCATE EXISTING 400A METER CAN PER KES. REPLACE FEEDERS IF NECESSARY KES METER LOCATION.   |
| 13-3187 | 8/2/2013    | 12/10/2013     | \$15,000  | Commercial  | REMOVE AND REPLACE APPROX. 900SF OF WOOD DECKING AND REPLACE W/NEW AZEK DECKING H13-01-1075 HSA (FOR DECK SURROUNDING THE SWIMMING POOL).  |
| 13-2678 | 7/18/2013   | 11/18/2013     | \$18,800  | Commercial  | REPLACE MAIN DRAIN COVERS WITH APPROVED VGB COVERS. REPLACE INTERIOR FINISH. REPLACE WATERLINE TILE. REPLACE LADDER, REPLUMB EQUIPMENT. PLEASE SEE FRONT OF LIST FOR COMPLETE LIST.  |
| 11-2975 | 8/18/2011   | 9/21/2012      | \$300     | Commercial  | **AFTER THE FACT** REPAIR DRYER VENT AND INSTALL VENT RAIN CAP   |
| 07-0239 | 2/2/2007    |                | \$200     | Commercial  | INSTALL 3 COMPARTMENT SINKS IN OUTSIDE BAR AREA  |
| 06-6445 | 1/9/2007    |                | \$10,000  | Commercial  | CONSTRUCT OUTDOOR BAR AREA COVERED 254 SF  |
| 06-0255 | 1/18/2006   |                | \$6,800   | Commercial  | EXTEND #02-1642 FOR FINAL INSPECTION   |
| 05-1352 | 6/16/2005   | 12/31/2005     | \$14,000  | Commercial  | REMODEL BATHROOMS REPLACE HANDICAPP RAMP   |
| 05-0927 | 3/23/2005   | 12/31/2005     | \$1,800   | Commercial  | INSTALL RUBBER ROOFING   |
| 04-1778 | 3/9/2005    | 12/31/2005     | \$3,800   | Commercial  | ELECTICAL TO BRING KITCHEN TO CODE   |
| 04-1778 | 10/22/2004  | 11/22/2004     | \$800     | Commercial  | ELECTRIC   |
| 04-1602 | 5/25/2004   | 11/22/2004     | \$4,800   | Commercial  | 9 AWNINGS  |
| 04-1156 | 4/12/2004   | 11/22/2004     | \$1,800   | Commercial  | DUCTWORK & A/C   |
| 04-1001 | 4/2/2004    | 11/22/2004     | \$9,865   | Commercial  | REPAIR ROOF  |
| 02-2702 | 10/7/2002   | 11/22/2002     | \$5,900   | Commercial  | RENOVATE BACK OFFICE   |
| 02-2442 | 9/9/2002    | 10/30/2002     | \$1,000   | Commercial  | ELECTRICAL   |
| 02-1642 | 6/19/2002   | 10/30/2002     | \$6,800   | Commercial  | INSTALL 2 DUCTLESS SYSTEM  |
| 01-3663 | 11/14/2001  | 10/30/2002     | \$2,500   | Commercial  | CHANGEOUT AC   |
| 01-2182 | 6/7/2001    | 11/16/2001     | \$6,200   |             | RESIDE OVER BRICK/PAINT  |
| 00-2370 | 9/22/2000   | 11/16/2001     | \$125,000 |             | REMODELING/REPAIRS   |
| 9903770 | 12/6/1999   | 11/16/2001     | \$4,500   |             | REPAIRS  |
| 9903710 | 11/3/1999   | 12/7/1999      | \$12,153  |             | NEW ROOF   |
| 9902021 | 10/1/1999   | 11/16/2001     | \$15,000  |             | ROOFING  |
| 9903224 | 9/13/1999   | 11/3/1999      | \$1,000   |             | DRAIN/WATER LINES  |
| 9902905 | 8/17/1999   | 11/3/1999      | \$500     |             | 4 CEILING FANS   |
| 9902021 | 8/4/1999    | 11/3/1999      | \$15,000  |             | ROOF OVER DECK   |
| 9902265 | 6/29/1999   | 11/3/1999      | \$2,200   |             | 2 NEW SHED TYPE AWNINGS  |
| 9604448 | 11/1/1996   | 7/1/1997       | \$800     |             | SIGN   |
| E951435 | 5/1/1995    | 11/1/1995      | \$2,000   |             | 100 AMP SERVICE/ALTERATIO  |
| B951160 | 4/1/1995    | 11/1/1995      | \$4,600   |             | REPAIR FENCE & DECK  |
| B941054 | 3/1/1994    | 11/1/1994      | \$1,800   |             | BLD BX TO COVER DUCT 20'   |
| B940531 | 2/1/1994    | 11/1/1994      | \$1,800   |             | RELOCATE BAR & BATH ROOM   |
| M940683 | 2/1/1994    | 11/1/1994      | \$2,500   |             | 5 DROPS  |
| B940015 | 1/1/1994    | 11/1/1994      | \$800     |             | REPLACE 50'RAILING   |
| B940090 | 1/1/1994    | 11/1/1994      | \$1,500   |             | RENOVATIONS  |
| 13-2678 | 1/1/1900    | 11/18/2013     | \$18,800  | Commercial  | REPLACE MAIN DRAIN COVERS WITH APPROVED VGB COVERS. REPLACE INTERIOR FINISH. REPLACE WATERLINE TILE. REPLACE LADDER, REPLUMB EQUIPMENT.  |

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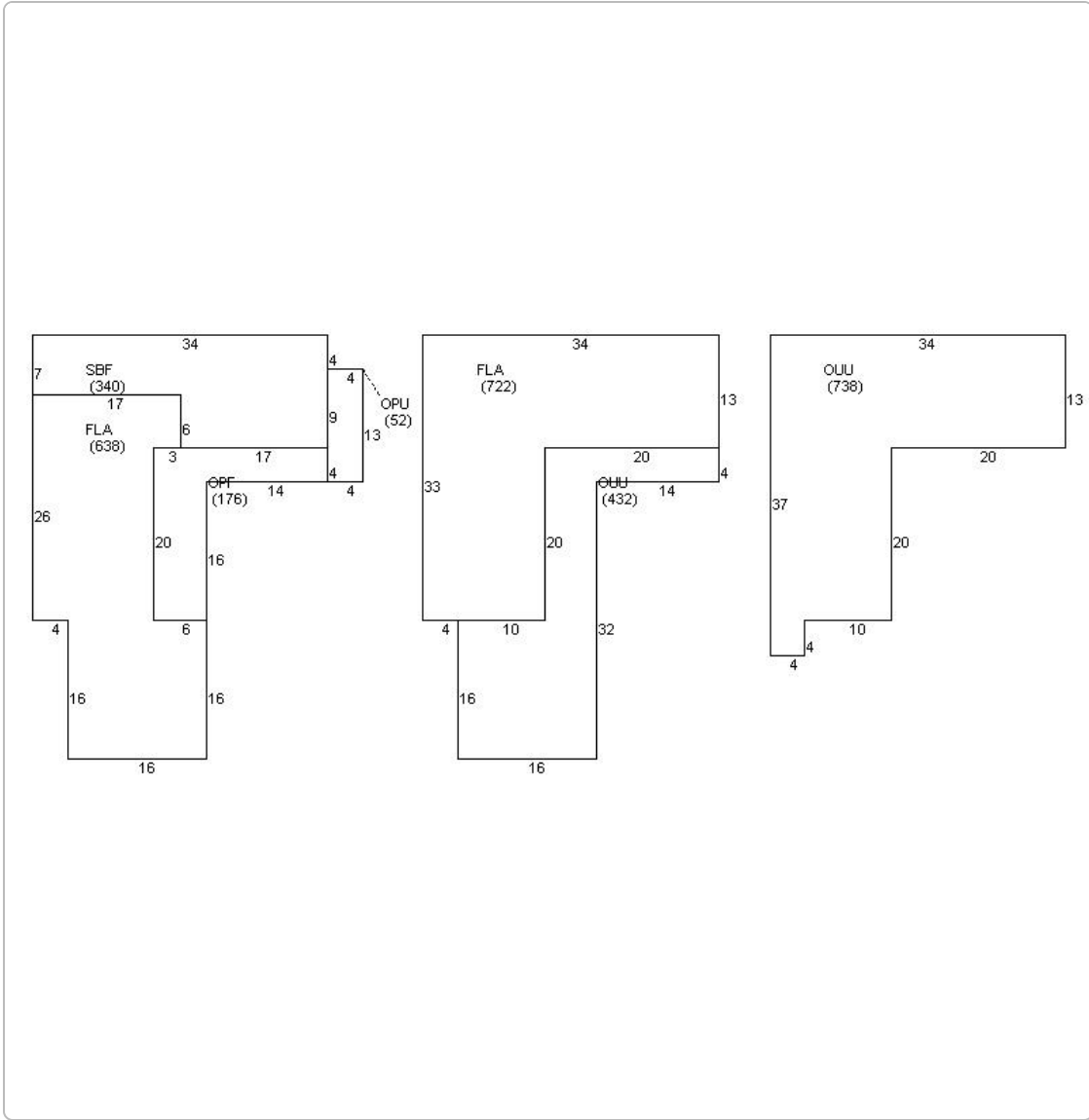
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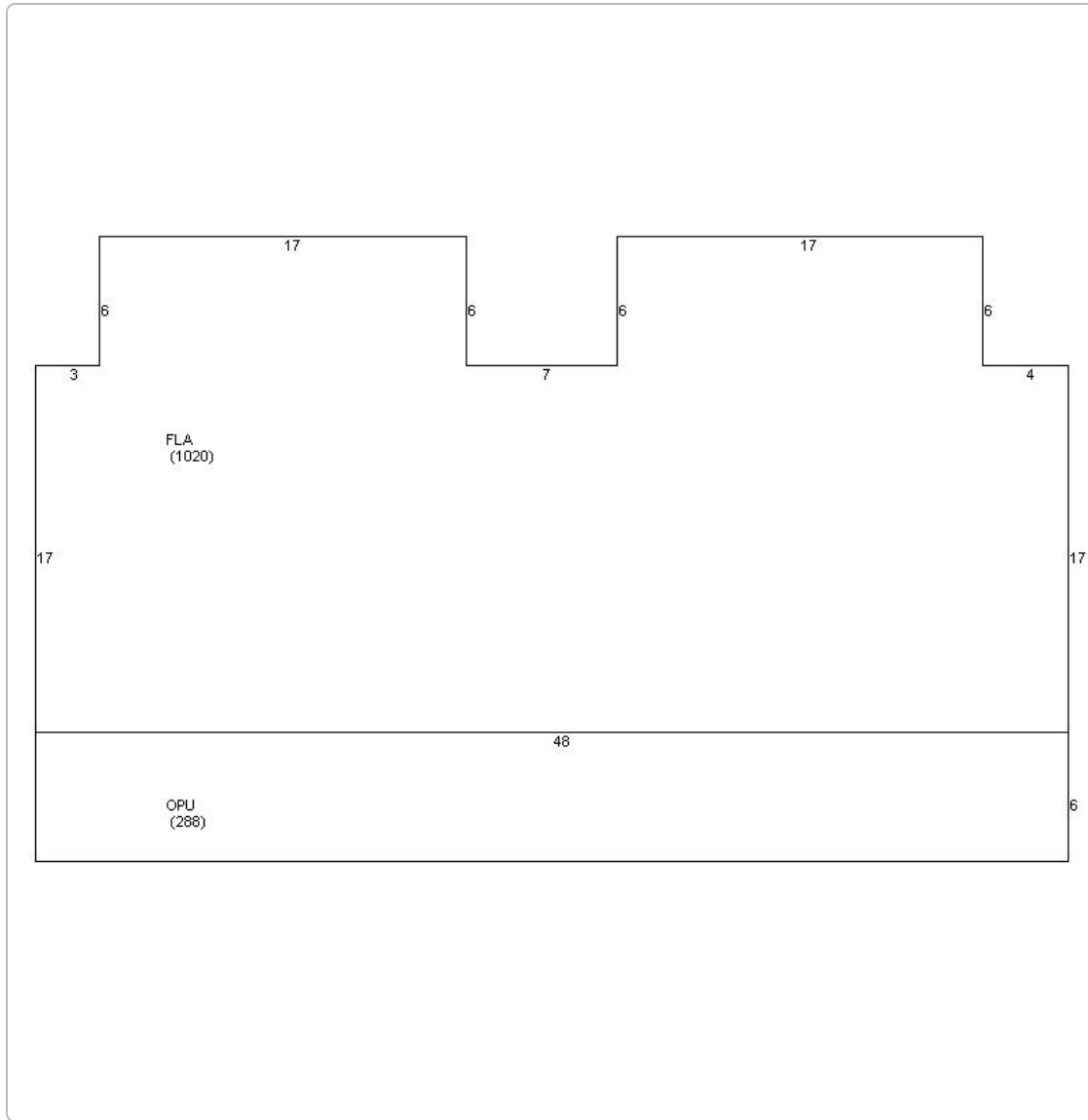
**Sketches (click to enlarge)**

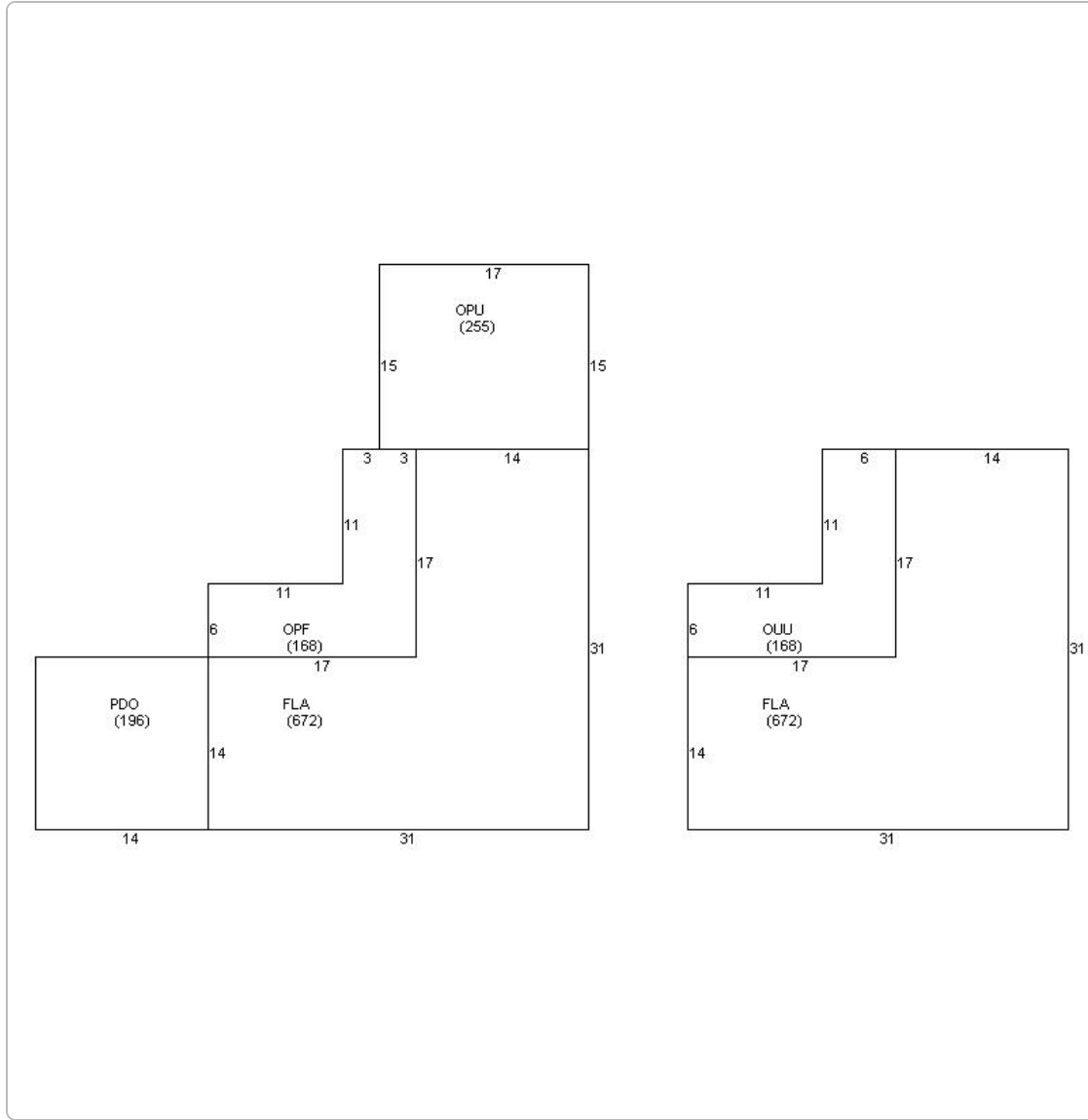












Photos



Map



TRIM Notice

2023 TRIM Notice (PDF)

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